


Send tax notice to:
Billy P. Lang
1681 HWY 11
Chelsea, AL 35043

This instrument prepared by:
Paradise Homes, Inc.
644 Decatur Highway
Gardendale, AL 35071

STATE OF ALABAMA
SHELBY COUNTY


20040914000510260 Pg 1/1 16.00
Shelby Cnty Judge of Probate, AL
09/14/2004 11:08:00 FILED/CERTIFIED

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

5,000 B.P.L.
That in consideration of TEN DOLLARS (10.00) in hand paid to the undersigned, IDA LANG (hereinafter referred to as "Grantor") by BILLY P. LANG, (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in SHELBY County, Alabama, to-wit:

PARCEL 6:

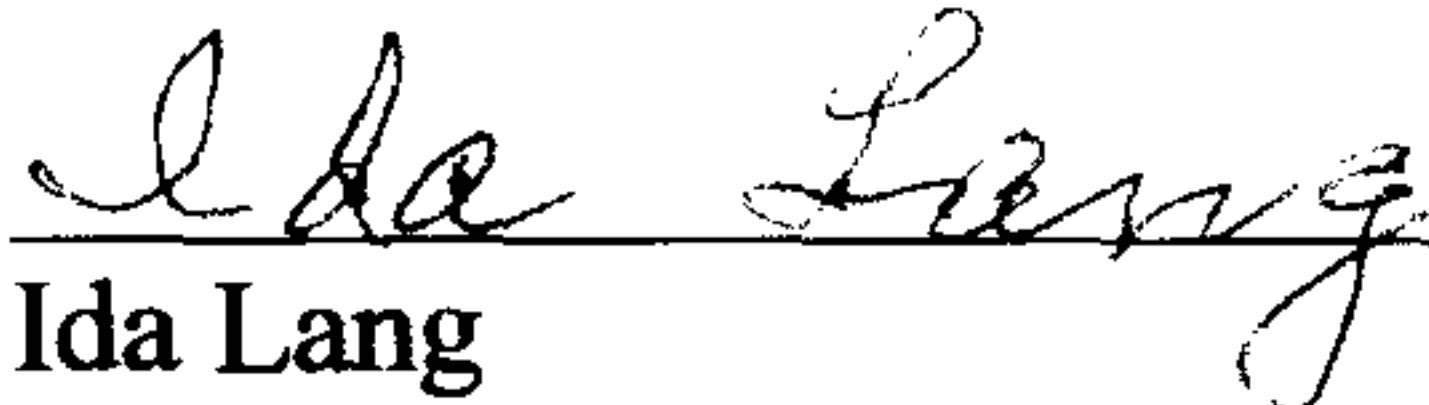
A parcel of land situated in part of the N.E. ¼ of the S.E. ¼ and in part of the N.W. ¼ of the S.E. ¼ of section 2, Township 20 South, Range 2 West, all in Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southeast corner of said N.E. ¼ of the S.E. ¼ of section 2, Township 20 South, Range 2 West, said corner being a 1 inch solid iron; thence run westerly along the South line of said ¼ ¼ section for 640.35 feet, measure, (639.23 feet record) to the point of beginning, said point being at the Southwest corner of the survey, made by Larry W. Carver, AL Reg No. 15454, Deed book 326. pages 544 and 545, Shelby County, AL; thence 81°-36'-35" right and run Northwesterly along the West property line of said survey for 276.68 feet to a ½ inch iron at the Northwest corner of said survey; thence 11°-35'-05" left and run Northwesterly for 183.01 feet; thence 40°-19'-49" left and run Northwesterly for 471.94 feet to a point on the East right of way line of the CSX Railroad, said point also being at the beginning of a curve to the right; thence 60°-52'-49" left to the chord of said curve and run Southwesterly along said chord for 145.02 feet to a ½ inch rebar on the East right of way line of said railroad, said ½ inch rebar being at the end of said curve; thence 00°-32'-47" right from said chord and run Southwesterly along said railroad right of way for 100.00, measure and deed, feet to a point; thence continue Southwesterly along the last stated course for 318.98 feet, measure (208.00 Deed) to a ½ inch rebar at the center of an unnamed county road; thence 88°-03'-23" left and run Southeasterly along the centerline of said road for 221.40 feet; thence 00°-31'-39" right and run Southeasterly along the centerline of said road for 78.30 feet; thence 03°-58'-24" right and run Southeasterly along the centerline of said road for 70.65 feet; thence 05°-00'-09" left and run Southeasterly along the centerline of said road for 72.42 feet to a ½ inch crimp iron on the South line of the N.W. ¼ of the S.E. ¼ of section 2, Township 20 South, Range 2 West; thence 60°-48'-10" left and run Easterly along said ¼ ¼ section line for 789.86 feet to the point of beginning. Said parcel contains 476,607.80 square feet or 10.94 acres, more or less. Less and except the railroad right of way in the arc of the curve along said railroad and less and except any right of way claimed for the unnamed county road by Shelby County.

The Grantors do for themselves, their heirs and assigns, covenant with Grantee, his heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

TO HAVE AND TO HOLD to Grantee, her/his heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, Grantor has set his/her signature and seal on this 6th day of September, 2001.

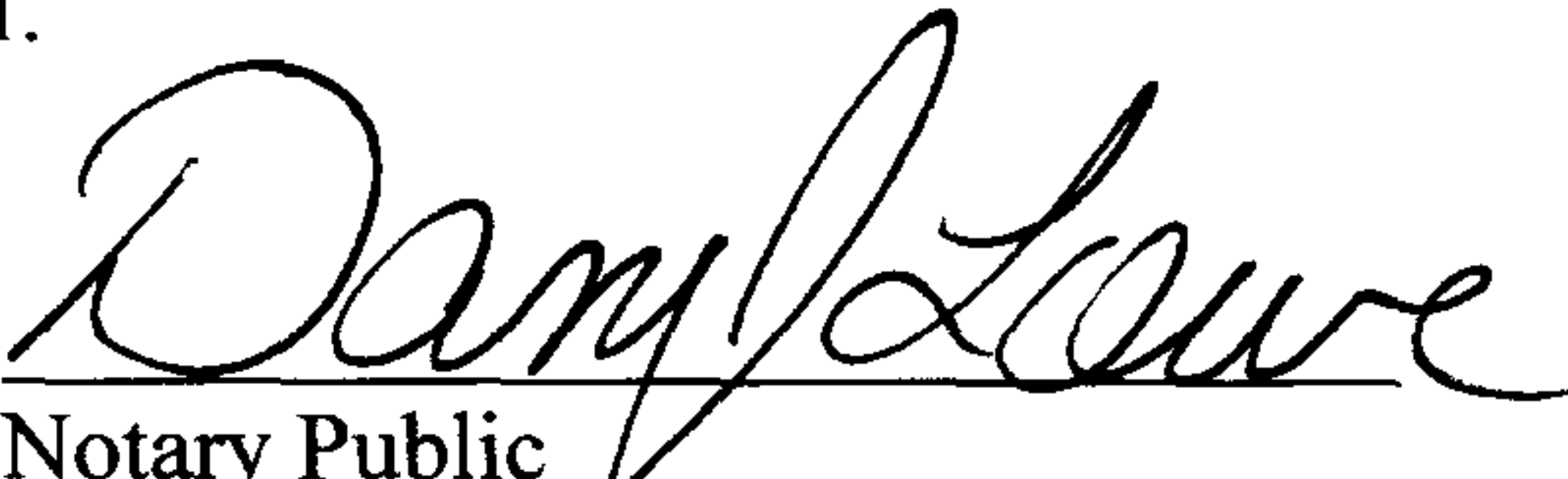

Ida Lang

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ida Lang, name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the 6th day of September, 2001.

[NOTARIAL SEAL]


Notary Public
Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 20, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.