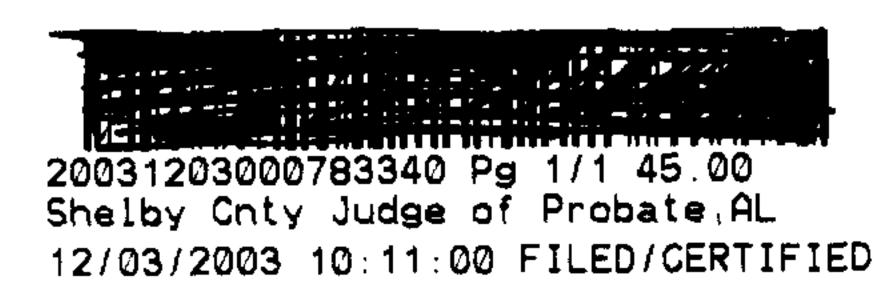
**The deed is being re-recorded to correct the page number in the legal description.



CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA **COUNTY OF SHELBY**

20040901000490660 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 09/01/2004 14:51:00 FILED/CERTIFIED

That, in consideration of \$_	· · · · · · · · · · · · · · · · · · ·
-	in hand paid by the Grantees named herein, the receipt of which is stor does by these presents, grant, bargain, sell and convey unto d Russell C. Howard
(herein referred to as "Grantees") as joint estate, situated in Shelby	oint tenants with rights of survivorship, the following described real County, Alabama, to-wit:
Lot 198, according to Phase I, recorded in a of Shelby County, Alak	the Map and Survey of Forest Lakes Sector 3 Map Book 30, Page 129, in the Probate Office bama. 139
Address of Property:	519 Forest Lakes Drive Sterrett, AL 35147
Described property to	become the homestead of Grantees.
	r 2004 and subsequent years, easements, restrictions, reservations, ovenants and conditions of record, if any, and mineral and mining
\$ 136,000.00 mortgage loan executed and re	of the purchase price is being paid by the proceeds of a first ecorded simultaneously herewith.
death of either of them, then to the survivor forever, together with every for itself, its successors and assigns, of seized in fee simple of said premises, sell and convey the same as aforesaid	to the said Grantees for and during their joint lives and upon the urvivor of them in fee simple, and to the heirs and assigns of such contingent remainder and right of reversion. And said Grantor does covenant with said Grantees, their heirs and assigns, that is lawfully that they are free from all encumbrances, that it has a good right to d, and that it will and its successors and assigns shall, warrant and their heirs, executors and assigns forever, against the lawful claims of
IN WITNESS WHEREOF, that has hereto set its signature and seal this	the said GRANTOR, who is authorized to execute this conveyance, s the 26 day of <u>November</u> , 2003.
	By: Gary W. Thomas, President Grantor
STATE OF ALABAMA COUNTY OF SHELBY	
Gary W. Thomas, President of Anderson of A	Public in and for said County in said State, hereby certify that merican Homes and Land Corp., whose name is signed to the own to me, acknowledged before me on this day that, being informed as such officer and with full authority executed the same voluntarily
Given under my hand and off	ficial seal this 26 day of <u>November</u> , 2003.
	Zalerie A. Eq/and Notary Public
	Commission Expires: 02/25/04
This Instrument Prepared By: Kevin Hays and Associates, PC 100 Concourse Parkway, Suite 101	Send Tax Notices To: Nicholle E. Howard Russell C. Howard

Birmingham, AL 35244

CHOCKLEY & KELLEY OR JIM HOLLIMAN AM PARKWAY

I. Y 31 AT OAK MOUNTAIN

519 Forest Lakes Drive Sterrett, AL 35147