

THIS PERMIT COVERS ALL COMPANY FACILITIES
LOCATED ALONG THE ROUTE SHOWN
ON THE ATTACHED DRAWING WITHIN:
THE SUBDIVISION IDENTIFIED HEREIN.

Alabama Power Company

20040910000506250 Pg 1/3 17.50
Shelby Cnty Judge of Probate, AL
09/10/2004 15:10:00 FILED/CERTIFIED

IN WITNESS WHEREOF, this instrument has been executed this the 22nd day of June, 2004

WITNESS/ATTEST

GRANTOR:

ASKJ, LLC

Name of Individual/Company/Partnership/LLC

Donald R. Slatton

Signature of Individual/Officer/Partner

MANAGING MEMBER

CORPORATE/PARTNERSHIP ACKNOWLEDGMENT

STATE OF ALABAMA }

County of Jefferson }

I, Agnes S. Wilcox, a Notary Public, in and for said County in said State, hereby certify that, Don Slatton whose name as Donald R. Slatton of ASKJ, LLC, a corporation/partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and official seal, this the 22 day of June, 2004.

Notary Public

My commission expires: May 21, 2008

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA }

County of _____ }

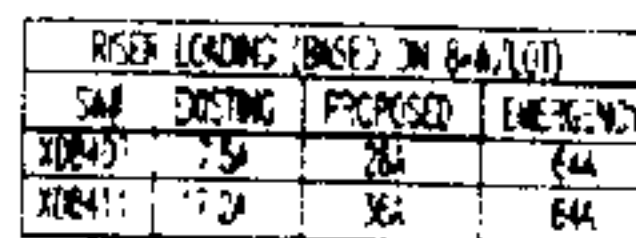
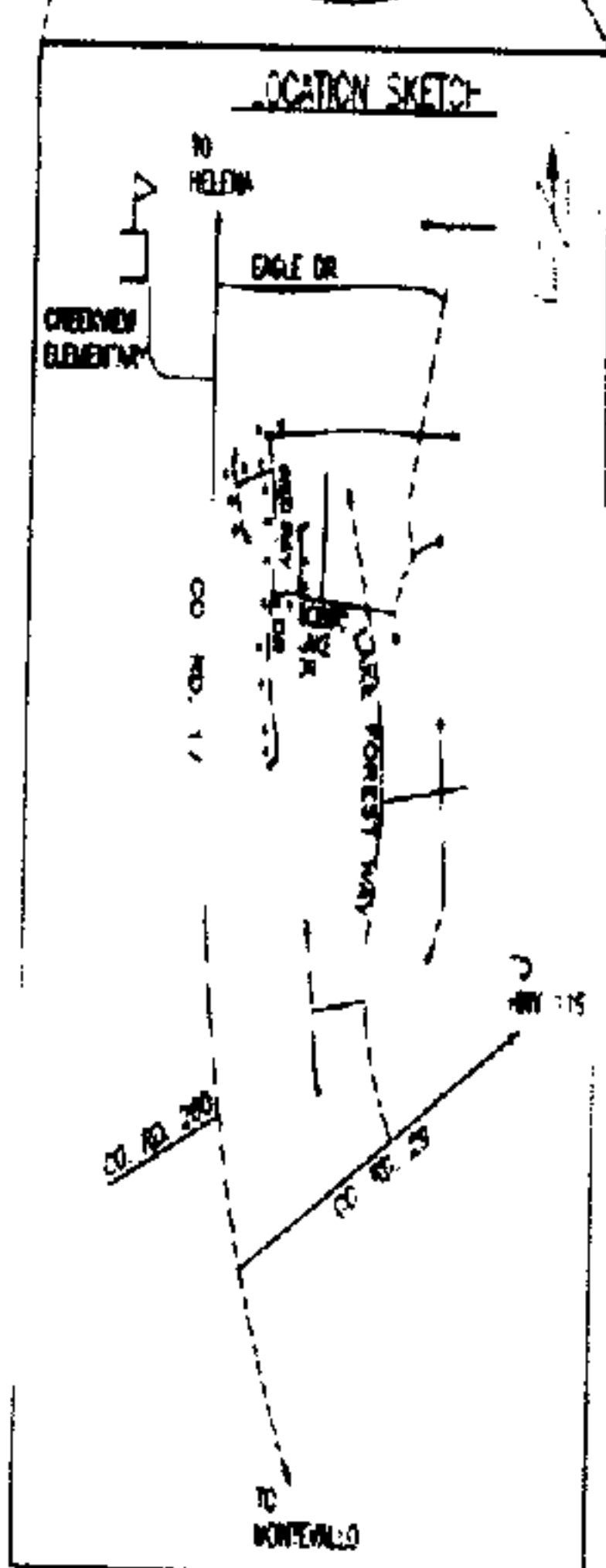
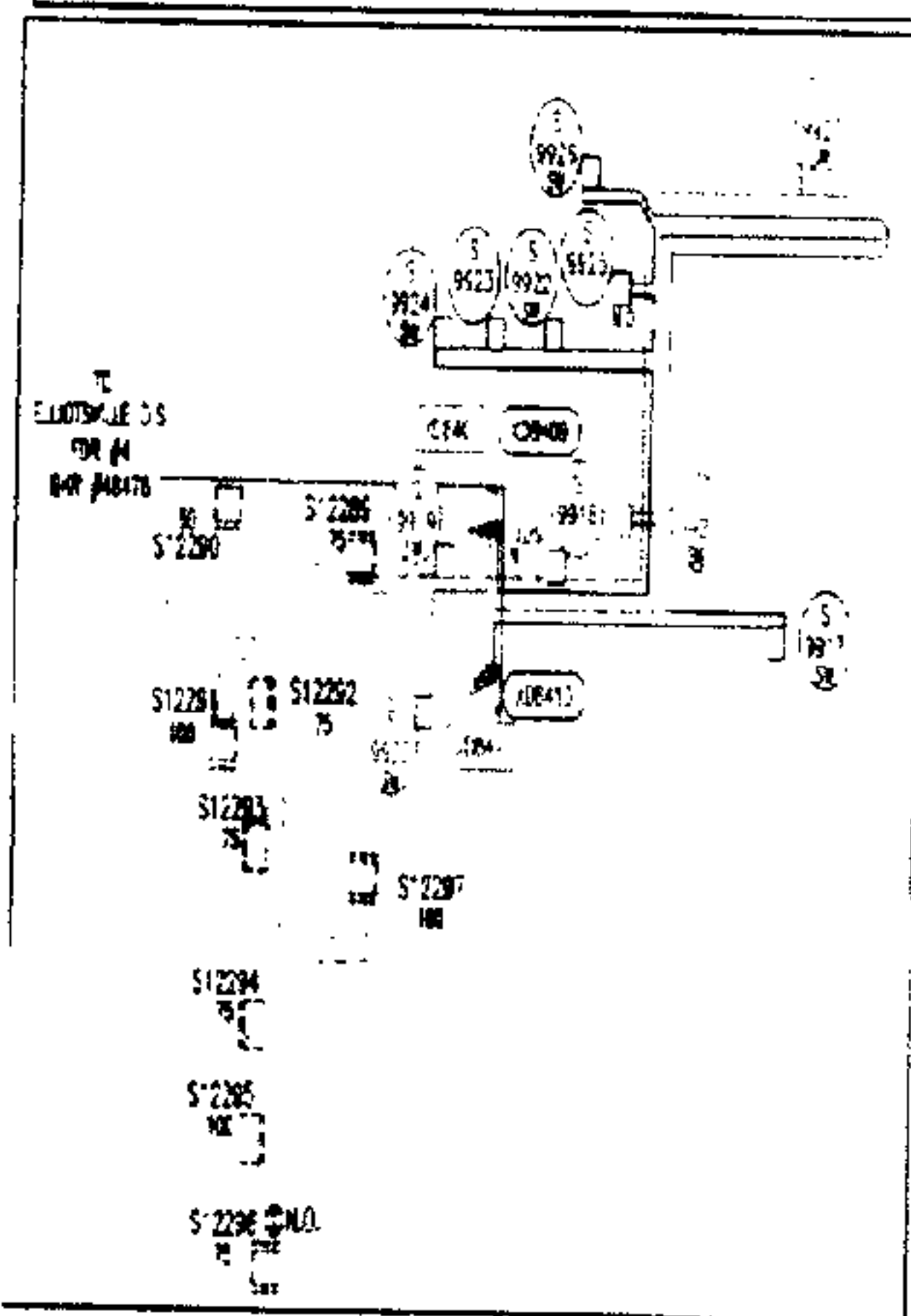
I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name(s) (is/are) signed to the foregoing instrument, and who (is/are) known to me, acknowledged before me on this date that, being informed of the contents of the agreement, (has/have) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 20____.

Notary Public

My commission expires: _____

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.



1. RISER LOADING BASED ON 800A PER LOT.
2. TRANSFORMER LOADING BASED ON 1.7, 2.0" & 3" MP.
3. FLOOR CALCULATED ON A 3" MP.
4. ALL ROAD CROSSINGS WILL COMPLY WITH 5-SLUBY COUNTY'S REQUIRE.
5. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PESTIDAL
TO BE 1 #3/4" & 2 #250 AL XLPE 600V CABLE
ALL OTHER SECONDARY TO BE 1 #1/2" & 2 #4/0 AL XLPE 600V C
6. MAXIMUM VOLTAGE DROP CALCULATED AT 10' 15 S 4.18K.
7. MAXIMUM FLOOR CALCULATED AT LOT 15 IS 3.28K.
8. APCC CONTRACTOR TO PERFORM ALL STORMW, INSTAL ALL THE CAC
CONDUITS, TRANSFORMER PADS AND GROUND RODS
9. FUSE ALL RISERS 50A
10. PRIMARY CABLE TO BE #1/2" AND 350V CABLE DIRECT 3-PRD 42"
GRADE EXCEPT WHERE NOTED.

CONSTRUCTION COMPLETE

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ANY CONSTRUCTION FIELD CHANGE
ARE SHOWN IN RED ON THIS PRINT.



AUTOMATED DRAWING - MAKE NO CHANGES

ALABAMA POWER CO

JOE METRO SOUTH - VARNONS

DETAL. LAKE FOREST ETH SECTION

SCALE 1 = 100 PLOTTED C

SHEET 1 OF 1 SHEETS 10-61770

ENGINEER: CINDY CROUCH
RADIO # 11479

REVISED: 05/21/04 JLT

REVISED 02/14/01 BY 00

TOWN.	COUNTY.
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MAP REF:	SEC-315E-3M P-1
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DRAWN: SUT ENGR: C. CROOK DATE: 04/07/00

APPROVED: _____ DATE: _____