

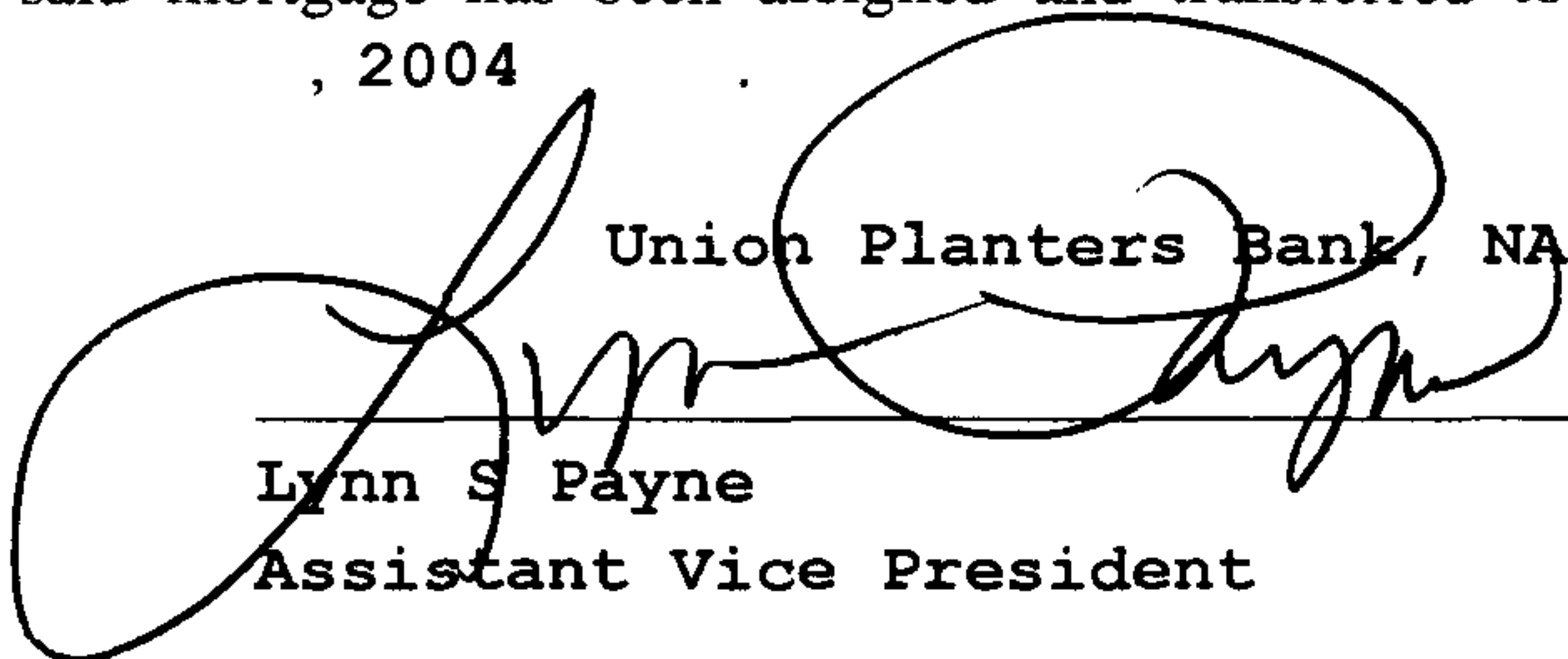
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Union Planters Bank, NA** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **See Exhibit A attached hereto and made a part hereof for all purposes.**

from **Ronald C Sumners**

dated **June 29, 2004**, of record in Mortgage Fiche, Frame, in the Office of the Probate Judge of **Shelby** County, Alabama, to **Mortgage Electronic Registration System Inc., its successors and assigns** (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **14th** day of **July**, 2004.


Union Planters Bank, NA
Lynn S Payne
Assistant Vice President



State of Alabama
County of Montgomery
I, **Amanda J Brunson**

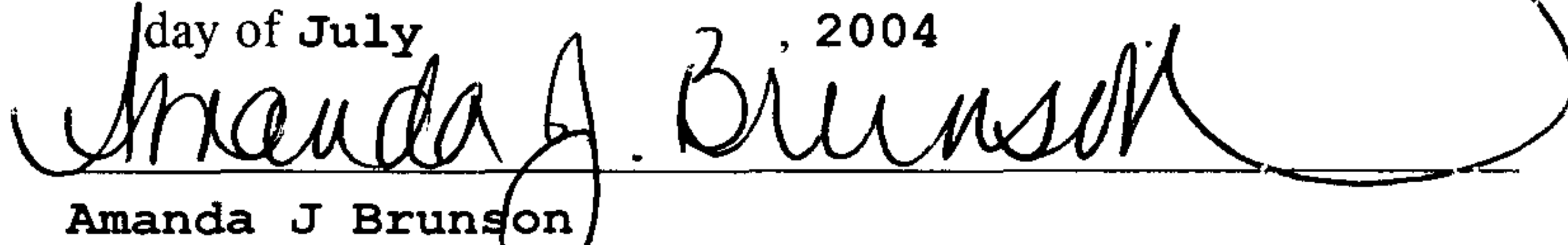
, a Notary Public in and for said County in said State, hereby certify that

Lynn S Payne

whose name as **Assistant Vice President** of the **Union Planters Bank, NA**

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **14th**

day of **July**, 2004

Amanda J Brunson

Alabama Assignment of Mortgage
with Acknowledgment



995W(AL) (9711).02

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 18, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS
11/97

MIN# **100015700039132560**
MERS Phone # **1-888-679-6377**



EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

20040901000490300 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/01/2004 13:08:00 FILED/CERTIFIED

Lot 5, according to the Survey of Meadow Brook Cluster Homes, 2nd
Sector, as recorded in Map Book 22, Page 110, in the Probate Office
of Shelby County, Alabama, being situated in Shelby County, Alabama.

Ronald C Sumners
0896322292

RCS
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Rev 02/99

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