

20040901000489820 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
09/01/2004 11:31:00 FILED/CERTIFIED

205449 35
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

This Instrument Prepared By:
NELSON CHAN
E-LOAN, INC.
6230 STONERIDGE MALL
PLEASANTON, CA 94588
1-888-356-2622

ASSIGNMENT OF MORTGAGE

LOAN #: E0260896

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6230 STONERIDGE MALL, PLEASANTON, CA 94588

does hereby grant, sell, assign, transfer and convey, unto

**Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

and existing under the laws of **DELAWARE**
whose address is

296100.9
5022.8
, a corporation organized
(herein "Assignee"),

a certain Mortgage dated **APRIL 13, 2004**, made and executed by
**Jeremy M Shields and Tanya Shields, husband and wife, as joint tenants with
right of survivorship**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property
situated in **Shelby** County, State of **ALABAMA**
See legal description attached hereto and made a part hereof.
APN #: 15-1-11-0-000-004-006

* Rec. on 04/27/2004.
such Mortgage having been given to secure payment of **\$50,000.00** which Mortgage is of record in
(Original Principal Amount)

Book, Volume, or Liber No. **20040427000217840** *, at page **40** (or as No. **40**)
State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/20/2004 **E-LOAN, INC., A DELAWARE CORPORATION**

Witness

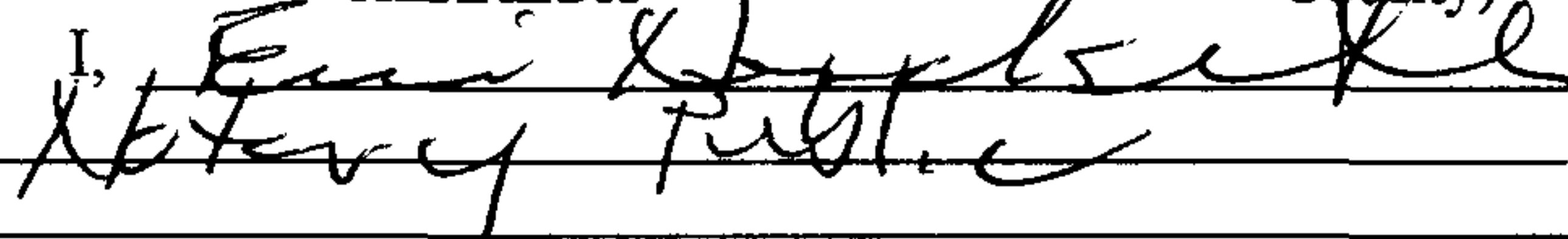
Witness

By: 

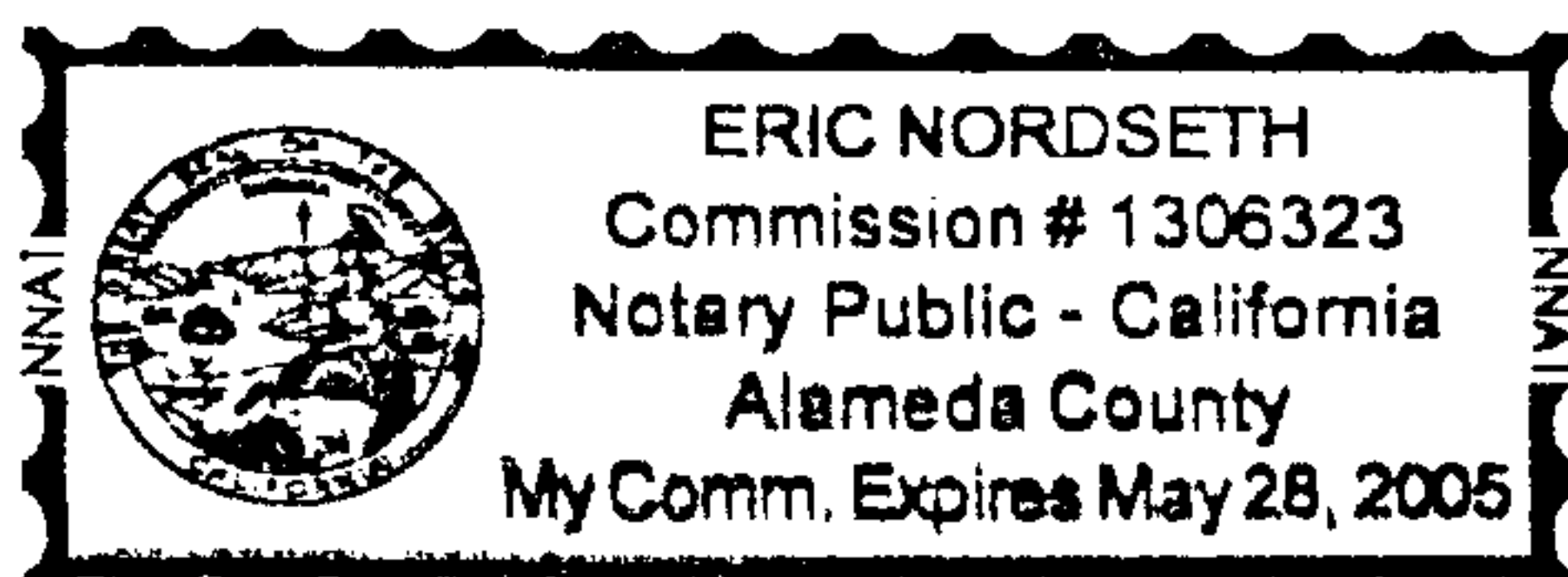
(Signature)

JUNE BARKER
FUNDING SUPERVISOR

The State of **CALIFORNIA**
ALAMEDA County)

a  in and for said County in said State, hereby certify that
_____, whose name as
_____, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such _____, executed the same voluntarily on the day the same bears date.

Given under my hand this the **20th** day of **April**, **2004**.
My Commission Expires:



Notary Public

ALGVAS (L1286.2)

ALGVAS 901

MERS Phone: 1-888-679-6377

1002696100 89610091

Exhibit A
LEGAL DESCRIPTION

20040901000489820 Pg 2/2 14.00
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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

COMMENCE AT THE SE CORNER OF THE SW 1/4 OF NE 1/4 OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 1 WEST; THENCE NORTH 0 DEGREES 31 MINUTES 03 SECONDS WEST ALONG THE EASTERLY BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 191.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 367.70 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 32 (80 FOOT RIGHT OF WAY); THENCE SOUTH 51 DEGREES 31 MINUTES 53 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 332.19 FEET; THENCE SOUTH 58 DEGREES 33 MINUTES 39 SECONDS EAST A DISTANCE OF 308.73 FEET TO THE POINT OF BEGINNING. BEING THE SAME PROPERTY CONVEYED TO JEREMY M. SHIELDS AND TANYA SHIELDS, AS JOINT

TENANTS WITH RIGHT OF SURVIVORSHIP FROM SHELIA SALSER, A SINGLE PERSON BY WARRANTY DEED RECORDED ON 11/4/2002 AT INSTRUMENT #20021104000544670 IN THE RECORDS OF JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 15-1-11-0-000-004-006



U20544935-02GM02

ASSIGNMENT OF MO

LOAN# 8961009

US Recordings