

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 2712411

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: SEPTEMBER 8, 2004

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No
20030912000613300 Parcel ID No		of the record of Mortgages
for SHELBY County	y, Alabama, and more r	particularly described on said
Mortgage referred to herein.		
Date of Deed: AUGUST 25, 200	03	
Grantor: PHILIP W. HAY, A MARR HAY IS ONE IN THE SAM		HUSBAND AND WIFE PHILIP W.
Grantor's Mailing Address: 482 Grantee: CHURCHILL MORTGAGE		, BIRMINGHAM, AL 35243
Grantee's Mailing Address: 323	32 NEWMARK, MIAMIS.	BURG, OH

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(RAL1)

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20040913000507750 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 09/13/2004 12:05:00 FILED/CERTIFIED

and

Loan No. 2712411

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 8, 2004

NATIONAL CITY MORIGAGE CO

SANDY BROUGH VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this SEPTEMBER 8, 2004 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of NATIONAL CITY MORTGAGE CO

3232 NEWMARK, MIAMISBURG, OH acknowledged to me, that he or she, as such officer, being authorized so to do,

executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARLA TENEYCK

NOTARY PUBLIC

STATE OF IDAHO

CARLA TENEYCK (COMMISSION EXP. 09-02-2009) NOTARY PUBLIC

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