

RETURN TO:
AMSOUTH BANK
MORTGAGE BANKING
RCN-6
P.O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 3020205872
PIF DATE : AUGUST 13, 2004
CURRENT NAME: PATRICIA BATTLE

RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF JUNE 20, 2003, EXECUTED BY PATRICIA D BATTLE, TO AMSOUTH BANK RECORDED IN BOOK 20030701000413490, IN OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, STATE OF ALABAMA.

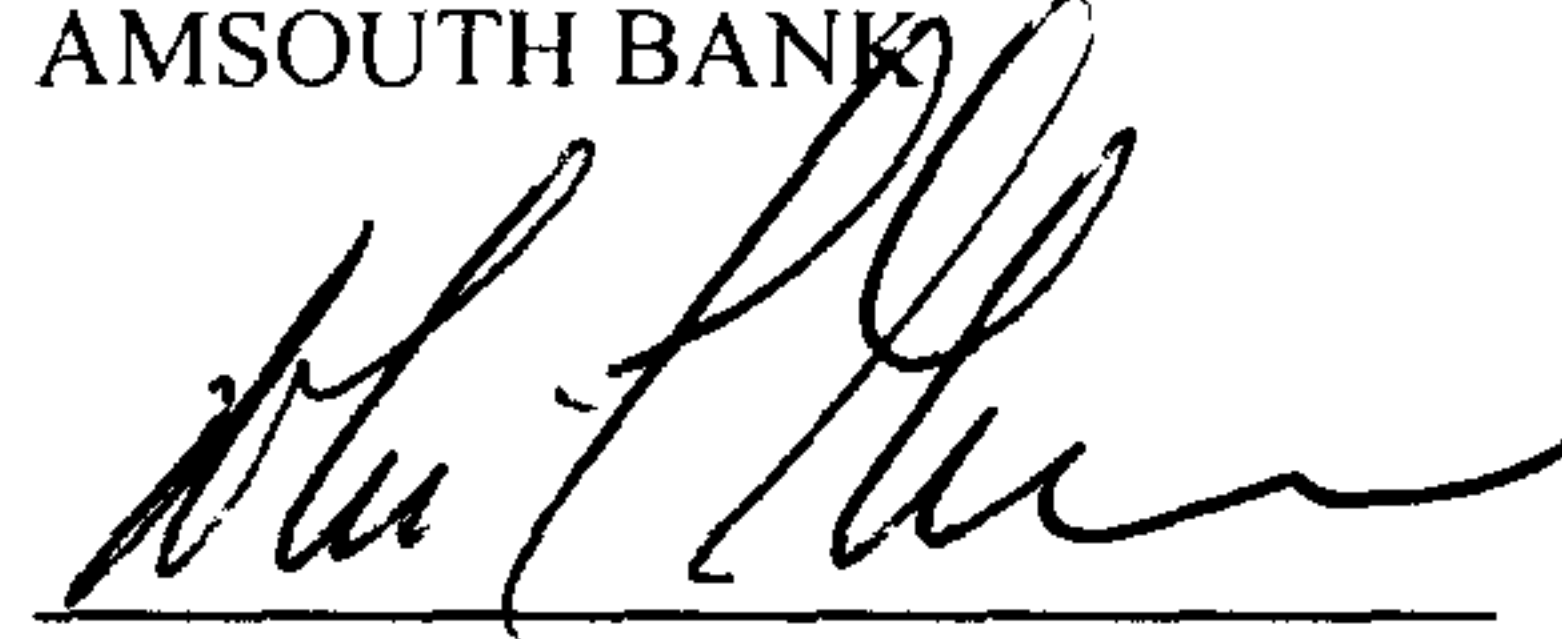
PROPERTY ADDRESS IS: 116 SHADY HILLS CIRCLE, CALERA, AL 35040

AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON AUGUST 31, 2004

ATTEST:


ASSISTANT VICE PRESIDENT

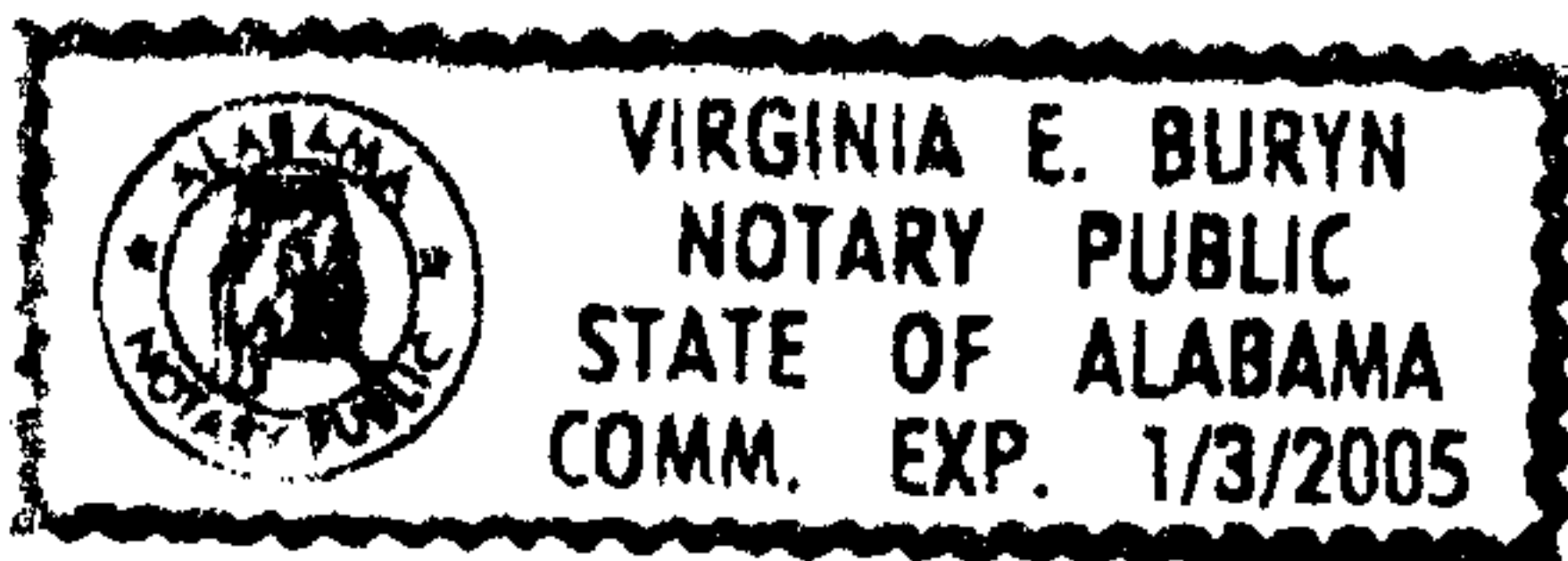
AMSOUTH BANK

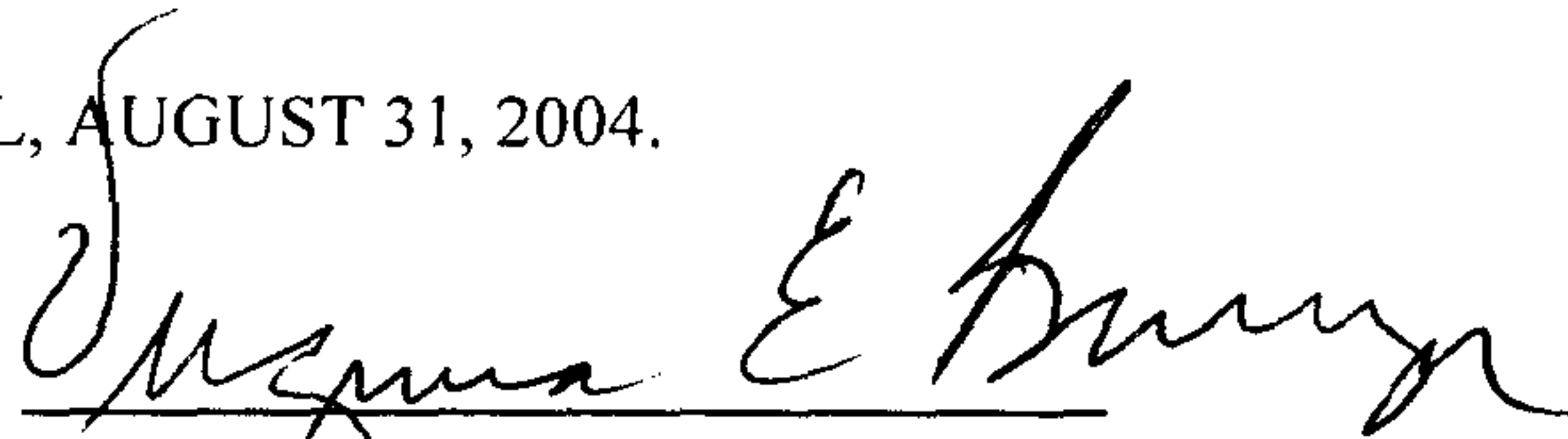

ROBERT T GREEN
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT, ROBERT T GREEN, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 31, 2004.




VIRGINIA E BURYN - NOTARY PUBLIC
MY COMMISSION EXPIRES:
JANUARY 03, 2005

THIS INSTRUMENT WAS PREPARED BY:
VIRGINIA E BURYN
AMSOUTH BANK
P.O. BOX 847
BIRMINGHAM, AL 35201
205/560-7607

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