

WHEN RECORDED, RETURN TO:

PNC Bank, NA  
Attn: Collateral Control  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PREPARED BY:

PNC Bank  
Mortgage Servicing  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412-762-6868

72

## ASSIGNMENT OF MORTGAGE

10243163

**THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE** 16 day of August, 2004 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Mary Ellen Buchanan; Unmarried to American Express Bank, FSB, dated the 16 day of August, 2004, recorded in Book X, No. \_\_\_\_\_, Page \_\_\_\_\_, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$49,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 14 Chace Plantation Parkway, Birmingham, AL 35244.

**\*Inst # 2004 0913 000 507370**

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

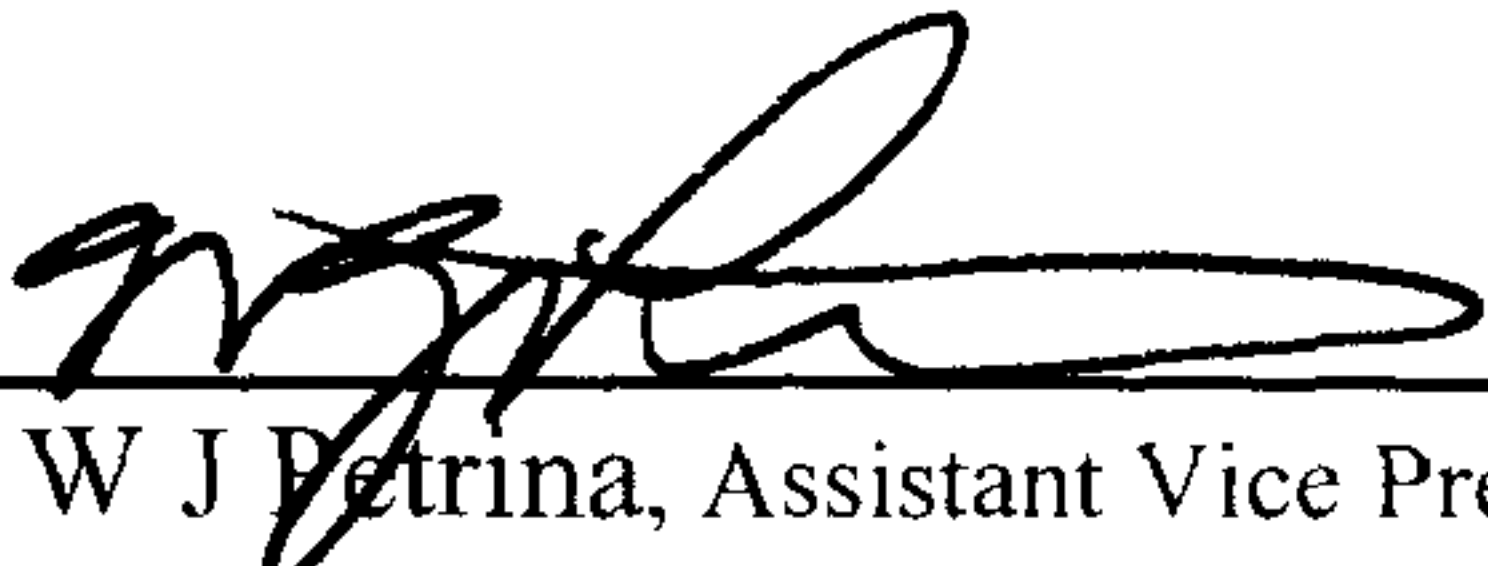
**TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

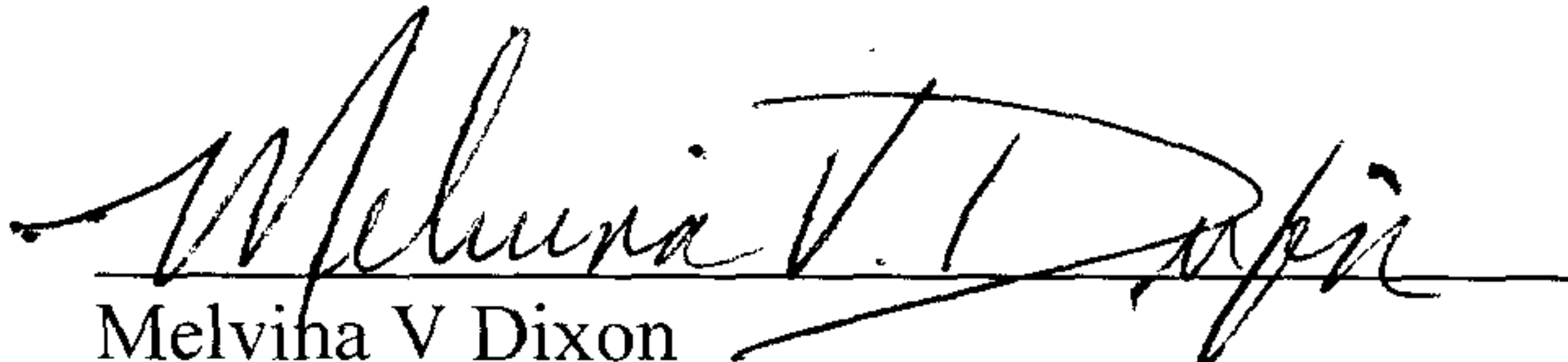
**IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

**WITNESS:**

**AMERICAN EXPRESS BANK, FSB**

  
Joshua M Carle

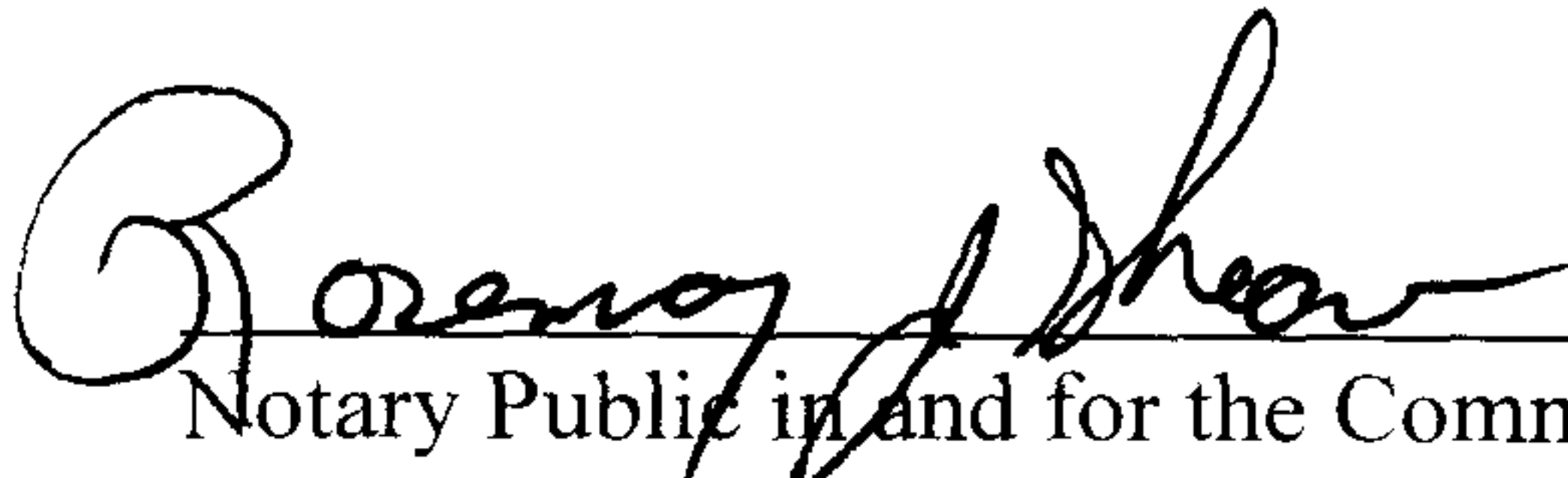
By:  (Seal)  
W J Petrina, Assistant Vice President

  
Melvina V Dixon

COMMONWEALTH OF PENNSYLVANIA      )  
County of Allegheny                              ) SS

On 9/3/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

 (Seal)  
Notary Public in and for the Commonwealth  
of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Rosemary J. Shearer, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Aug. 21, 2006  
Member, Pennsylvania Association of Notaries

**EXHIBIT A:**

**LEGAL DESCRIPTION**

LOT 14, ACCORDING TO THE AMENDED MAP OF CHASE PLANTATION, SECOND SECTOR, AS  
RECORDED IN MAP BOOK 8, PAGE 159, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.