

IN WITNESS WHEREOF, this instrument has been executed this the 27th day of July, 2004.

WITNESS/ATTEST

Dug Buller

GRANTOR:

AMERICAN LAND DEVELOPMENT CORP.
Name of Individual/Company/Partnership/LLC

Gary W. Thomas - Pres
Signature of Individual/Officer/Partner

CORPORATE/PARTNERSHIP ACKNOWLEDGMENT

STATE OF ALABAMA }

County of Shelby }

I, Patricia Dawling, a Notary Public, in and for said County in said State, hereby certify that, Gary W. Thomas whose name as Pres/CEO of American Land Development, a corporation/partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and official seal, this the 27 day of July, 2004.

Patricia Dawling
Notary Public

My commission expires: 5/23/05

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA }

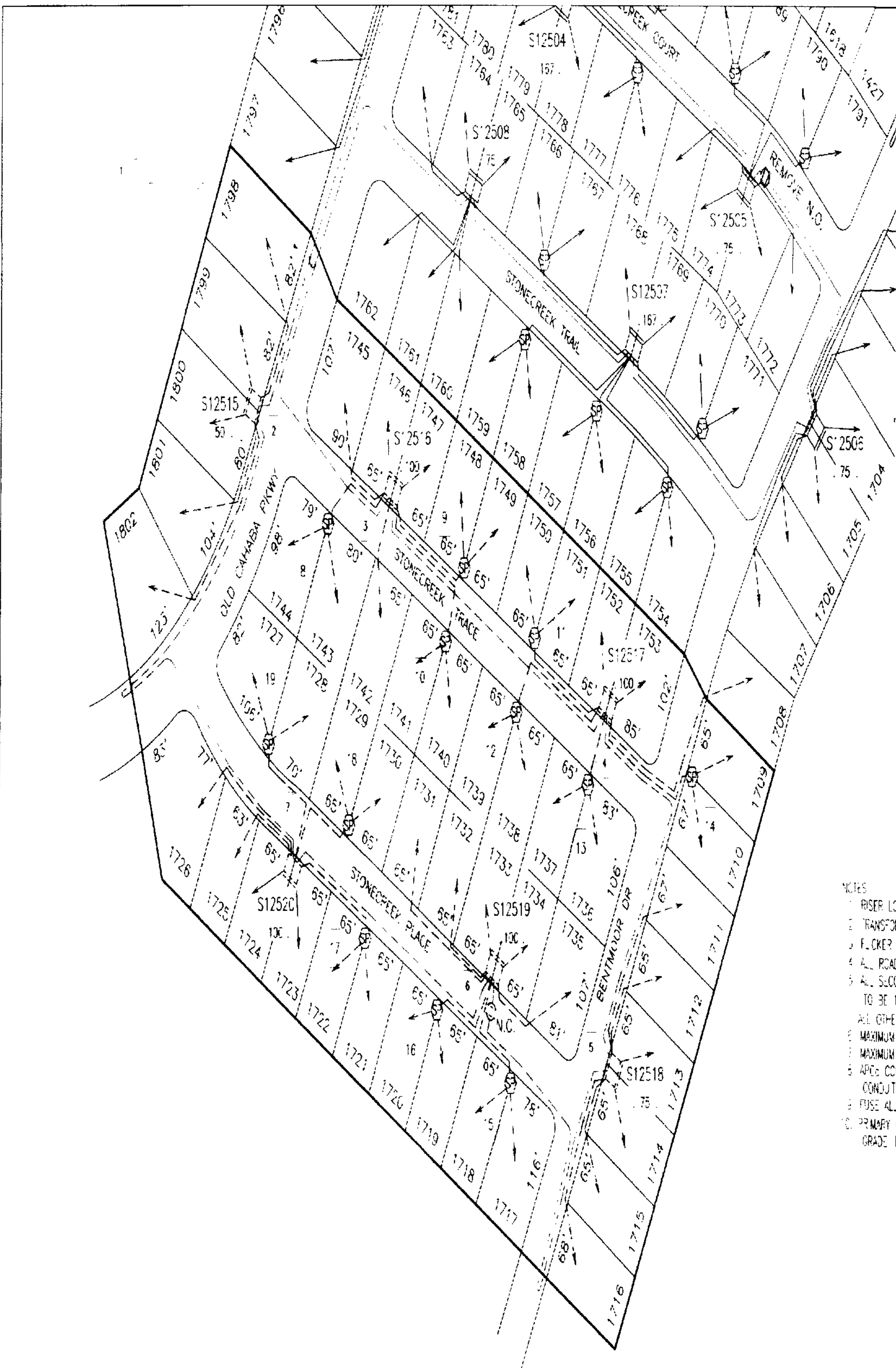
County of _____ }

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name(s) (is/are) signed to the foregoing instrument, and who (is/are) known to me, acknowledged before me on this date that, being informed of the contents of the agreement, (has/have) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 20____.

Notary Public

My commission expires: _____



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1. RISER LOADING BASED ON 50VA PER LOT
2. TRANSFORMER LOADING BASED ON 1 F, R, D, 4H, JT & 1T 4/0
3. FLOCKER CALCULATED ON A JT 4/0
4. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY REQUIREMENTS
5. ALL SECONDARY FROM TRANSFORMER TO SECONDARY FEEDER A
TO BE 1 #3/0 & 2 #251 AL XLP E 600V CABLE
- ALL OTHER SECONDARY TO BE 1 #1/0 & 1 #4/0 AL XLP E 600V CABLE
6. MAXIMUM VOLTAGE DROP CALCULATED AT LOT 1708 S 105%
7. MAXIMUM FLOCKER CALCULATED AT LOT 1708 S 170%
8. AFTER CONTRACTOR TO PERFORM ALL DITCHING, INSTALL ALL 4E CABLE
CONDUITS, TRANSFORMER PADS AND GROUND RIGS
9. FUSE ALL RISERS 50A
10. PRIMARY CABLE TO BE #1/0 AND 35KV CABLE DIRECT BURIED AT FULL
GRADE EXCEPT WHERE NOTED

CONSTRUCTION COMPLETE:

DATE: _____

**ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRE**

PLAN SCALE

AUTOMATED DRAWING - PAGE 11

ALABAMA POWER

8 METRO SOUTH - 1402
ETAL OLD CAMBER SUBD.
PHASE II 6H 400

SCALE 1" = 50'

1 OF 2 SHEETS

ENGINEER: CINDY CROUCH
RADIO #117419

REVISIT: 07/06/04 H T

TOWN: HELENA	COUNTY: SHELBY
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MAF REF: 3W-20-20,2 SEC-20,2IP-20S,P-3W

SEARCHED [] INDEXED []
SERIALIZED [] FILED []
MAR 29 2004
FBI - MEMPHIS

JT/SJH PRC C. ORCJCH DATE 04/29/04

APPROVED _____ DATE _____

SHEET 1 OF 2 SHEETS