

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that A. Neal Shirley, a married man
whose name(s) ~~is~~/are signed to the foregoing instrument and who is/~~are~~ known to me, ~~acknowledged~~ ^{swore} before me
on this day that being informed of the contents of the instrument, he/~~she~~/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 26th day of February, 2003.

[SEAL]

Larry D. Brant
Notary Public
My commission expires: 2-6-06

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
a _____ [as _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as
the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

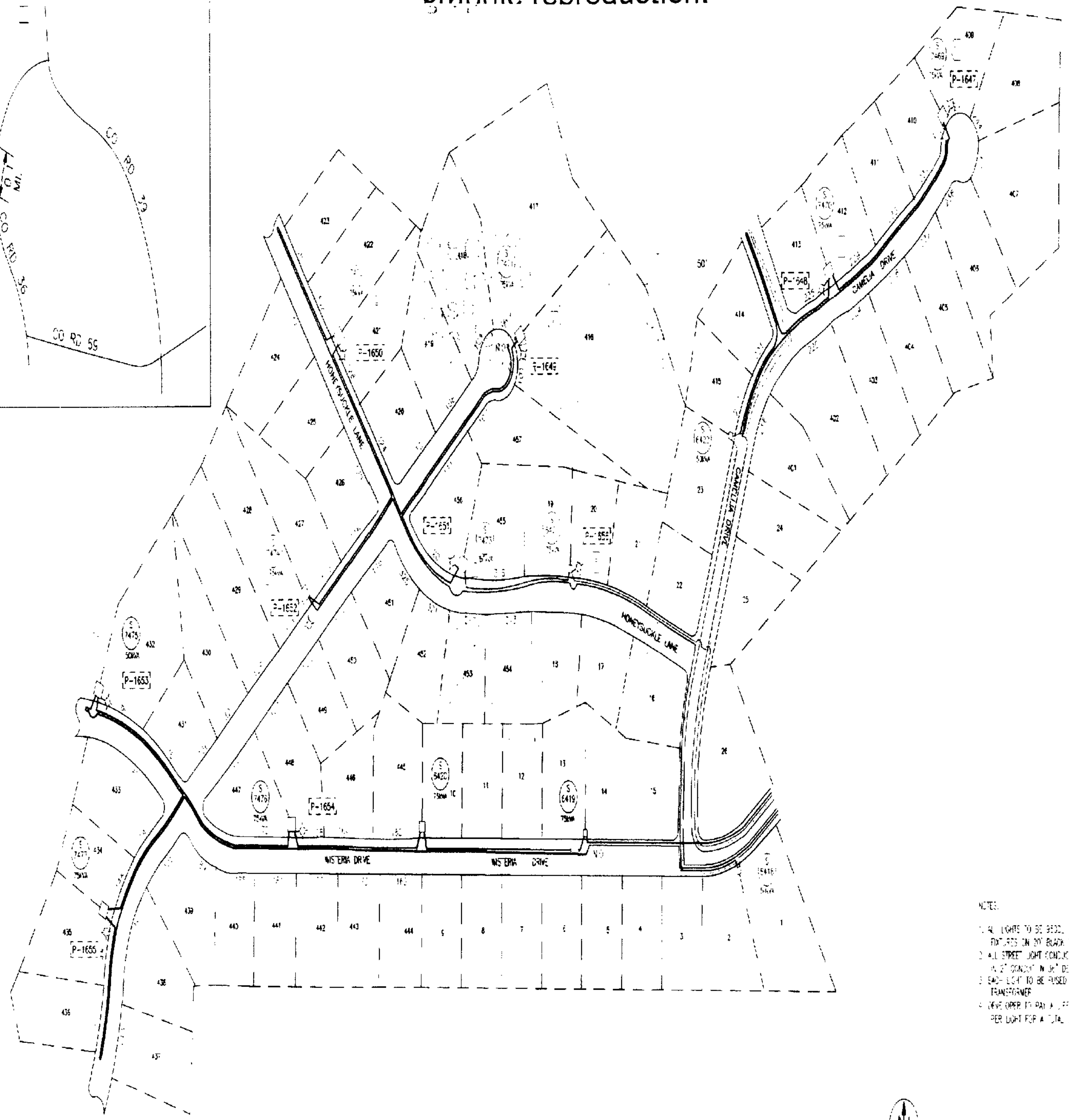
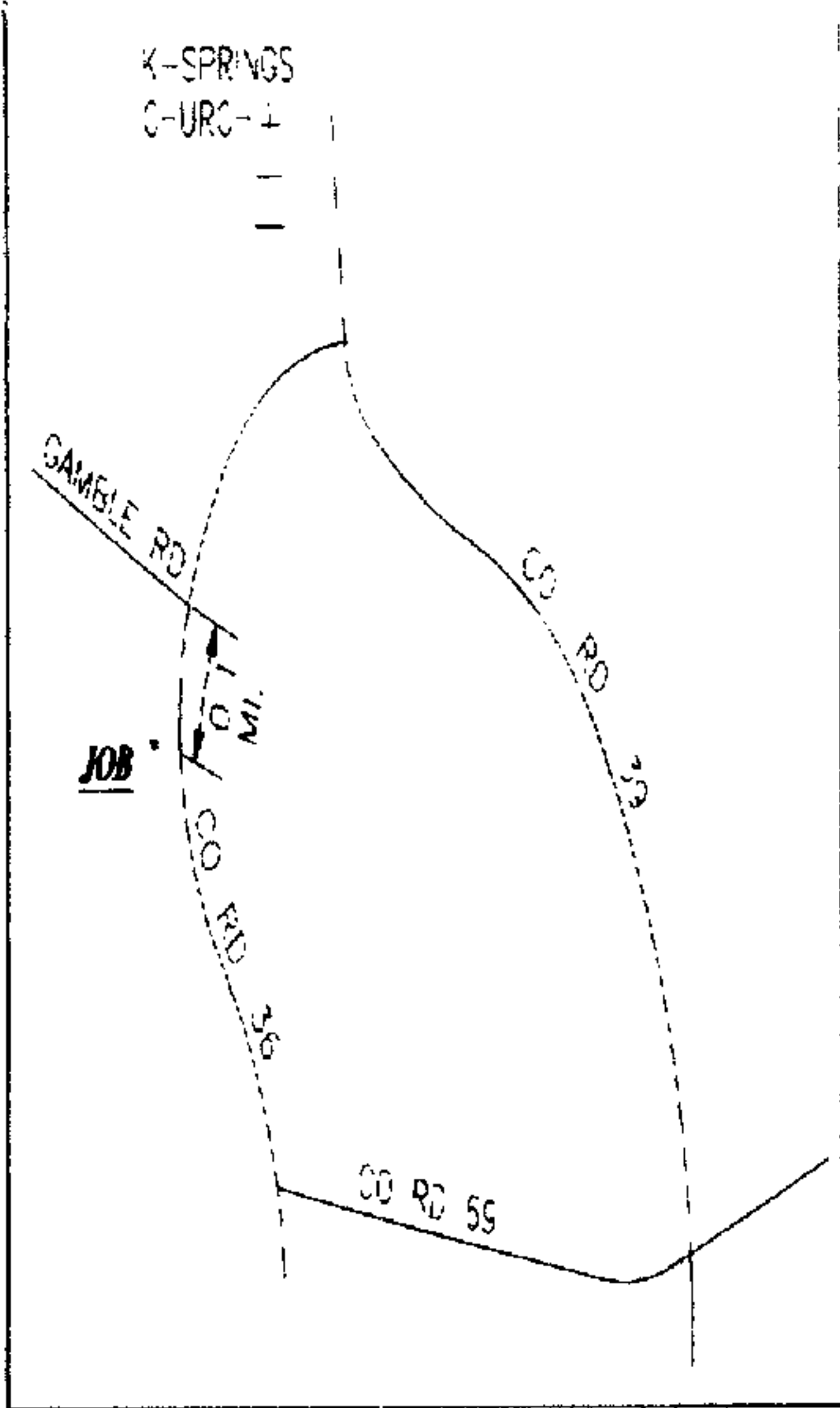
Station to Station: _____

RECORDER'S MEMORANDUM

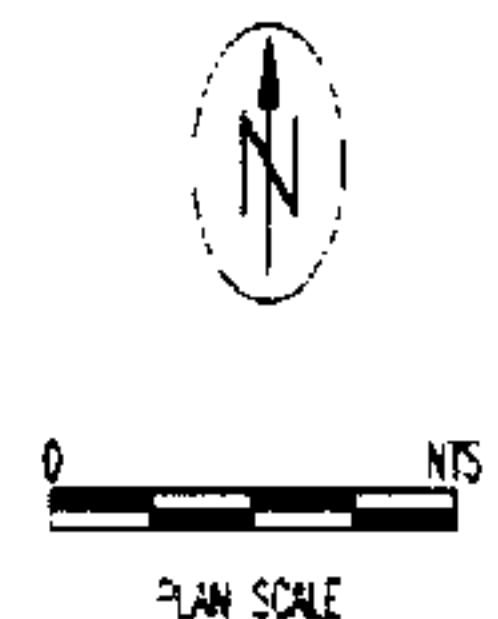
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

7013/25

LOCATION SKETCH



- NOTES:
1. ALL LIGHTS TO BE 3000 100 WATT HPS CO. FIXTURES ON 20' BLACK TUBEPASS POLES.
 2. ALL STREET LIGHT CONDUCTORS TO BE 2" DIA. 20' LONG IN 18" DEEP TRENCH.
 3. EACH LIGHT TO BE FUSED TO AMPERE AT THE TRANSFORMER.
 4. OWNER TO PAY A DIFFERENTIAL OF \$100.00 PER LIGHT FOR A TOTAL COST OF \$10,000.00.



AUTOMATED DRAWING - MAKE NO CHG.	
ALABAMA POWER CO.	
JOB POWER DELIVERY - BIRMINGHAM	
DETAIL WINDSTONE SUBDIVISION	
URD LIGHTING TO SEC. C	
MAP REF 74750 #1 SEC- 5.TP-20S.R-W	SCALE NTS
DRAWN J.T. ENGR. BOB DUKE DATE 01/09/03	SHEET 3 OF 3 SHEETS
APPROVED _____ DATE _____	6170