

This instrument was prepared by: Martin, Rawson & Woosley, PC #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Send Tax Notice: Christopher David Fry 283 High Ridge Drive Pelham. AL 35124

#2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209	Pelham, AL 35124
Corporation Warranty Deed STATE OF ALABAMA Jefferson COUNTY }	KNOW ALL MEN BY THESE PRESENTS,
	dred Forty Five Thousand Eight Hundred Fifty Eight, 858.00)***********************************
to the undersigned grantor, D.R. HORTON, INC BIRMINGHAM, a corporation	
	in hand paid by the GRANTEE herein, the receipt of which is hereby does by these presents, grant, bargain, sell and convey unto
(herein referred to as GRANTEE), the Alabama, to-wit:	e following described real estate situated in <u>She1by</u> County,
	e Final Plat of High Ridge Village Phase 7, as record in the Probate Office of Shelby County, Alabama.
Subject to current taxes, easements,	restrictions, mineral and mining rights and rights of way of record.
\$ 141.482.00 of the a simultaneously herewith	above recited purchase price was paid from a mortgage loan closed

TO HAVE AND TO HOLD to the said GRANTEE, His heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the <u>27th</u> day of <u>August</u>, 2004.

D. R. HORTON, INC. - BIRMINGHAM

BY: CHARLES CARCARA Assistant Same

CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 27th day of August, 2004

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALAS 2014 AT LARGE MY COMMISSION EXPIRES: AUGUST: 29, 2006