

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

20668624
This Instrument Prepared By:
ANDRETTA GREER
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568
1-888-356-2622

ASSIGNMENT OF MORTGAGE 50225

LOAN #: E0198837 8837866

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD ROAD, SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

and existing under the laws of **DELAWARE**
whose address is

, a corporation organized
(herein "Assignee"),

a certain Mortgage dated **NOVEMBER 12, 2003**, made and executed by
Amos M. J. Hensley and Ann Margaret Posada, husband and wife, as joint
tenants with rights of survivorship

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property
situated in **Shelby** County, State of **ALABAMA**
See legal description attached hereto and made a part hereof.
APN #: 16736000004000

* Rec. on 12/19/2003.

such Mortgage having been given to secure payment of **\$28,600.00** which Mortgage is of record in
(Original Principal Amount)

Book, Volume, or Liber No. **20031219000818340** *, at page (or as No.)
20031219000818340 *) of the Records of **Shelby** County,
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

E-LOAN, INC., A DELAWARE CORPORATION

Witness

Witness

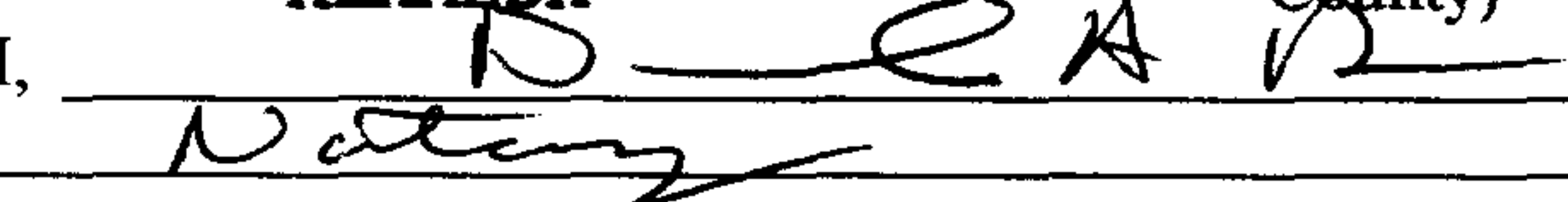
By: 

(Signature)

JUNE BARKER

FUNDING SUPERVISOR

The State of **CALIFORNIA**
ALAMEDA County)

I, 
a **Notary** in and for said County in said State, hereby certify that
, whose name as

is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such, executed the same voluntarily on the day the same bears date.

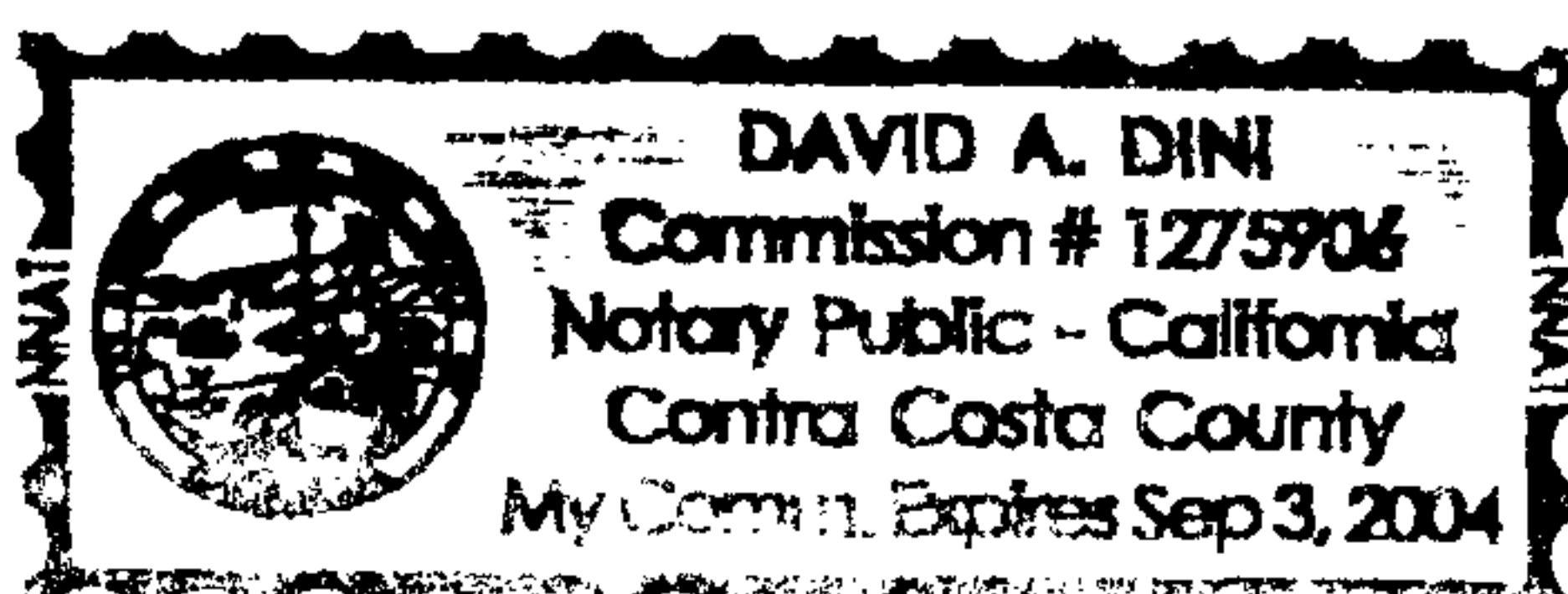
Given under my hand this the **17** day of **November**, **2003**.
My Commission Expires:

09-03-04

Notary Public

ALGVAS (L1286.5)

ALGVAS 901



MERS Phone: 1-888-679-6377
1002696100 8837866

EXHIBIT A

PARCEL ID : 167360000004000

LEGAL DESCRIPTION:

HENSLEY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

PARCEL A:

BEGIN AT THE NW CORNER OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE SOUTH 6 DEGREES 38 MINUTES 49 SECONDS WEST A DISTANCE OF 995.91 FEET; THENCE SOUTH 73 DEGREES 15 MINUTES 21 SECONDS EAST A DISTANCE OF 482.12 FEET; THENCE NORTH 1 DEGREES 19 MINUTES 54 SECONDS EAST A DISTANCE OF 243.11 FEET; THENCE NORTH 0 DEGREES 26 MINUTES 53 SECONDS WEST A DISTANCE OF 891.64 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 48 SECONDS WEST A DISTANCE OF 345.14 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 30-FOOT NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO AND FROM CAPTION LANDS DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE SOUTH 6 DEGREES 38 MINUTES 49 SECONDS WEST A DISTANCE OF 995.91 FEET TO THE POINT OF BEGINNING OF THE SOUTHERLY AND EASTERLY EDGE OF A 30-FOOT INGRESS, EGRESS AND UTILITY EASEMENT LYING 30 FEET NORTH AND WEST OF SAID LINE; THENCE SOUTH 73 DEGREES 15 MINUTES 2 SECONDS EAST A DISTANCE OF 482.12 FEET; THENCE NORTH 1 DEGREES 19 MINUTES 54 SECONDS EAST A DISTANCE OF 243.11 FEET; THENCE NORTH 0 DEGREES 26 MINUTES 53 SECONDS WEST ACCORDING TO SURVEY OF RODNEY Y. SHIFLETT, RLS #21784, DATED JUNE 27, 2002.

SUBJECT TO TAXES FOR 2002 AND SUBSEQUENT YEARS, EASEMENTS, RESTRICTIONS, RIGHTS OF WAY AND PERMITS OF RECORD.

THIS PROPERTY IS OWNED BY OR VESTED IN :

AMOS M. J. HENSLEY AND ANN MARGARET POSADA NO MARITAL STATUS NOTED, AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP

