## This Form Provided By

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

SEND	TAX	NOTICE	TO:
CANALANA	A ( A / A	11011011	<b>3 (/.</b>

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) Joe Faulkner Tolbert		
This instrument was prepared by	(Address) <u>425 Hwy 219</u>		
Name) Charlene Prentice	Montevallo, AL 35115		
Address!	——————————————————————————————————————		
orm 1-1-5 Rev. 5/82 VARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE	INSURANCE CORPORATION, Birmingham, Alabama		
STATE OF ALABAMA  Shelby COUNTY  KNOW ALL MEN BY THE	ESE PRESENTS,		
That in consideration of \$1.00 & Correction of Title	DOLLARS		
to the undersigned grantor or grantors in hand paid by the GRANTEES here	in, the receipt whereof is acknowledged, we,		
Charlene Prentice (herein referred to as grantors) do grant, bargain, sell and convey unto	20040901000490780 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL		
Joe Faulkner Tolbert			
(herein referred to as GRANTEES) as joint tenants, with right of survivorshi	p, the following described real estate situated in		
Shelby	ounty, Alabama to-wit:		
Begin at SE corner of Lot 5-A L.E.Shaw	survey North 108.41' Southwestly 365.27'		

South 73.9' East 417' to Point of beginning. Not apart of Prentice survey being a resurvey of A part of Lot 5-A. Section 19 Township 22 south range 3 west.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees hereinl in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in withess whereof,		hand(s) and seal(s), thi	s <u>lst</u>
day ofSeptember	, pox 2004		
WITNESS:			
<del></del>	(Seal)	Judilie To	(Seal)
<del></del>	(Seal)	· · · · · · · · · · · · · · · · · · ·	(Seal)
	(Seal)	**************************************	(Seal)
STATE OF ALABAMA Shelly COUNT  OF GLABAMA  COUNT  OF ALABAMA  OF ALABAMA  COUNT  OF ALABAMA  OF ALA	WARREN	a Notaev Public in a	nd for said County, in said State.
hereby certify thatCNAR	LENE PRINTICE	······································	
whose name on this day, that, being informed of th	signed to the foregoing conveyance, a	and who is known	to me, acknowledged before me executed the same voluntarily
on the day the same bears date. Given under my hand and official	seal this day of	September	A. D. 2004
	——————————————————————————————————————	Glanda 7. Wa	ren
		MY COMMISSION EXPI	