


48
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM


_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by ROBERT G BYRD AND SHARON W BYRD
HUSBAND AND WIFE

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. 1994, Page No. 30655, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20040913000508640 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
09/13/2004 14:37:00 FILED/CERTIFIED

SEE EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 25TH day of AUGUST, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
CARL W. ALBRIGHT III
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

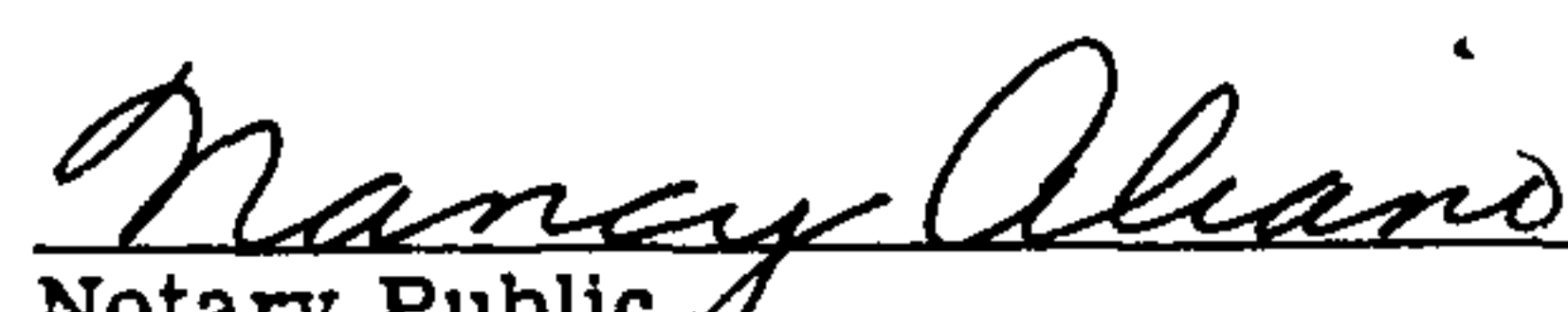
I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT) _____ of
NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25TH day of AUGUST, 2004

THIS INSTRUMENT WAS PREPARED BY



COLLATERAL DEPARTMENT



Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN# 3113438

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Robert G. Byrd
Sharon W. Byrd
NBC Loan #3113438
September 28, 1994

EXHIBIT A

Lot 6, according to the survey of Owens Industrial Park, as recorded in Map Book 8 Page 181, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Less and except: A part of Lot 6, according to the survey of Owens Industrial Park, as recorded in Map Book 8 Page 181, in the Office of the Judge of Probate of Shelby County, Alabama and more particularly described as follows: Commence at the Southeast corner of said Lot 6; thence in a Northerly direction along the East line thereof, a distance of 15.0 feet; thence 90 deg. left in a Westerly direction and parallel to the South line of said Lot 6, a distance of 15.0 feet to the point of beginning; thence continue on last described course, a distance of 40.81 feet; thence 90 degrees right in a Northerly direction, a distance of 89.35 feet; thence 90 deg. right in an Easterly direction a distance of 6.0 feet; thence 90 deg. left in a Northerly direction a distance of 10.65 feet; thence 90 deg. right in an Easterly direction, a distance of 34.81 feet; thence 90 deg. right in a Southerly direction a distance of 100.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-30655

10/07/1994-30655
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 250.50