

\$ 5.00



70123684

Permit - Line Clearing, Danger Tree, Guy Right
NORTH HELENA T.S.-NORTH HELENA 115 KV. TAP
37260450-300
BIRMINGHAM DIVISION

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynie

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned VICTOR SPARKS
BRAGAN, A SINGLE MAN

for and in consideration of the sum of SEVEN HUNDRED FIFTY
_____ Dollars (\$ 750.00) to him in hand paid by Alabama Power Company, a
corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama
Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and
remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto
Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee
are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and
beyond such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any
timber (referred to below as danger trees) located beyond the above-mentioned 15 feet onto Grantor's
property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be
constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

**Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 2,
Township 20 South, Range 03 West, Shelby County, Alabama.**

The approximate center line of construction of such electric transmission lines is described as follows:

**To reach the point of beginning of the center line of construction, commence
at the Northwest corner of Section 2, Township 20 South, Range 03 West and
run South 38°34'23"East a distance of 5334.58 feet to a point; thence turn a
deflection angle to the left and run North 23°16'27" East a distance of 1413.74
feet to a point; thence turn a deflection angle to the right of 17°04'15" and run
North 40°20'42" East a distance of 304.61 feet to a point; thence turn a
deflection angle to the left of 08°04'42" and run North 32°16'00" East a
distance of 448.01 feet to a point; thence turn a deflection angle to the right of
01°19'16" and run North 33°35'16" East a distance of 201.72 feet to a point;
such point being the point of beginning of said approximate centerline of
construction and the continuations thereof which begins at such point of
beginning and continues North 33°35'16" East a distance of 5 feet, more or
less, to a point; thence centerline turns a deflection angle to the right of
00°35'43" and runs North 34°10'59" East a distance of 5 feet, more or less, to a
point, such point being the point of ending.**

The rights herein granted to cut, trim and keep cut and trimmed and remove danger trees beyond the 15-
foot area in which all timber and woody growth is to be cut shall be limited to a maximum distance of _____
feet beyond such 15-foot area.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal _____, this the 1st day of
April, 2004

WITNESS:

Victor Sparks Bragan

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, VALETIE J. ACOCCELLA, a Notary Public in and for said County in said State, hereby certify that VICTOR SPARKS BRAGAN, whose name he signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 1st day of April, 2004

Valerie J. Acocella

My Commission Expires: My Commission Expires 08-13-2005

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2003.

My Commission Expires: _____
20040910000504460 Pg 2/2 15.00
Shelby Cnty Judge of Probate, AL
09/10/2004 11:16:00 FILED/CERTIFIED

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2003.

My Commission Expires: _____

My Commission Expires: _____

STATE OF }
COUNTY OF }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2003.

My Commission Expires: _____