

5-5897 6/03

IN WITNESS WHEREOF, this instrument has been executed this the 8th day of JUNE, 2004.

WITNESS/ATTEST

GRANTOR:

KOO, LLC
Name of Individual/Company/Partnership/LLC

Carter S. Kennedy, MANAGER
Signature of Individual/Officer/Partner

CORPORATE/PARTNERSHIP ACKNOWLEDGMENT

STATE OF ALABAMA }

County of JEFFERSON }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that, CARTER S. KENNEDY whose name as MANAGER of KOO, LLC, a corporation/partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and official seal, this the 8th day of JUNE, 2004.

Willa Deane White
Notary Public

My commission expires: 5.7.07

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA }

County of _____ }

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name(s) (is/are) signed to the foregoing instrument, and who (is/are) known to me, acknowledged before me on this date that, being informed of the contents of the agreement, (has/have) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 20____.

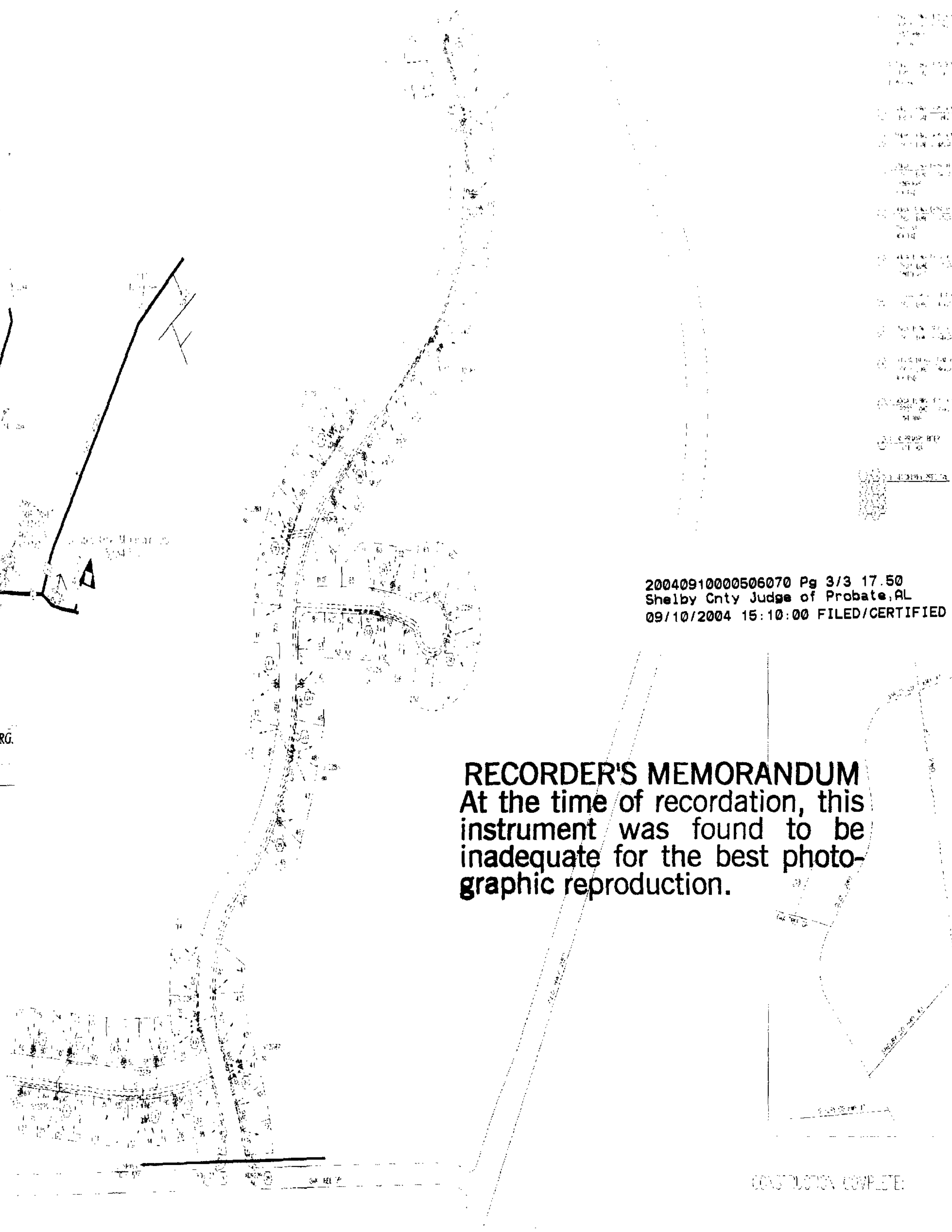
Notary Public

My commission expires: _____



RISER LOADING

SWITCH #	PROP. LOAD	PROP. EMERG.
XD-9223	18	33
XD-9229	15	33



RECORDER'S MEMORANDUM
 At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

CONSTRUCTION COMPLETE:

[DATE]

ANY CONSTRUCTION FIELD CHANGES ARE SHOWN IN RED ON THIS PRINT.

- 1. ALL PRIMARY TO BE 4/0 ALUMINUM CABLE EXCEPT ROAD CROSSINGS.
- 2. SECONDARY TO BE 1/0 ALUMINUM CABLE EXCEPT ROAD CROSSINGS.
- 3. ALL OTHERS AS SHOWN ON THIS PRINT.
- 4. TRANSFORMER SIZES SHOWN ON THIS PRINT.
- 5. TRANSFORMER SIZES SHOWN ON THIS PRINT.
- 6. TRANSFORMER SIZES SHOWN ON THIS PRINT.
- 7. TRANSFORMER SIZES SHOWN ON THIS PRINT.
- 8. TRANSFORMER SIZES SHOWN ON THIS PRINT.
- 9. TRANSFORMER SIZES SHOWN ON THIS PRINT.
- 10. TRANSFORMER SIZES SHOWN ON THIS PRINT.



ENGINEER, EDCI, P.A.C.E.D.

ALABAMA POWER	
PROJECT NO.	DATE
REVISION	DATE
BY	DATE
CHECKED	DATE
APPROVED	DATE

- 1. ALL PRIMARY TO BE 4/0 ALUMINUM CABLE EXCEPT ROAD CROSSINGS.
- 2. SECONDARY TO BE 1/0 ALUMINUM CABLE EXCEPT ROAD CROSSINGS.
- 3. ALL OTHERS AS SHOWN ON THIS PRINT.
- 4. TRANSFORMER SIZES SHOWN ON THIS PRINT.
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