

205 44829

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This Instrument Prepared By:
NELSON CHAN
E-LOAN, INC.
6230 STONERIDGE MALL
PLEASANTON, CA 94588
1-888-356-2622

ASSIGNMENT OF MORTGAGE

8946185
50238

LOAN #: E0255224

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6230 STONERIDGE MALL, PLEASANTON, CA 94588

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

and existing under the laws of DELAWARE, a corporation organized
(herein "Assignee"),
whose address is

a certain Mortgage dated APRIL 5, 2004, made and executed by
Jason H Rush and Leslie M Rush, husband and wife

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described property
situated in Shelby County, State of ALABAMA
See legal description attached hereto and made a part hereof.
APN #: 13-5-22-4-001001.52

such Mortgage having been given to secure payment of \$17,000.00 which Mortgage is of record in
Book, Volume, or Liber No. * Rec. on 04/19/2004. (Original Principal Amount)
20040419000201570 *) of the Records of Shelby County, (or as No.)
State of ALABAMA, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/16/2004 E-LOAN, INC., A DELAWARE CORPORATION

Witness

Witness

By:

(Signature)

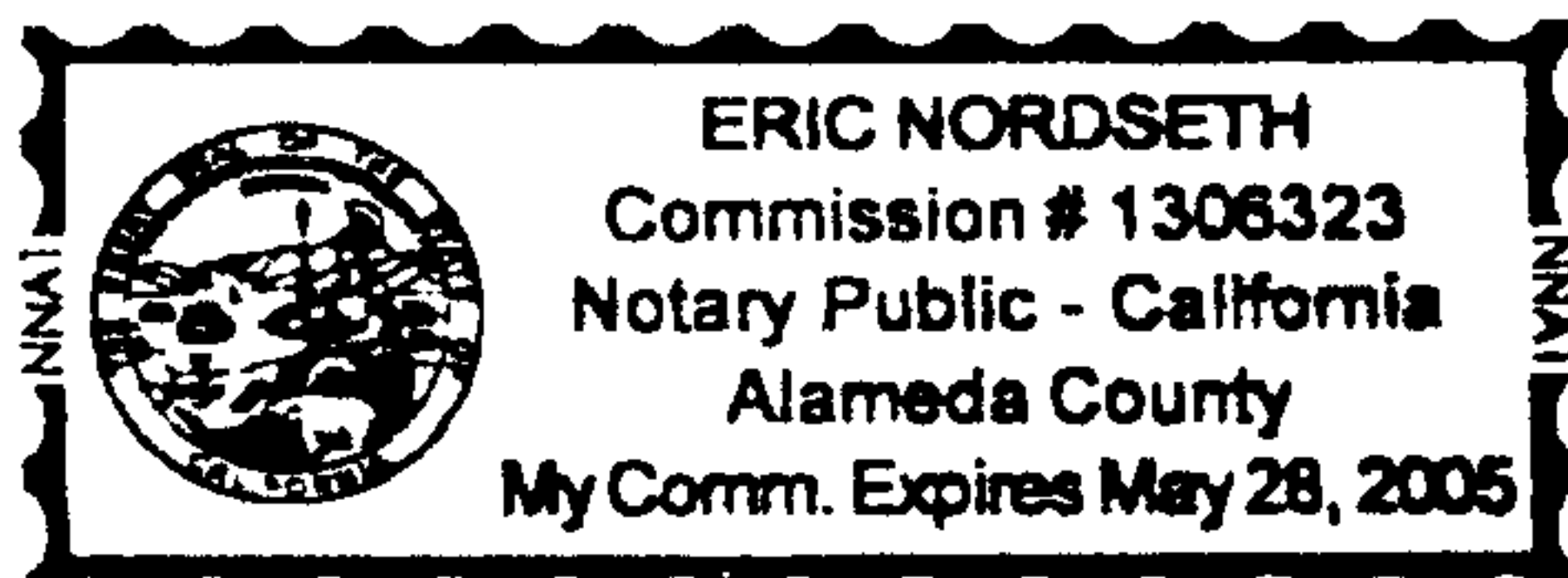
JUNE BARKER

FUNDING SUPERVISOR

The State of CALIFORNIA
ALAMEDA County)

I, Eric Nordseth, in and for said County in said State, hereby certify that
a Notary Public, whose name as
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the 16th day of April, 2004.
My Commission Expires:



Notary Public

ALGVAS (L1286.2)

ALGVAS 901

MERS Phone: 1-888-679-6377
1002696100 89461859

Exhibit A
LEGAL DESCRIPTION

8946185
50238

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA,
TO-WIT: LOT 75, ACCORDING TO THE AMENDED MAP OF DEARING DOWNS, NINTH ADDITION, PHASE II, AS
RECORDED IN MAP BOOK 15, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO LESLIE MULVEY, A SINGLE INDIVIDUAL FROM JAYE TODD WOOD, A
SINGLE INDIVIDUAL BY GENERAL WARRANTY DEED RECORDED ON 12/19/2001 AT BOOK N/A PAGE N/A IN THE
RECORDS OF JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA. SUBJECT TO RESTRICTIONS, RESERVATIONS,
EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 13-5-22-4-001001.052

20040901000489810 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/01/2004 11:31:00 FILED/CERTIFIED


U20544829-02GM02
ASSIGNMENT OF MO
LOAN# 8946185
US Recordings