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20060433
This Instrument Prepared By:
CARMEN-MARIA GAMEZ
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568
1-888-356-2622

ASSIGNMENT OF MORTGAGE

LOAN #: E0190478

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

and existing under the laws of DELAWARE
whose address is

8713868
50234
, a corporation organized
(herein "Assignee"),

a certain Mortgage dated OCTOBER 6, 2003, made and executed by
Michael S. Warren and Alethea A. Warren, husband and wife for and during
their joint lives and upon the death of either of them, then to the survivor
of them in fee simple

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described property
situated in Shelby County, State of ALABAMA
See legal description attached hereto and made a part hereof.
APN #: 235160001019034

* Rec. on 10/17/2003.

such Mortgage having been given to secure payment of \$60,000.00 which Mortgage is of record in

(Original Principal Amount)

Book, Volume, or Liber No. 20031017000697320 *) of the Records of Shelby County,
State of ALABAMA, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/9/2003 E-LOAN, INC., A DELAWARE CORPORATION

Witness

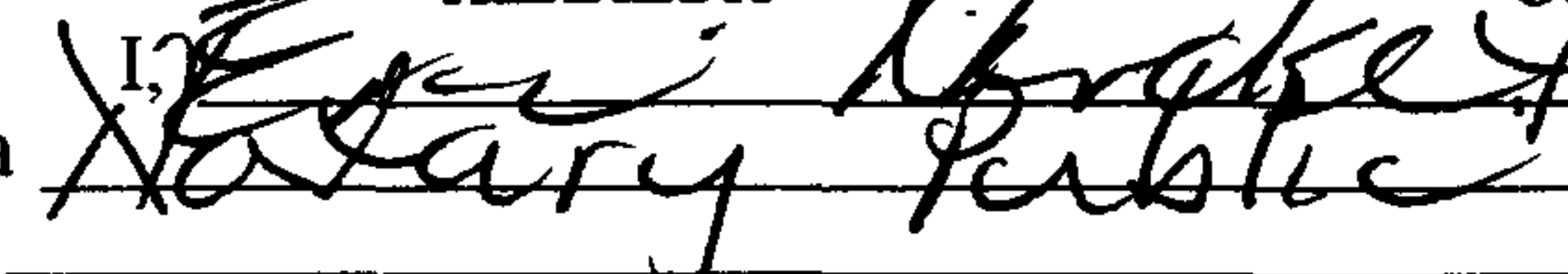
Witness

By: 

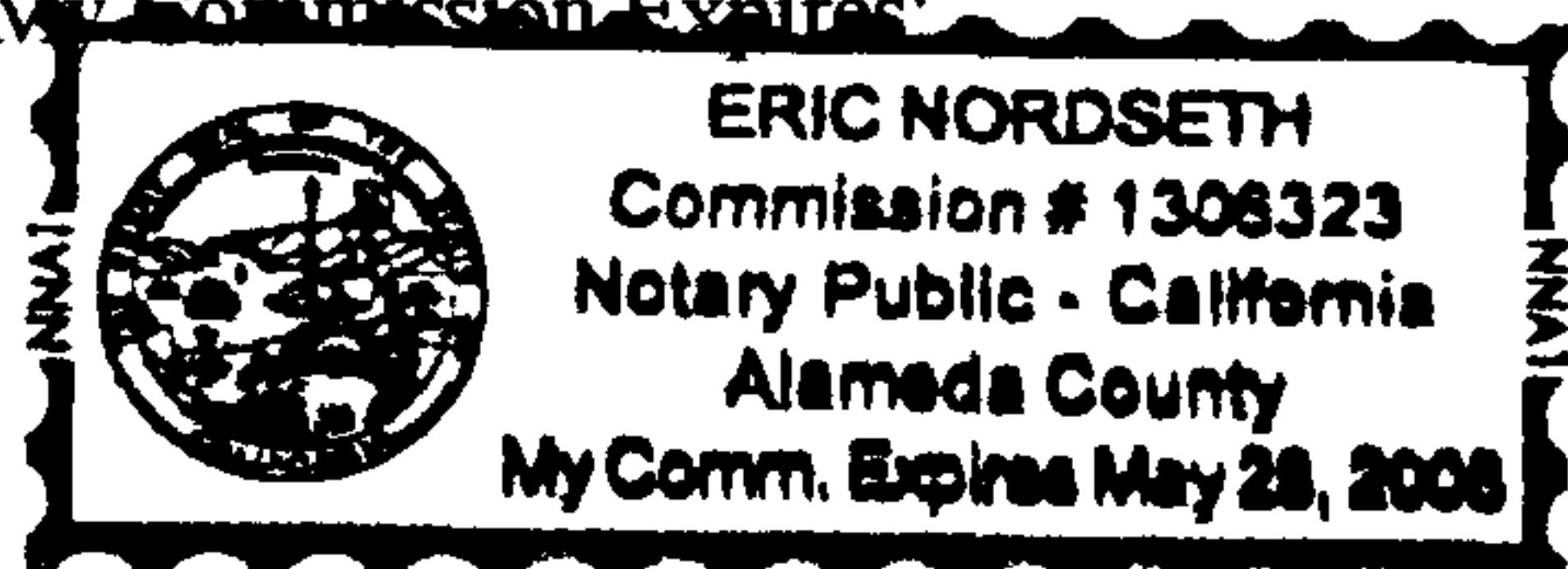
(Signature)

JUNE BARKER
FUNDING SUPERVISOR

The State of CALIFORNIA
ALAMEDA County)

I, ,
a Notary Public in and for said County in said State, hereby certify that
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the 9th day of October, 2003.
My Commission Expires:



Notary Public

ALGVAS (L1286.2)

ALGVAS 901

MERS Phone: 1-888-679-6377
1002696100 8713868

EXHIBIT A

20040909000502010 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/09/2004 11:51:00 FILED/CERTIFIED

PARCEL ID : 235160001019034

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA,
TO-WIT:

LOT 403 ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 4TH
ADDITION RECORDED IN MAP BOOK 21, PAGE 100 A&B, SHELBY COUNTY, ALABAMA RECORDS.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO
BELONGING OR IN ANYWISE APPERTAINING IN FEE SIMPLE.

TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION.

THIS PROPERTY IS OWNED BY OR VESTED IN :

MICHAEL S. WARREN AND ALETHEA A. WARREN, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT
LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE.



U20668433-02GM02

ASSIGNMENT OF MO
LOAN# 8713868
US Recordings

non
AW