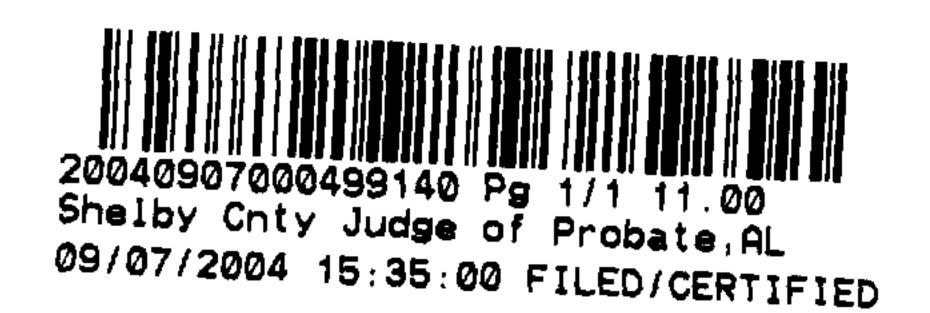
Loan no 1455023741



## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF Shelby

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2002650360 of the records in the offices of the Judge of Probate of Shelby County, Alabama, RICHARD J BRUS & SALLY H BRUS from: having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed and its corporate seal to be impressed this 27TH day of August in the year 2004 CHASE MANHATTAN MORTGAGE CORPORATION

STEVE/ ROGERS VICE/PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that STEVE ROGERS the VICE PRESIDENT of

08/27/2004 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my\hand this this 27TH day of August in the year 2004

MARY JOXMCGOWAN

Notary/Public

Comm exp: 07/30/2007

Prepared By:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

CHAS6 1098361

KST125980

MARY JO MCGOWAN

Notary Public State of Florida

My Commission Exp. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254

Florida Notary Asen., Inc.

(seal