STATE OF ALABAMA

COUNTY OF Shelby

This instrument was prepared by: POPPER & WISNIEWSKI

120 W. Madison St.

Suite 300 Chicago, Illinois 60602

20040908000501060 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 09/08/2004 13:37:00 FILED/CERTIFIED

VERIFIED CLAIM OF LIEN

South Central Steel, Inc., a corporation qualified under the laws of the State of ALABAMA, by and through ALLAN R. POPPER, its attorney and agent, who has personal knowledge of the facts herein set out, files this statement in writing, verified by his oath.

South Central Steel, Inc., a corporation, claims a lien upon the following property situated in Shelby County, Alabama, more particularly described as follows, to-wit:

> L/D: 09305 0001 030 000, 09306 0001 004 000, Lots 1, 3, 4, 5, 5A, 7, 8, Map Book 33 Page 58 and Map Book 31 Page 130A & B, all in the County of Shelby, AL.

Commonly known as The Village of Lee Branch, 280 Doug Baker Blvd., Hoover, AL 35242.

This lien is claimed, separately and severally, as to the land, buildings and improvements located thereon to the extent of the entire lot or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above described real estate, plus one (1) acre of land surrounding and contiguous thereto. This lien is claimed on the above mentioned real estate, plus improvements, to secure the indebtedness owned by SED/Price Ceilings, Inc. Pemberton Inc. , in the amount of Forty Nine Thousand, Six Hundred Thirty Eight and 52/100 (\$49,638.52) Dollars, which is due and unpaid.

This sum of money is due and owing for structural and miscellaneous steel plus erection and related materials and/or labor, said materials and labor being used in the erection of improvements on the above described property.

The name(s) of the owner(s) or proprietor(s) of the said property is (are): AIG Baker East Village, LLC.

South Central Steel, Inc.

Attorney and agent for South Central Steel, Inc.

20040908000501060 Pg 2/2 14 00 Shelby Cnty Judge of Probate, AL 09/08/2004 13:37:00 FILED/CERTIFIED

Before me, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois personally appeared ALLAN R. POPPER, who being duly sworn, doth depose and say: that he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge

ALLAN'R POPPER

Attorney and agent for South Central Steel, Inc.

Subscribed and sworn to before me on September 3, 2004 by said affiant.

S. COGLIANESE, Notary

"OFFICIAL SEAL" KATHLEEN S. COGLIANESE Notary Public, State of Illinois My Commission Expires 3/05/2005