

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501612569
STMC LOAN NO: 41970863

Title Order No.
Escrow No.

20040903000495840 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/03/2004 14:53:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated JULY 9, 2004
BUDDIE L JONES, JR, AN UNMARRIED MAN

executed by

and recorded as Instrument No. 20040716000395250 on _____ in book _____
page _____, of Official Records in the County Recorder's office of SHELBY County,
ALABAMA, describing land therein as:
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~ 2011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

STATE OF Alabama)
COUNTY OF Jefferson) SS

On JULY 9, 2004 before me, The undersigned

personally appeared Judith WALTMAN, Ops Mgr/Vice Pres of Southtrust Mortgage Corporation
NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alicia Mitchem
Signature of Notary

My Commission Expires: 12/13/2005