This instrument was prepared	by	Send Tax Notice T	o: Kathryn A. Ne	<u>ville</u>
(Name) William H. H.	lalbrooks ice Plaza, Suite 704		3164 Crossing	s Drive,
(Address) Tindepender			address Birmingham, A	L 35242
Corporation Form Warranty I	Deed			
STATE OF ALABAMA)		Shelby Cnty . 09/07/2004 10	97070 Pg 1/1 65.00 Judge of Probate,AL 0:10:00 FILED/CERTIFIED
COUNTY OF Shelby)	KNOW AL	L MEN BY THESE PRI	ESENTS,
That in consideration of	Two Hundred Sixty-five (\$265,585.00) Dollars	Thousand, Five	Hundred Eighty-fi	ve and no/100
to the undersigned grantor,	Gibson & Anderson Con	struction, Inc.		
(herein referred to as GRA the said GRANTOR does by (herein referred to as GRANT County, Alabama	these presents, grant, bargain, Kathryn A. Neville	sell and convey unto		a corporation hereby acknowledged,
2nd Sec	according to the Survetor, as recorded in Ma bate Office of Shelby	ap Book 32, Page	103 A & B, in	gs,
	and mining rights exc to current taxes, eas	•	rictions of record	
·	t xx800x00 212,000.00 com a mortgage loan clo		ase price recited sly herewith.	above was
	B £ B×HBB£XBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB		OTY-WEUTOWEUT.	
And said GRANTOR their heirs and assigns, that brances, that it has a good in	OLD, To the said GRANTEE does for itself, its succest it is lawfully seized in feright to sell and convey the state same to the said GRAII persons.	ssors and assigns, e ee simple of said p same as aforesaid, a	covenant with said GF oremises, that they are and that it will, and its	free from all encum- successors and assigns
	EOF, the said GRANTOR by itereto set its signature and seal.			who is authorized
00.1	y of August,		, k% 2004 .	
ATTEST:			n & Anderson Const	ruction, Inc.
		By <u>Edw</u>	ard T. Anderson, V	ice President
STATE OF Alabama))			
	ersigned T. Anderson	a Not	tary Public in and for said	d County, in said State,
whose name as Vice President to the foregoing conveyance of the contents of the corand as the act of said corporate	e, and who is known to no every ance, he, as such office	_	before me on this day	
Given under my hand a	and official seal, this the 3	Oth day of William H.	Halbrooks	, \$9 2004
			TON OUT YEAR	· ·
