

STATE OF ALABAMA COUNTY OF SHELBY LOAN #: 192100089 POOL #: 10271751F

RBMG LOAN #: 4000017660

INV #:

MIN #: 100014440000176602 MERS Phone #: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.,

A Delaware Corporation does hereby grant, bargain, sell, convey and assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-20286 that certain mortgage executed by EARNEST T RIGGINS AND KAREN B RIGGINS

dated 12/03/2003 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/,

Doc/20031211000801320,

Page/

on 12/11/2003,

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

LEGAL DESCRIPTION:

Not Required By County

IN WITNESS WHEREOF, the said RBMG, Inc.

caused this instrument to be executed in its name by C. Brown,

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

J. Allen,

its Assistant Secretary

both of whom are

has

thereunto duly authorized.

ATTEST:

J. Allen
Assistant Secretary

STATE OF SC

COUNTY OF RICHLAND

RBMG, Inc.

C. Brown

Assistant Vice President

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that C. Brown,

whose name as Assistant Vice President of

RBMG, Inc., A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is know to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 01, 2004

Winifred Davis U

Notary Public

My Commission Expires: 3/23/2008

Prepared by & return to: WDAVIS

RBMG, Inc.

9710 Two Notch Rd. Columbia SC 29223-0000

1(800)-933-2890 Ext. 28103

09/01/2004 WFARGO - 5 03/04

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