



20040913000508530 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/13/2004 14:19:00 FILED/CERTIFIED

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



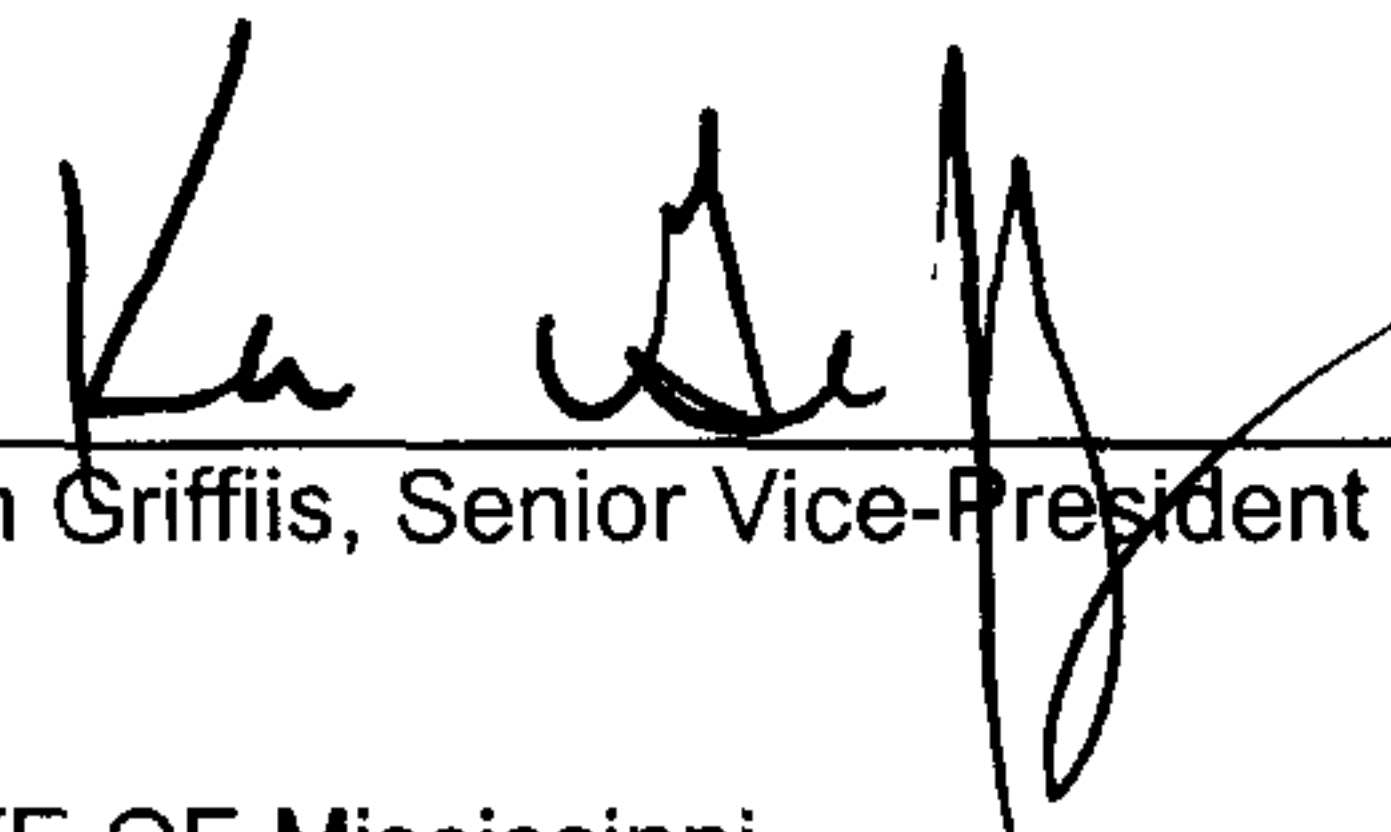
DISCHARGE OF MORTGAGE

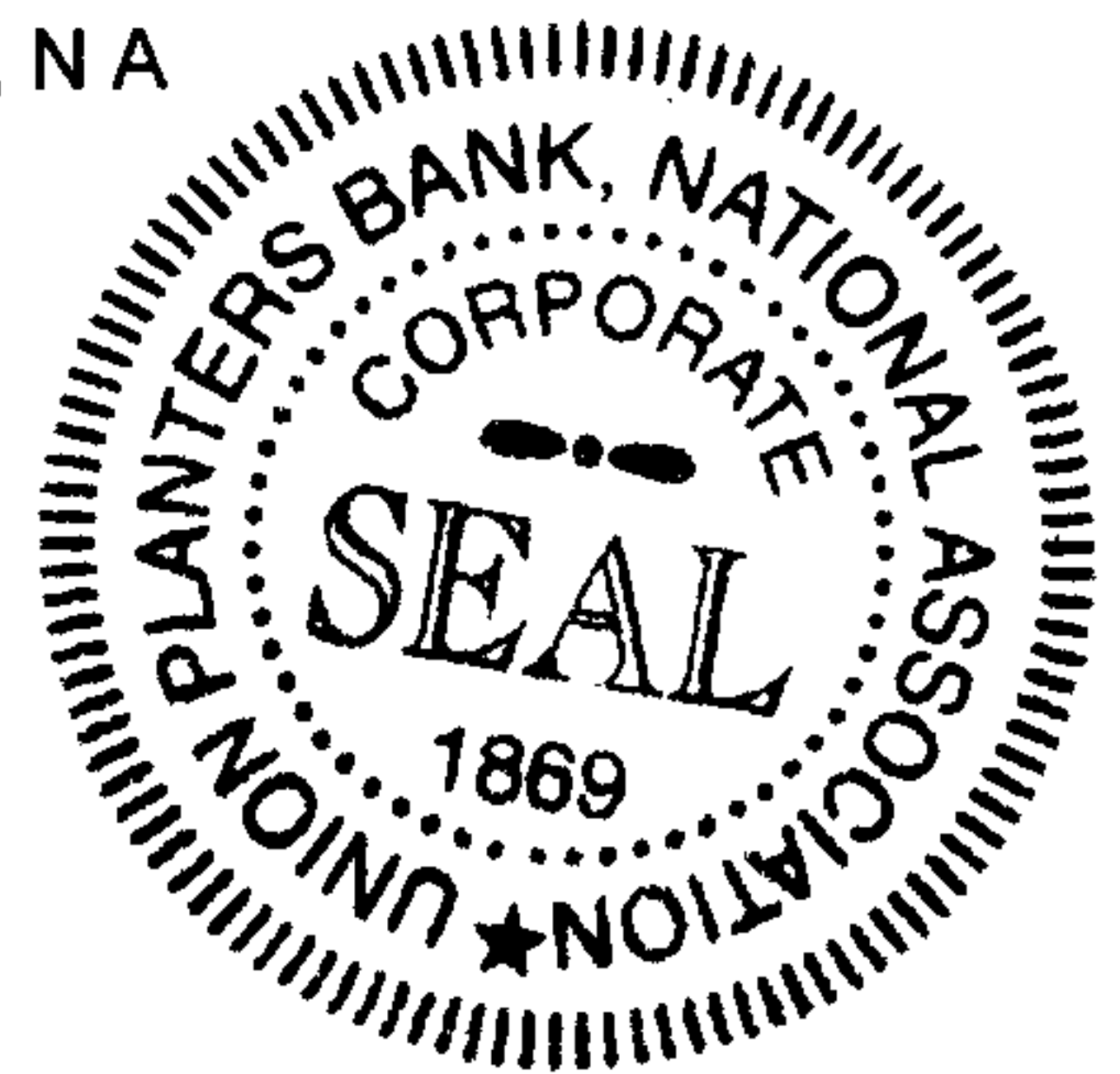
UNION PLANTERS MORTGAGE, INC #:0000006041536 "WILSON" Lender ID:619/378/1677117112 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION
PLANTERS BANK, N A, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage made and executed by EDWIN ALLEN WILSON AND WIFE, LARA MARIE WILSON to secure payment of
the principal sum of \$76,000.00 plus interest, originally to APPLETON MORTGAGE CORP., in the County of Shelby,
and the State of Alabama, Dated: 04/30/2001 Recorded: 06/06/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as
Instrument No.: 2001-22905, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On September 1st, 2004


By: 
Karen Griffiths, Senior Vice-President



STATE OF Mississippi
COUNTY OF Lamar

On September 1st, 2004, before me, SANDRA MCALPIN, a Notary Public in and for Lamar in the State of
Mississippi, personally appeared Karen Griffiths, Senior Vice-President, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


SANDRA MCALPIN
Notary Expires: 03/18/2006

(This area for notarial seal)

Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)
986-2462

