\$1750			
EASEMENT - DISTRIBUTION FACILITIES	TO BE RECORDED: YES	NO This instrument prep	ared by:
(Metes and Bounds)	W.E. No. 61500-00-039	384 MARKCHAN	10UE1Z_
STATE OF ALABAMA )	<b>_</b>	Alabama Power Comp	
	Parcel No. 70/3776	4 P. O. Box 2641	
COUNTY OF SHELBY ) TAX ID #04.3.08.000.000.000	Transformer No.	Birmingham, Alabama	ı 35291
GRANT KNOW ALL MEN BY THESE PRESENTS, that grantor(s), (the "Grantor", whether one or more) for and hand paid by Alabama Power Company, a corporation Company, its successors and assigns (the "Company")	in consideration of One and No/100 Dollars	s (\$1.00), and other good and valuable conside hereby acknowledged, does hereby grant	as eration, to Grantor in to Alabama Power
B. RIGHTS The easements, rights and privileges granted	d hereby are as follows:		
1. Overhead and/or Underground. The right from the Section C below, along a route to be selected by the location of underground Facilities, if any, by cross-optics, cables, transclosures, transformers, anchor overhead and/or underground transmission and diseither side of the center line of underground Facilities install and utilize intermediate poles in line for over trees or limbs outside of the thirty foot (30') strip for with or fall upon any of the overhead Facilities.	he Company which is generally shown on hatching indicating an area not greater thats, guy wires and other Facilities useful or restribution of electric power, and also the rigides and fifteen feet (15') to either side of the head Facilities and the right to trim and cut	the Company's final location drawing (which an ten feet (10') in width), all poles, towers, w necessary in connection therewith (collectively that to clear and keep clear a strip of land extent e center line of overhead Facilities; further, the and keep trimmed and cut all dead, weak, lea	shows the general ires, conduits, fiber y, "Facilities"), for the nding five feet (5') to e right in the future to aning or dangerous
2. Line Clearing. The right to trim and cut and keep trimight now or may hereafter endanger, interfere wit located adjacent to the Property described in Section drawing, and also the right to clear and keep clear (15') of the center line of the lines of such poles, to the lines of the lines of the lines.	th or fall upon the electric transmission or district to be selected by all trees, undergrowth, and other obstructions.	istribution lines, poles, towers or other Faciliti y the Company generally shown on the Comp	ies now or hereafter pany's final location
3. Guy Wires and Anchors. The right to implant, insta C below, and to construct, extend and maintain guadjacent thereto (collectively, "Guy Wire Facilities" also the right to trim and cut and keep trimmed and or may hereafter endanger, interfere with or fall up	ly wires from such anchor(s) to structures along a route to be selected by the Compact all dead, weak, leaning or dangerous t	now or hereafter erected adjacent to such F any generally shown on the Company's final lo	Property or property ocation drawing; and
Grantor hereby grants to the Company all easements, right of ingress and egress to and from the Facilities and Cathereof; and also the right to cut, remove and otherwise kee Facilities and Guy Wire Facilities, as applicable.	Guy Wire Facilities, as applicable, and the	right to excavate for installation, replacement	, repair and removal
C. PROPERTY DESCRIPTION The easements, rights and following described real property situated in	d privileges granted hereby shall apply to, a	· · · · · · · · · · · · · · · · · · ·	nent shall mean, the
FOR LEGAL DESCIZIPTION SEE @	CHIBIT "A" ATTACHED HO	ERETO AND MADE A PART	THERENT.
D. ADDITIONAL PROVISIONS. In the event it becomes not improvement of any public road or highway in proximity to the Facilities, to exercise the rights granted above; provided, how butside the boundary of the right of way of any such public road upon and shall inure to the benefit of Grantor, the Compart "Company" and "Grantor" as used in this instrument shall be	Facilities, Grantor hereby grants to the Cover, the Company shall not relocate the lad or highway as established or re-establishy and each of their respective heirs, per	mpany the right to relocate the Facilities and, a Facilities on the Property at a distance greate hed from time to time. This grant and agreem sonal representatives, successors and assi	as to such relocated er than ten feet (10') nent shall be binding igns and the words
TO HAVE AND TO HOLD the same to the Company, it		al(s) this the day of Cursos	20 <u>04</u> . (SEAL)
Witness	(Grantor)		· · · · · · · · · · · · · · · · · · ·
Witness	(Grantor)		(SEAL)

(SEAL)

SM 1-00-1 5-7. 1-25

Witness

## Exhibit "A"

## 61500-00-03884

A parcel of land situated in the SW ¼ of the SW ¼ of section 8, township 18south, range 1 east, being more particularly described as follows:

Commence at the SW corner of section 8; thence run east 108 feet to the east r/w of Wehapa Lake Circle; thence run along said road r/w 1684.96 feet (more or less) to Point of Beginning; thence continue along said road r/w east/northeast 335.79 feet; thence turn right and run southeast 300 feet; thence turn right and run south 335.79 feet (along waterfront); thence turn right and run southwest 260 feet; thence turn right and run northwest 459 feet to the point of beginning.

Map Center: 1773-12153

LatLon Center: 33.4771689876821; -86.5657454459668

ALABAMA A

