



20040902000492010 Pg 1/3 36.00  
Shelby Cnty Judge of Probate, AL  
09/02/2004 11:34:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Cliff Barger (205) 226-1401</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <b>Carlisle</b>		FIRST NAME <b>Leslie</b>	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>104 Poplar loop</b>		CITY <b>Calera</b>	STATE <b>AL</b>	POSTAL CODE <b>35040</b>
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME <b>Carlisle</b>		FIRST NAME <b>Jessica</b>	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS <b>104 Poplar loop</b>		CITY <b>Calera</b>	STATE <b>AL</b>	POSTAL CODE <b>35040</b>
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>ALABAMA POWER</b>				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>600 N. 18TH STREET</b>		CITY <b>BIRMINGHAM</b>	STATE <b>AL</b>	POSTAL CODE <b>35291</b>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Armstrong

Description:

Replaced unit w/ a 3 ton 12 SEER Armstrong heat pump.

Outdoor: m# SHP12H36A-1 Indoor: m# BCZ48D16N00A-1 \$ 4000.00  
S# S1604E09928 S# 6004G67513

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA	

11





SEND TAX NOTICE TO:

(Name) Leslie Carlisle  
104 Poplar Loop  
 (Address) Calera, AL 35040

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This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law  
P O Box 822  
 (Address) Columbiana, AL 35051

Form 1-14 Rev. 1993 **CORRECTIVE**  
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
 Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
L. M. Bush and wife, Helen Bush

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Leslie Carlisle and wife, Jessica Carlisle

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby

County, Alabama to-wit:

A parcel of land in the southeast quarter of the southeast quarter of Section 7, and the northeast quarter of the northeast quarter of Section 18, Township 22 South, Range 1 West, being more particularly described as follows:

Commencing at a 1/2" rebar found, with a cap stamped "S. Wheeler, R.P.L.S 16165", for the southeast corner of Section 7; thence North 00 degrees 11 minutes 47 seconds East, along the East line of said Section, a distance of 159.99 feet to a point; thence North 89 degrees 48 minutes 19 seconds West, a distance of 180.75 feet to a point; thence South 00 degrees 09 minutes 30 seconds East, a distance of 243.33 feet, to a point; thence North 89 degrees 08 minutes 21 seconds East, a distance of 180.73 feet to a point on the East line of Section 18; thence North 00 degrees 51 minutes 39 seconds West, a distance of 80.01 feet to the point of beginning.

Grantors herein grant to grantees the right to use the remainder of grantor's property as access to a public road until such time as a specific easement can be created.

This deed is being recorded to correct legal description recorded in Inst. #1998-15479.

Inst # 1999-06062

02/11/1999-06062  
 01:45 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 1999 9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10 day of February, 1999.

WITNESS:

L. M. Bush (Seal)  
Helen Bush (Seal)

STATE OF ALABAMA }  
 Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that L. M. Bush and Helen Bush whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of February, A. D. 19 99

Matthew J. Wilder  
 Notary Public