

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Cliff Barger (205) 226-1401</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <b>Kish</b>		FIRST NAME <b>Sheila</b>	MIDDLE NAME <b>B</b>	SUFFIX
1c. MAILING ADDRESS <b>3930 Highway 10</b>		CITY <b>Montevallo</b>	STATE <b>AL</b>	POSTAL CODE <b>35115</b>	COUNTRY <b>US</b>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE <b>AL</b>	POSTAL CODE	COUNTRY <b>US</b>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>ALABAMA POWER</b>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>600 N. 18TH STREET</b>		CITY <b>BIRMINGHAM</b>	STATE <b>AL</b>	POSTAL CODE <b>35291</b>	COUNTRY <b>US</b>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **Goodman** **7** **4 Ton 12 SEER Heat Pump**

**M# PHKJ048-1A**

**S# 0405027468**

**\$ 3000.00**

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Kish	Sheila	B.

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed.

## 16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

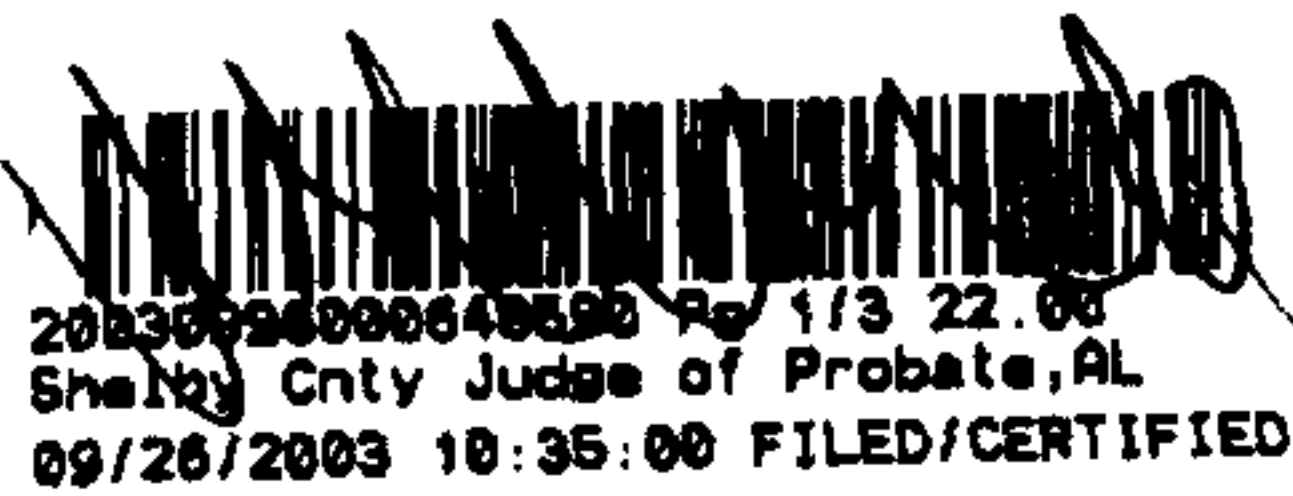


This Instrument was Prepared by:  
Brent L. Callihan, Attorney At Law  
P.O. Box 608  
Pelham, Alabama 35124  
(205) 663-3331

Send Tax Notice:  
Sheila B. Kish  
3924 Highway 10  
Montevallo, AL 35115

STATE OF ALABAMA )  
SHELBY COUNTY )

QUITCLAIM DEED



KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar & 00/100 Dollars (\$1.00) good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Rickey Kish and wife, Sheila B. Kish** hereinafter called "Grantors," does hereby GRANT, CONVEY, and QUITCLAIM unto **Sheila B. Kish, a divorced woman**, hereinafter called "Grantee", all my right, title and interest in and to the following real estate as described below:

See the attached legal description marked as Exhibit "A" and "B"

Situated in Shelby County, Alabama.

**Note:** This instrument was prepared without benefit of title search. The legal description was taken in its entirety from that certain deed recorded in July 14, 2000 and found in Instrument N 2000-23646 in the Probate Office of Shelby County, Alabama.

**Note:** At the time of execution of this instrument the parties were married. This property does not constitute homestead for the Grantor. This instrument is being executed pursuant a divorce settlement found in the Circuit Court of Shelby County, Alabama, **Case No. DR 01-760**.

**TO HAVE AND TO HOLD** to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

**IN WITNESS WHEREOF**, the Grantor has executed this Deed and set the seal of the Grantor thereto on this date the 19<sup>th</sup> of March, 2003.

GRANTOR

Sheila B. Kish (L.S.) Rickey Kish (L.S.)  
Sheila B. Kish Rickey Kish

STATE OF ALABAMA )  
SHELBY COUNTY )

ACKNOWLEDGMENT

I, Karen B. Lowery, a Notary Public for the State at Large, hereby certify that the above posted name, Sheila B. Kish, which is signed to the foregoing Quit Claim Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 19<sup>th</sup> day of March, 2003.

Karen B. Lowery  
NOTARY PUBLIC  
My Commission Expires: 4/24/05

STATE OF ALABAMA )  
SHELBY COUNTY )

ACKNOWLEDGMENT

I, Rickey Kish, a Notary Public for the State at Large, hereby certify that the above posted name, Rickey Kish, which is signed to the foregoing Quit Claim Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 19<sup>th</sup> day of March, 2003.

Rickey Kish  
NOTARY PUBLIC  
My Commission Expires: 10/21/06

## **EXHIBIT "A"**

That part of the North half of the North half of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 12, Township 22 South, Range 4 West and containing 6 acres more or less off the North side of Plot No. 9 and Plot No. 10, upon a map prepared by I. S. Gillespie, Engineer, date April 26<sup>th</sup>, 1946, and so identified and on file in the Office of the Boothton Coal Mining Company, Boothton, Alabama, mineral and mining rights excepted; and the right to haul through worked out openings any coal mined from other lands is reserved to the grantors, their successors and assigns, there is hereby reserved a right of way nine (9) feet in width along the North side of Plots 9 and 10 and also a right of way eighteen (18) feet in width along the North and South centerline of said Plots 9 and 10, as means of ingress and egress to and from said property and the other property shown on said map.

S  $\frac{1}{2}$  of NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  Section 12, Township 22, Range 4 West, containing 5 acres, more or less.

Begin at the southwest corner of the NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 12, Township 22, Range 4 West, and run thence West along the South line of said ten acre tract a distance of 94 feet; run thence North, parallel with the East line of said ten acre tract, a distance of 330 feet, more or less, to the South line of the North half of said ten acre tract; run thence East, along the South line of the North half of said ten acre tract, a distance of 94 feet to the southeast corner of the North half of said ten acre tract; run thence South, along the East line of said ten acre tract, a distance of 330 feet, more or less, to the point of beginning.

Subject to easements and rights of way of record.

**THE SOURCE OF TITLE UPON THE ABOVE DESIGNATED LEGAL DESCRIPTIONS ARE BOOK 215, PAGE 139; BOOK 248, PAGE 304; AND BOOK 285, PAGE 267, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**



**EXHIBIT "B"**

Commence at the NW corner of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 12, Township 22 South, Range 4 West, thence run East along said  $\frac{1}{4}$  -  $\frac{1}{4}$  line a distance of 563.85 feet to the point of beginning; thence turn an angle of 91 deg. 10 min. 31 sec. right and run a distance of 320.89 feet; thence turn an angle of 171 deg. 39 min. 33 sec. right and run a distance of 288.54 feet; thence turn and angle of 53 deg. 18 min. 08 sec. right and run a distance of 47.22 feet to the point of beginning, containing 0.16 acres, more or less. Property is subject to any and all agreements, easements, restrictions, and or limitations of probated record and/or applicable law.

Commence at the SW corner of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 12, Township 22 South, Range 4 West, thence run East along said  $\frac{1}{4}$  -  $\frac{1}{4}$  line a distance of 563.85 feet to the point of beginning; thence continue along last described course a distance of 154.50 feet; thence turn an angle of 164 deg. 10 min. 58 sec. left and run a distance of 104.09 feet; thence turn an angle of 43 deg. 23 min. 04 sec. left and run a distance of 61.31 feet to the point of beginning, containing 0.05 acres, more or less. Property is subject to any and all agreements, easements, restrictions, and/or limitations of probated record and/or applicable law.