



20040902000492040 Pg 1/3 36.00  
Shelby Cnty Judge of Probate, AL  
09/02/2004 11:34:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br><b>Cliff Barger (205) 226-1401</b>  |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br><b>ALABAMA POWER COMPANY<br/>600 N. 18TH STREET<br/>BIRMINGHAM, AL 35291</b> |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |   |                          |                                  |  |                      |
|---|---|--------------------------|----------------------------------|--|----------------------|
| 1a. ORGANIZATION'S NAME                       |   |                          |                                  |  |                      |
| OR  | 1b. INDIVIDUAL'S LAST NAME<br><b>Scheerer</b> |                          | FIRST NAME<br><b>Larry</b>       | MIDDLE NAME<br><b>Heck</b>                                       | SUFFIX<br><b>E</b>   |
| 1c. MAILING ADDRESS<br><b>1387 Belmont LN</b> |   | CITY<br><b>Heck</b>      | STATE<br><b>AL</b>               | POSTAL CODE<br><b>35060</b>                                      | COUNTRY<br><b>US</b> |
| 1d. TAX ID #: SSN OR EIN                      | ADD'L INFO RE ORGANIZATION DEBTOR             | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |                      |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                                    |   |                          |                                  |  |                      |
|------------------------------------|---|--------------------------|----------------------------------|--|----------------------|
| 2a. ORGANIZATION'S NAME            |   |                          |                                  |  |                      |
| OR                                 | 2b. INDIVIDUAL'S LAST NAME<br><b>Scheerer</b> |                          | FIRST NAME<br><b>Carol</b>       | MIDDLE NAME  | SUFFIX<br><b>H</b>   |
| 2c. MAILING ADDRESS<br><b>Same</b> |   | CITY                     | STATE<br><b>AL</b>               | POSTAL CODE  | COUNTRY<br><b>US</b> |
| 2d. TAX ID #: SSN OR EIN           | ADD'L INFO RE ORGANIZATION DEBTOR             | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |                      |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |                            |                           |                    |                             |                      |
|--|----------------------------|---------------------------|--------------------|-----------------------------|----------------------|
| 3a. ORGANIZATION'S NAME<br><b>ALABAMA POWER</b>  |                            |                           |                    |                             |                      |
| OR   | 3b. INDIVIDUAL'S LAST NAME |                           | FIRST NAME         | MIDDLE NAME                 | SUFFIX               |
| 3c. MAILING ADDRESS<br><b>600 N. 18TH STREET</b> |                            | CITY<br><b>BIRMINGHAM</b> | STATE<br><b>AL</b> | POSTAL CODE<br><b>35291</b> | COUNTRY<br><b>US</b> |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **Frigidaire**

**1 3 Ton 10 Seer Heat Pump  
m# FT38A-036KA  
s# FTA040603210**

**\$ 3,981.52**

|  |   |  |  |                                       |                                   |   |
|--|---|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]:  | <input type="checkbox"/> LESSEE/LESSOR  | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |  | <input type="checkbox"/> All Debtors   | <input type="checkbox"/> Debtor 1     | <input type="checkbox"/> Debtor 2 |   |
| 8. OPTIONAL FILER REFERENCE DATA   |   |  |  |                                       |                                   |   |

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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Scheerer

Larry

E

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #

SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This form furnished by: **Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571  
FAX 833-1577

Riverchase Office  
(205) 988-5600  
FAX 988-5905

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:

(Name) CAROL H. SCHEERER & LARRY E. SCHEERER  
(Address) 1387 Belmont Lane  
Helena, AL 35080

20040902000492040 Pg 3/3 36.00  
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**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Nine Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we,

THOMAS E. HUBBERT and wife, EMILY L. HUBBERT

(herein referred to as grantors), do grant, bargain, sell and convey unto

CAROL H. SCHEERER and husband, LARRY E. SCHEERER

(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Lot 19-A, according to the Survey of Dearing Downs Third Addition, as recorded  
in Map Book 8, page 15, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements,  
restrictions, reservations, rights-of-way, limitations, covenants and conditions  
of record, if any. (3) Mineral and mining rights, if any.

\$ 87,200.00 of the purchase price is being paid by the  
proceeds of a first mortgage loan executed and recorded  
simultaneously herewith.

Inst # 1995-07904

03/28/1995-07904  
01:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 30.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever;  
it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint  
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators  
shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 21st  
day of March, 19 95.

WITNESS

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

✓ Thomas E. Hubbert (Seal)  
THOMAS E. HUBBERT

✓ Emily L. Hubbert (Seal)  
EMILY L. HUBBERT

STATE OF ALABAMA

SHELBY

County }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that THOMAS E. HUBBERT and wife, EMILY L. HUBBERT, whose names are signed to the foregoing  
conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,  
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of March, A.D., 19 95.

My Commission Expires: 8-29-98

Notary Public