This instrument was prepared by		Send Tax Notice To: Diann A. Gurley Horton name				
(Name) <u>William H. Halbrooks</u>				3204 Crossings Drive		
•	ependence Plaza ngham, AL 35209			address Birmingham, A	AL 35242	
Corporation Form	Warranty Deed		<u> </u>			
STATE OF ALA	BAMA)				
COUNTY OF	She1by)	KNOW ALL N	MEN BY THESE PR	RESENTS,	
That in considerat	1	lred Seventy-one 7.00) Dollars	Thousand, Nine Hu	ındred Seventeer	and no/100	
to the undersigned	d grantor, Gibson	& Anderson Cons	truction, Inc.		a cornaration	
(herein referred the said GRANT)	to as GRANTOR) OR does by these pre	in hand paid by th sents, grant, bargain,	e grantee herein, the sell and convey unto	receipt of which is Diann A. Gurley	a corporation hereby acknowledged, Horton	
(herein referred to County, Alab	4:4		e following described re	al estate, situated in	Shelby	
	Crossing 2nd & B, in the P	Sector, as reco	evey of Phase Five eded in Map Book 3. E Shelby County, A. Cepted.	2, Page 103 A		
	Subject to cu	rrent taxes, eas	sements and restri	ctions of recor	d.	
	\$ 132,0 paid from a m		of the purchase sed simultaneously	e price recited y herewith.	above was	
	\$ 112,0 paid from a m		of the purchase sed simultaneously	e price recited y herewith.	above was	
				Shelby Cnty	497030 Pg 1/1 39.00 Judge of Probate, AL 10:10:00 FILED/CERTIFIED	
And said their heirs and a brances, that it he shall, warrant at	GRANTOR does assigns, that it is last a good right to	for itself, its succe awfully seized in for sell and convey the e to the said GRA	ee simple of said prensame as aforesaid, and	venant with said G mises, that they are that it will, and its	RANTEE, his, her or free from all encum-successors and assigns forever,	
IN WITNE	SS WHEREOF, the	said GRANTOR by i	. member its		who is authorized	
		its signature and seal				
this the	18th day of	August		, *9 2004 .		
ATTEST:			Gibson &	Anderson Consti	cuction, Inc.	
	· · · · · · · · · · · · · · · · · · ·					
			By Edwar	d T. Anderson,	Vice President	
STATE OF	Alabama)				
COUNTY OF I,	Jefferson the undersigne	ed (a Notary	y Public in and for sa	id County, in said State,	
hereby certify tha	t Edward T. And	erson				
whose name as to the foregoing of the contents and as the act of s	Vice President conveyance, and of the conveyance aid corporation.	OI			, a corporation, is signed y that, being informed same voluntarily for	
Given unde	er my hand and offici	al seal, this the	Colic Military	August // M	, \$\$ 2004	
			A AWARTIAM E	Halbrooks Public	C	

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