

58  
STATE OF ALABAMA }

JEFFERSON COUNTY  
~~JEFFERSON COUNTY~~

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by MARENGO BUILDING & DEVELOPMENT INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.



20040913000508660 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
09/13/2004 14:37:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 1998 PAGE 40828  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2002 PAGE 05477

Commence at the NW corner of Section 23, Township 22 South, Range 2 West; thence North 00 deg. 01 min. 07 sec. West 624.41 feet, to a point South of Highway 25; thence North 85 deg. 51 min. 52 sec. East 1294.27 feet; thence North 78 deg. 14 min. 49 sec. East 386.34 feet to the point of beginning; then continue last course North 78 deg. 14 min. 49 sec. East 120.31 feet; thence South 00 deg. 04 min. 42 sec. West 838.68 feet; thence South 00 deg. 04 min. 40 sec. West 1389.30 feet; thence South 84 deg. 56 min. 43 sec. West 496.21 feet; thence South 01 deg. 50 min. 49 sec. East 366.92 feet; thence North 50 deg. 08 min. 21 sec. West 420.00 feet; thence North 34 deg. 51 min. 39 sec. East 270.00 feet; thence North 00 deg. 02 min. 11 sec. West 209.96 feet; thence North 00 deg. 06 min. 26 sec. East 620.02 feet; thence North 09 deg. 53 min. 34 sec. West 230.00 feet; thence North 29 deg. 53 min. 34 sec. West 134.59 feet; thence North 34 deg. 01 min. 27 sec. East 1146.16 feet to the point of beginning; being situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 20TH day of AUGUST, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

whose name (as SENIOR VICE PRESIDENT) of

NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of AUGUST, 2004

THIS INSTRUMENT WAS PREPARED BY

Beh - Nelson

COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 3293743

Gloria Carroll  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS