

Loan no 1942042640

20040907000499130 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/07/2004 15:35:00 FILED/CERTIFIED

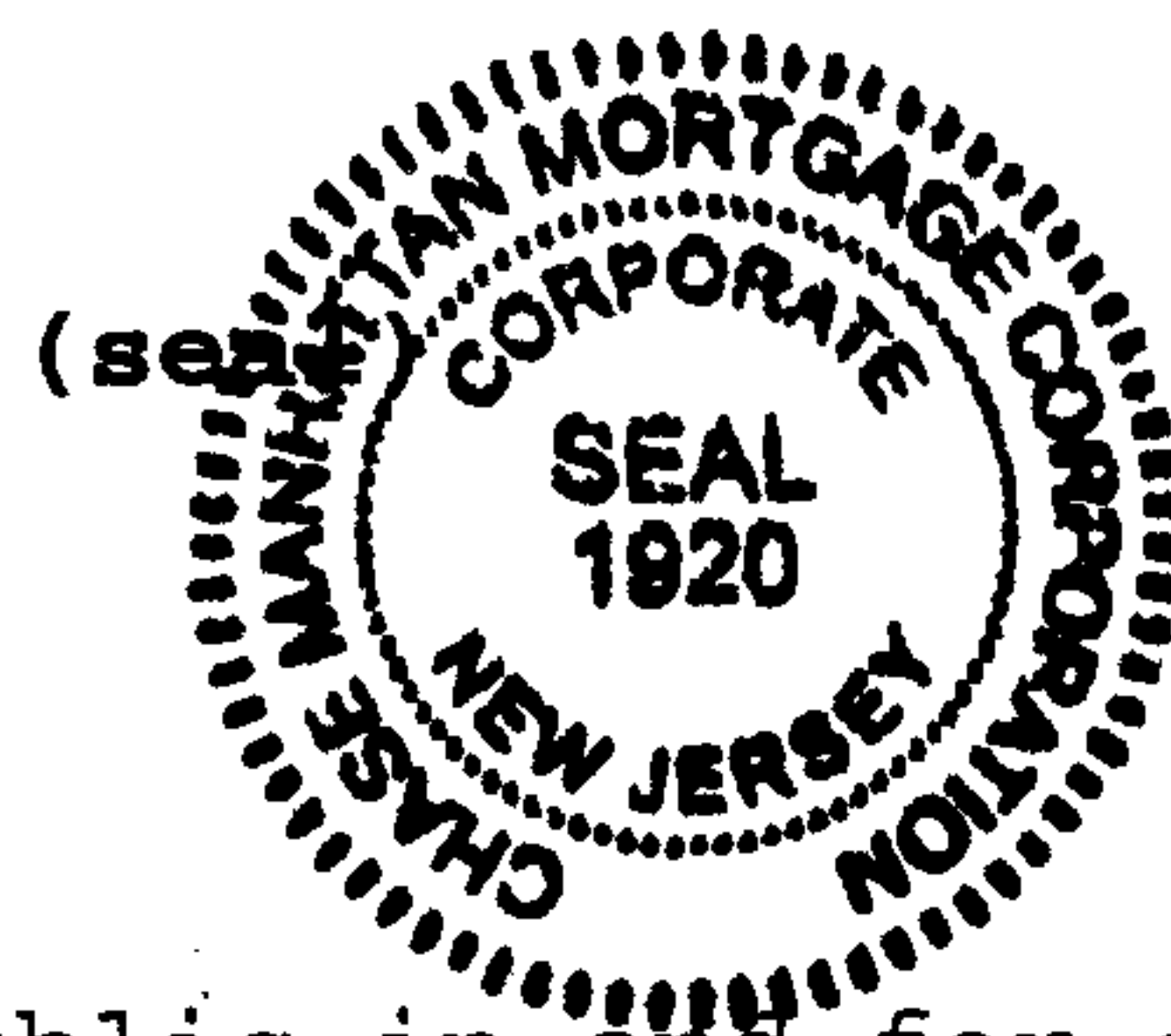
CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF Shelby**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-17297 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from: **JASON WRIGHT JOHNSEY & KRISTI LEIGH JOHNSEY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

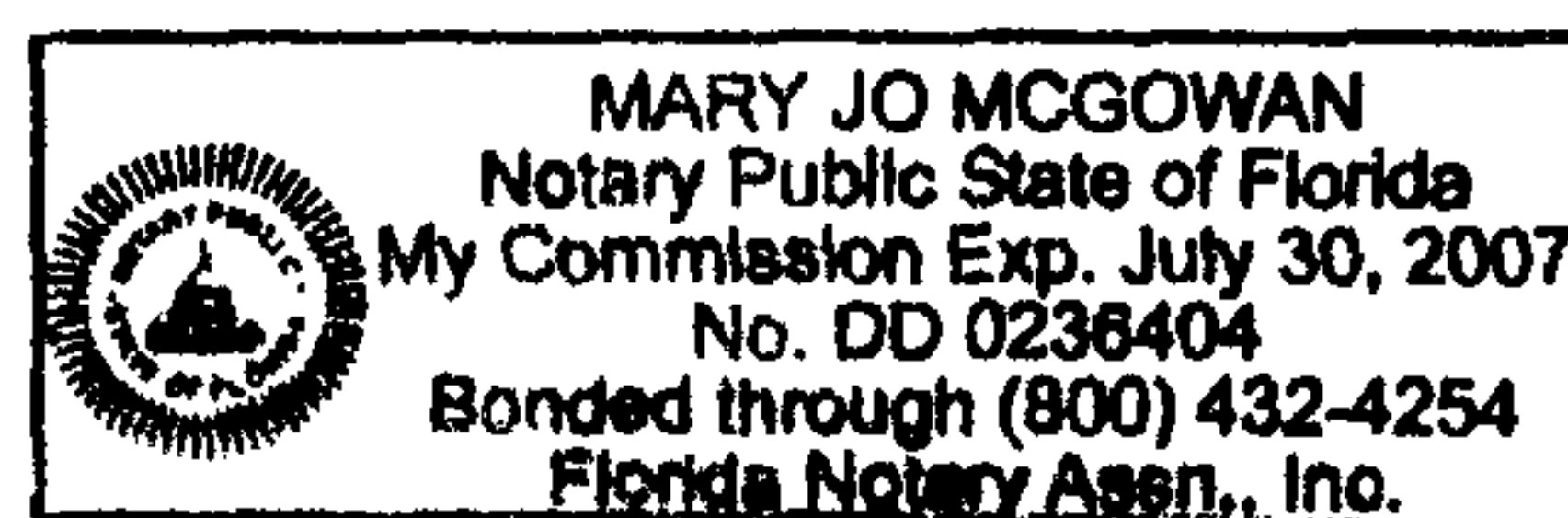
IN WITNESS WHEREOF,
CHASE MANHATTAN MORTGAGE CORPORATION
has caused its name to be signed and its corporate seal to be impressed this 27TH day of August in the year 2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
**STEVE ROGERS
VICE PRESIDENT**



The State of FLORIDA
County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that STEVE ROGERS the VICE PRESIDENT of 08/27/2004 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this this 27TH day of August in the year 2004

MARY JO MCGOWAN
Notary Public Comm exp: 07/30/2007



Prepared By:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



CHAS6 1098726

KST125980