

# WAREHOUSEMAN'S BOND

STATE OF ALABAMA

KNOW ALL BY THESE PRESENTS.

Shelby

County

Bond # EX 735819

THAT WE, Trio Electrical Contracting Co., Inc., as principal,  
and American States Insurance Company  
a surety company having a reputation for promptly settling claims upon their merits, and being duly qualified to become sole surety on bonds  
in the State of Alabama, as surety, are held and firmly bound unto the STATE OF ALABAMA in the sum of Five Thousand and 00/100 Dollars (\$5,000)

Dollars, for the payment of which, well and truly to be made, we bind ourselves, and each of us, our and each of our heirs, executors and  
administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that under and in accordance with Title 8, Chapter 15 of the Code of  
Alabama 1975, and the rules and regulations adopted thereunder by the State Board of Agriculture, the Commissioner of Agriculture and  
Industries has approved the application of the said Trio Electrical Contracting Co., Inc.,  
(Name of principal)

for a permit to operate a public warehouse for the storage of cotton or other articles of value for compensation or without compensation and/or  
where a statement is to be issued acknowledging the receipt of the article of goods stored and where the delivery of the goods is to  
be undertaken, at 1975 McCain Parkway, Pelham, AL 35124 in said county for the  
period ending July 31, 2005, and has fixed the amount of the bond to be furnished by said applicant at the above named amount.

Now, if the said Trio Electrical Contracting Co., Inc. shall faithfully  
perform all the duties which are or may be, by the law, authorized rule or regulation required of Trio Electrical  
Contracting Co. Inc. as such public warehouseman, and in strict accordance with the representations  
and conditions included in the application for such a permit, during the above named time for which such a permit was issued, or any extension  
thereof to additional warehouse space under the laws of the State of Alabama and the regulations prescribed thereunder by the State Board of  
Agriculture, for the storage of cotton or other articles of value for compensation or without compensation and/or where a statement is to be  
issued acknowledging the receipt of the article of goods stored and the delivery of the goods is to be undertaken, and shall pay to any and all  
persons storing cotton or other articles of value in said warehouse, in the open or any place outside of the warehouse, their executors,  
administrators, heirs, or assigns any and all damages he or they may sustain for the breach of any duty owed him or them by said  
warehouseman as such under the laws of this State, and under the rules and regulations of the State Board of Agriculture, and shall pay to the  
State of Alabama all expenses of any successful litigation which the State institutes to compel a compliance with the laws and rules and  
regulations relative to public warehouses, including the expenses of the employees of the Department and a reasonable attorney's fee, then the  
above obligation to be void; otherwise to remain in full force and effect.

Any claim for recovery on this bond must be filed in writing with the Commissioner at P.O. Box 3336, Montgomery, Alabama 36193,  
within 120 days of the date of the transaction upon which the claim is filed. Failure to file within the above time may relieve the Com-  
missioner of any obligation to pay said claim.

WITNESS OUR HANDS AND SEALS, this the 18th day of June, 2004.  
TO BECOME EFFECTIVE July 31, 2004.

TPIO ELECTRICAL CONTRACTING CO., INC. L.S.

By X Charles L. Collum (Principal) L.S.  
Charles L. Collum, President

AMEPICAN STATES INSURANCE COMPANY L.S.

By J. Gary Yarbrough (Surety) L.S.  
J. Gary Yarbrough, Attorney in Fact

Taken and approved, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in the City of Montgomery, Alabama.

Ron Sparks  
Commissioner of Agriculture and Industries

Recorded on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in the office of the Judge of Probate of  
\_\_\_\_\_ County, on page \_\_\_\_\_ of \_\_\_\_\_ Book, and returned on the same said  
date to the Commissioner of Agriculture and Industries.