



STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **AMSOUTH BANK**, an Alabama banking corporation, the owner of a Mortgage, Assignment of Rents and Leases and Security Agreement (and of the indebtedness secured thereby) made by **KAY STAFFORD**, as **personal representative of the estate of DONALD F. STAFFORD**, dated April 29, 2002 and recorded on May 3, 2002 in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument # 20020503000208680, does hereby release from the lien of said Mortgage the following described real estate (the "Released Parcel"), identified in the Mortgage as Parcel II, situated, lying and being in Shelby County, Alabama, to-wit:

Lot 46, according to the Survey of Quail Run, as recorded in Map Book 7, page 22, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way and to no extent whatever release, impair or otherwise affect the lien created by said Mortgage with respect to any property other than the Released Parcel, and the Mortgage lien on such other property shall remain in full force and effect. By making this release, AmSouth Bank makes no waiver of any remaining claim for payment of that indebtedness previously secured by said Mortgage and makes no statement or implication to the effect that all or any portion of the previously-secured indebtedness has been satisfied or paid.

[signature on following page]

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage, this 7th day of September, 2004.

AMSOUTH BANK,
an Alabama banking corporation

By: [Signature]
Name: Edward Battersby
Title: VP

STATE OF ALABAMA)
Shelby COUNTY)

20040910000505240 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/10/2004 13:31:00 FILED/CERTIFIED

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Edward Battersby, whose name as Vice President of AmSouth Bank, an Alabama banking corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation on the day the same bears date.

Given under my hand and official seal this 7th day of September, 2004.

[Seal]

[Signature]
Notary Public

My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Oct 23, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:

Jayna Partain Lamar
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2618
(205) 254-1000