20040902000492010 Pg 1/3 36.00
Shelby Cnty Judge of Probate,AL
09/02/2004 11:34:00 FILED/CERTIFI

		2004090: Shelby	2000492010 Pg 1/3 Cnty Judge of Pro 004 11:34:00 FILE	36.00 bate,AL
UCC FINANCING STATEMENT				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	1401			
		•		
ALABAMA POWER CO	OMPANY			
600-N. 18TH STREET			•	•
BIRMINGHAM, AL 352	291			
	THE ABO	VE SPACE IS FO	OR FILING OFFICE US	E ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one detail. 1a. ORGANIZATION'S NAME	otor name (1a or 1b) - do not abbreviate or combine names			
OR THE INDUSTRIAL OF MALE		<u> </u>		CUETIV
16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EN ADD'L INFO RE 116. TYPE OF ORGAN ORGANIZATION	VIZATION 1f. JURISDICTION OF ORGANIZATION	AL 1g. ORG	ANIZATIONAL ID #, if any	<u></u>
DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - ins	ert only one debter name (2a or 2h) de not abbreviate er	combine names		NONE
2a. ORGANIZATION'S NAME	sert of hy one debtor harrie (Za or Zb) - do not abbreviate or t	Combine names		
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME STATE POSTAL CODE	
2c. MAILING ADDRESS	Jessica	STATE		
104 Poplar Loop	Calera	AL	35040	COUNTRY US
2d. TAX ID #: SSN OR BIN ADD'L INFO RE 2e. TYPE OF ORGAN ORGANIZATION DEBTOR	VIZATION 2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of Sa. ORGANIZATION'S NAME	of ASSIGNOR S/P) - insert only one secured party name (3	a or 3b)	•	
ALABAMA POWER				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET 1. This FINANCING STATEMENT covers the following collateral:	BIRMINGHAM ·	AL	35291	US
THE FOLLOWING HEAT PUMP, WHICH	WAS INSTALLED AT THE RESIDE	ENCELOCAT	TED ONTHE PRO)PERTY
DESCRIBED IN ITEM 14 OF THIS FINAN				
BRAND: amstrona				•
Description.		. 1	•	
Replaced unit w/ a 3	3 ton 12 seer arms	strong t	eat pump)_
utdoor: m# SHP12H36A	-1 Indoor: m# BC	Z48016	2NO0A-1\$	1000
8# S1604E099a	8 5# 600)4G61F	51.3	MUU.
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOF	SELLER/BU	YER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA	i) in the REAL 7. Check to REQUEST SEARCH REI	PORT(S) on Debtor([optional]	All Debtors	Debtor 1 Debtor 2

1

UCC FINANCING STATEMENT ADDENDUM			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT		
9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX		
arliste kesite			
10. MISCELLANEOUS:			
	T. 15 4 5 6 1		
		E SPACE IS FOR FILING OFFICI	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one r	name (11a or 11b) - do not abbreviate or combine na	mes	·······················
TIA. ORGANIZATION SINANE			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
TID. MADIAIDOME 3 ENGT MANAGE	FIRST MAINE	WIDDLE WARE	
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
TEC. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRI
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<u>, </u>
ORGANIZATION	,	, ing. Ontoritizational ib ir, ii din	
DEBTOR			NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - insert only <u>one</u> name (12a or 12b)		-
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:		
collateral, or is filed as a fixture filing.			
14. Description of real estate:			
· See copy of deed for description of real estate.			
THE COUNTRY TO THE			
description of make			
accorpion of real cours.			
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):			,
(" Doblor doos frot have a robota interesty.			
	17. Check only if applicable and check only one b	ox.	
	Debtor is a Trust or Trustee acting with	respect to property held in trust or	Decedent's Estate
	18. Check only if applicable and check only one b	ox.	
	Debtor is a TRANSMITTING UTILITY		
	Filed in connection with a Manufactured-Home	Transaction — effective 30 years	
	Filed in connection with a Public-Finance Tran	saction — effective 30 years	

SEND TAX NOTICE TO:

•	(Name)	Leslie Car			20040902000492010 Pg 3/3 36.00
This instance and the	(Address)	104 Poplar Calera, Al			Shelby Cnty Judge of Probate, AL 09/02/2004 11:34:00 FILED/CERTIFIED
This instrument was propered by	175 401 4941			-	
P 0 Box 822					
Columbians, AL 35051					
VARIANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INC.	URANCE CORPORA	T10N. Birologhan Al			-
STATE OF ALABAMA					
Shelby COUNTY KNOW ALL MEN BY THESE	PRESENTS,				
That in consideration of Five Hundred and no/100				DOLLA	\RS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, t	he receipt where	eof is acknowledge	1. we,		
L. M. Bush and wife, Helen Bush					
(herela referred to as grantore) de grant, bargain, sell and convey unto					
Leslie Carlisle and wife, Jessica Carlisle					
herein referred to as GRANTEES) as joint tenants, with right of survivership, th	he following desc	ribed real estate	nituated in		
Shelby Count	y, Alabama to w	iĿ			
A parcel of land in the southeast quarter of the	southeast	quarter of	Section	7, and t	he
northeast quarter of the northeast quarter of Sections more particularly described as follows:	ction 18,	Township 22	South, R	ange 1 V	lest,
Commencing at a 1/2" rebar found, with a cap stan	mped "S. Wi	heeler, R.P.	L.S 1616	5". for	the
southeast corner of Section 7; thence Worth 00 de the Bast line of said Section, a distance of 159	barees 11 :	minutem 47 m	ieconda Ka	ant alc	ang
degrees 48 minutes 19 seconds West, a distance of degrees 09 minutes 30 seconds Bast, a distance of	č 180.75 fi	eet to a noi	nt: then	ce South	1 00 1 00
degrees 08 minutes 21 seconds East, a distance of of Section 18; thence North 00 degrees 51 minutes	: 180.73 £	et to a noi	nt on the	e Rast 1	ine
to the point of beginning.	33 MGCOING	, west, a di	stance of	80.01	reet
Crantors herein grant to grantees the right to us	e the rema	inder of gr	antor's p	roperty	
as access to a public road until such time as a s					
This deed is being recorded to correct legal desc	ription re	corded in I	nst.#1998	-15479.	
Ins	. • 199	9-06062			
1	/19 9 9	-0606E ettfied			
?	e PR LL				
	34 CONTA MADE	3.50			
: I		hin bhair bain		lanavan le ba	
TO HAVE AND TO HOLD Unto the said GRANTLES as joint teasure, wit the intention of the parties to this conveyance, that (unless the joint leaguey he the grantees herein) in the event one grantees herein survives the other the enti-	ereby created is	severed or termin	isted during t	he joint live	e of
if one does not survive the other. then the beirs and assigns of the grantees berei	in shail take es t	rasats in common.			
And I (we) do for myself (ourselves) and for my tour) being, executors, and and assigns, that I am (we are) lawfully estend in fee simple of said premises; th	hat they are free	from all encumbe	ances, uniosa (otherwise ma	oiod
above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assign	hat I (we) will as ha forever, again	et the lawful claims	of all persons	i adminietre	LOTS
IN WITNESS WHEREOF. We have hereunto set	ourham	d(s) and seal(s), this	10		
day of February 1999					
WITNESS:					
	2001	Bush		44	Seal)
[(\$-a)	L. M. Bush				
(Seal)	11			U	Beal)
(See!)	Helen Bush	Du	2K		Sealt
STATE OF ALABAMA	ne zen bugn				
Shelby country					
the undersigned authority	, a i	Notary Public is an	d for said Cous	ity, in said 8	tele.
hereby certify that L. M. Bush and Helen Bush whose name S are signed to the foregoing conveyance, and	dwho are	kanna	te me, ack now	edeed befor	— • me
on this day, that, being informed of the contents of the conveyance	the	•	executed the	•	
on the day the same bears date.	Februa	rv			a
Given under my hand and official seal this day of	70.70		Villa.	A. D., 19 <u>9</u> /	Z
			M	alary Prints	
ī					