



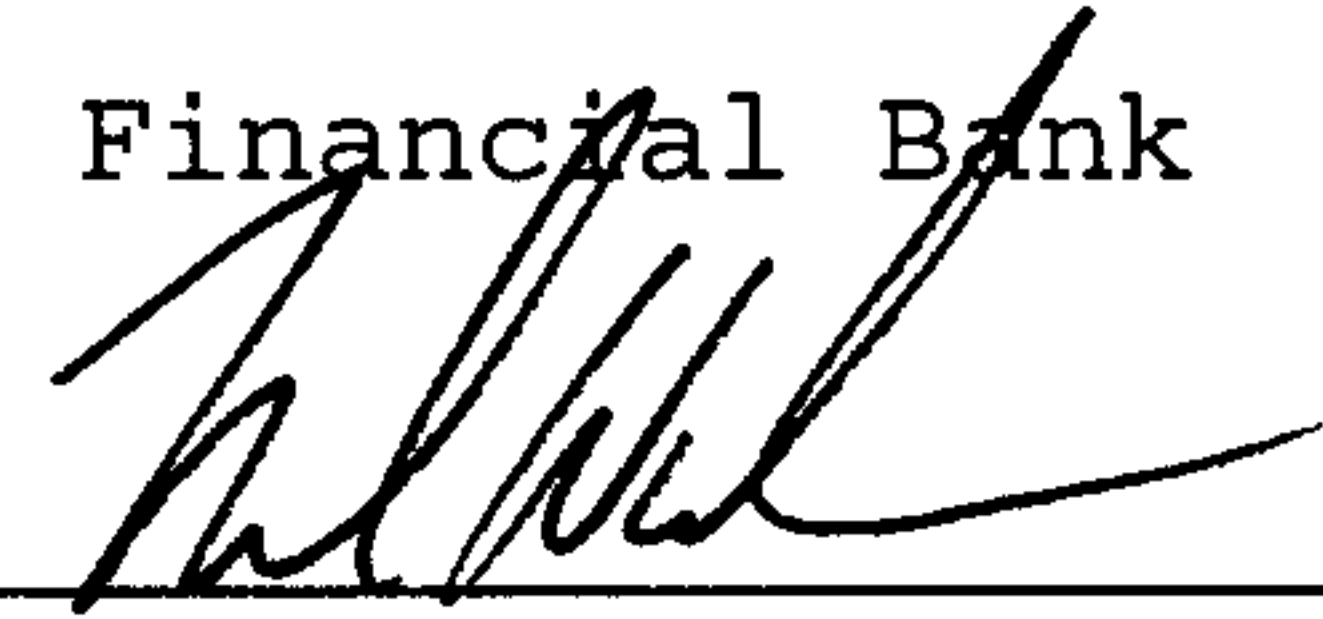
STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned, First Financial Bank does hereby release Joe Jones from the lien, operation and effect of that certain mortgage executed by Eddie Lumpkin and Joe Jones to First Financial Bank recorded in Inst. # 20030814000536090 in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release is limited to the property described herein and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the property or as to Eddie Lumpkin.

First Financial Bank

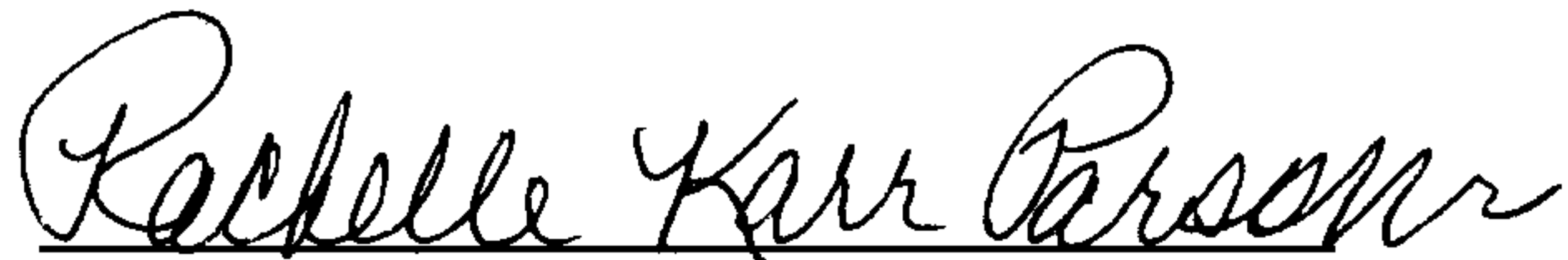
By: 

Its AVP/BM

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Neil Walker, whose name as AVP/BM of First Financial Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this the 30th day of August, 2004.


Notary Public

My Commission Expires: 1-9-05

This instrument prepared by:
V. Edward Freeman, II
Stone, Patton, Kierce & Freeman
118 N. 18th Street
Bessemer, Alabama 35020