## STATE OF ALABAMA) SERVERSON COUNTY SHELBY

BIRMINGHAM AL 35202-0686

LOAN# 3113438

## FULL SATISFACTION OF RECORDED LIEN

| <del></del>  | , a  | cknowledges full  | payment  | of the indeb   | tedness secured  | by that certa                                 |
|--|--|---|--|--|--|---|
| (Real Prope  | erty) (Personal XPropersy)   | mortgage execute  | RO<br>ed by  | BERT G BYR   | D AND SHARON W   | BYRD  |
| •  | AND WIFE   | 11101 05 05 011 0 0 0 0   | ,  |  |  |   |
|  |  |   | <u></u>  |  | SHELBY   | <u>, , , , , , , , , , , , , , , , , , , </u> |
| which said   | mortgage was recorded in   | the office of the   | Judge of 1   | Probate Cour   |  | ounty, Alabam                                 |
| in   | Book NoBook No   | , Page No.  | 30655  | , (and ass   | igned to   | <del>,, ,,</del>                              |
| in   | Book No  | , Page  | ,) and t   | he undersig  | ned does further   | r hereby relea                                |
| and satisfy  | said mortgage.   |   |  |  |  | <br>  |
|  |  |   |  |  |  |   |
|  |  |   |  |  | 20040913000508640<br>Shelby Cnty Judge<br>09/13/2004 14:37:  | of Probate, AL                                |
|  |  |   |  |  |  | ou , illo, centie, i                          |
|  |  |   |  |  |  |   |
|  |  |   |  |  |  |   |
|  |  |   |  |  |  |   |
|  | SEE EX   | HIBIT "A"   |  |  |  |   |
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|  |  |   |  |  |  |   |
| In W   | Vitness Whereof, the under   | signed, NATIONA   | L BANK O   | F COMMERCE   | OF BIRMINGHAM  | <u></u>                                       |
|  |  | •   |  |  |  |   |
|  |  | 25TH  |  | AUGUST   |  |   |
|  | these presents to be execu-  | ted this  |  | AUGUST   | <u></u>  |   |
|  |  | ted this  | day of_  |  |  |   |
|  |  | ted this  | day of_  |  | OF COMMERCE C  |   |
|  |  | ted this  | day of_  | IONAL BANK   | OF COMMERCE C  |   |
|  |  | ted this25TH  | day of_<br>NAT:  | IONAL BANK   | OF COMMERCE C  |   |
| has caused   | these presents to be execu-  | ted this  | day of_<br>NAT:  | IONAL BANK CARL W.   | OF COMMERCE C  |   |
| has caused  STATE  | of Alabama   | ted this 25TH   | day of_<br>NAT:  | IONAL BANK CARL W.   | OF COMMERCE C  |   |
| has caused  STATE  JEFF  | these presents to be execu-  |   | day of_<br>NAT:<br>BY:<br>ITS  | CARL W. VICE PRES  | OF COMMERCE  | F BIRMINGHA                                   |
| has caused  STATE  JEFF  I, the  | these presents to be executed of ALABAMA ERSON COUNTY undersigned Notary Public, in  | n and for said Cou  | day of_<br>NAT:<br>BY:<br>ITS  | CARL W. VICE PRES  | OF COMMERCE  | F BIRMINGHA                                   |
| has caused  STATE  JEFF  I, the  | these presents to be execu-  | n and for said Cou  | day of_<br>NAT:<br>BY:<br>ITS  | CARL W. VICE PRES  | OF COMMERCE  | F BIRMINGHA                                   |
| has caused  STATE  JEFF  I, the  CARL  IONAL BANK  this day that   | OF ALABAMA ERSON COUNTY  undersigned Notary Public, in W ALBRIGHT III OF COMMERCE OF BHAM at t, being informed of the content.   | n and for said Court whose in ational bank a corporation is signeration.  | day ofday of_ NAT:  BY  ITS  associated to the                               | CARL W.  VICE PRESIDENT OF THE STATE OF THE  | Certify that DENT rument, acknowled  | F BIRMINGHA                                   |
| has caused  STATE  JEFF  I, the CARL  IONAL BANK this day that same volunta  | OF ALABAMA ERSON COUNTY  undersigned Notary Public, in W ALBRIGHT III OF COMMERCE OF BHAM at t, being informed of the contarily (for and as the act of starting to the contarily (for an act of starting to the contarily (for act of starting to the contarily ( | n and for said County whose mational bank a compensation is signed the instrumation and corporation).                 | day ofday of_ NAT:  BY  ITS  Its  Ing as_ ned to the ent, he (as_            | CARL W.  VICE PRESIDENT CLASSING INSTANTAL SUCH OFFICER AND COMPANY AND COMPAN | Certify that DENT rument, acknowled  | ged before me rity,) executed                 |
| has caused  STATE JEFF  I, the CARL  IONAL BANK this day that same volunta  Given  | OF ALABAMA ERSON COUNTY  undersigned Notary Public, in W ALBRIGHT III OF COMMERCE OF BHAM at the being informed of the contarily (for and as the act of so under my hand and Official  | n and for said County whose mational bank a compensation is signed the instrumation and corporation).                 | day ofday of_ NAT:  BY  ITS  Its  Ing as_ ned to the ent, he (as_            | CARL W.  VICE PRESIDENT CLASSING INSTANTAL SUCH OFFICER AND COMPANY AND COMPAN | Certify that DENT rument, acknowled  | ged before me rity,) executed                 |
| has caused  STATE JEFF  I, the CARL  IONAL BANK this day that same volunta  Given  | OF ALABAMA ERSON COUNTY  undersigned Notary Public, in W ALBRIGHT III OF COMMERCE OF BHAM at t, being informed of the contarily (for and as the act of starting to the contarily (for an act of starting to the contarily (for act of starting to the contarily ( | n and for said County whose mational bank a compensation is signed the instrumation and corporation).                 | day ofday of_ NAT:  BY  ITS  Its  Ing as_ ned to the ent, he (as_            | CARL W.  VICE PRESIDENT OF THE STATE OF THE  | Certify that Certify that The comment is a considered and with full authors  | ged before me rity,) executed to 2004         |
| has caused  STATE  JEFF  I, the CARL  IONAL BANK this day that same volunta  Given  INSTRUMENT  INSTRU | These presents to be executed these presents to be executed as the act of some sunder my hand and Official NT WAS PREPARED BY  | n and for said County whose mational bank a compensation is signed the instrumation and corporation).                 | day ofday of_ NAT:  BY  ITS  Its  Ing as_ ned to the ent, he (as_            | CARL W.  VICE PRESIDENT OF THE STATE OF THE  | CEPTIFY THAT  CERTIFY THAT  CEPTIFY THAT  CE | ged before me rity,) executed (2004           |
| has caused  STATE  JEFF  I, the CARL  IONAL BANK this day that same volunta  Given  INSTRUMENT  INSTRU | OF ALABAMA ERSON COUNTY  undersigned Notary Public, in W ALBRIGHT III  OF COMMERCE OF BHAM at the being informed of the contartly (for and as the act of some under my hand and Official NT WAS PREPARED BY  | n and for said County whose mational bank a compensation is signed the instrumation and corporation).                 | day ofday of_ NAT:  BY  ITS  Its  Ing as_ ned to the ent, he (as_            | State, hereby VICE PRESICIATION foregoing instauch officer a  AUGUST  Notary Publication   | COF COMMERCE CONTAINS ALBRIGHT TII  SIDENT  Certify that  DENT  rument, acknowled and with full author  Correct Contains a contains  | ged before me rity,) executed (2004)          |
| STATE JEFF  I, the CARL  IONAL BANK this day that same volunta Given INSTRUMENT LLATERAL   | These presents to be executed these presents to be executed as the act of some sunder my hand and Official NT WAS PREPARED BY  | n and for said County whose in ational bank a somptime is signeration; is signerated and corporation.  seal this 25TH | day of_  NAT:  BY:  ITS  ITS  ing as_ ing as_ ing to the ent, he (as_ day of | State, hereby VICE PRESIDENT IONAL BANK  CARL W. VICE PRESIDENT IONE IONE IONE IONE IONE IONE VICE PRESIDENT IONE IONE IONE IONE IONE IONE IONE IONE   | CEPTIFY THAT  CERTIFY THAT  CEPTIFY THAT  CE | ged before me rity,) executed (2004           |

Robert G. Byrd Sharon W. Byrd NBC Loan #3113438 September 28, 1994

## EXHIBIT A

Lot 6, according to the survey of Owens Industrial Park, as recorded in Map Book 8 Page 181, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Less and except: A part of Lot 6, according to the survey of Owens Industrial Park, as recorded in Map Book 8 Page 181, in the Office of the Judge of Probate of Shelby County, Alabama and more particularly described as follows: Commence at the Southeast corner of said Lot 6; thence in a Northerly direction along the East line thereof, a distance of 15.0 feet; thence 90 deg. left in a Westerly direction and parallel to the South line of said Lot 6, a distance of 15.0 feet to the point of beginning; thence continue on last described course, a distance of 40.81 feet; thence 90 degrees right in a Northerly direction, a distance of 89.35 feet; thence 90 deg. right in an Easterly direction a distance of 6.0 feet; thence 90 deg. left in a Northerly direction a distance of 10.65 feet; thence 90 deg. right in an Easterly direction, a distance of 34.81 feet; thence 90 deg. right in a Southerly direction a distance of 100.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-30655

10/07/1994-30655
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 HCD 250.50