

04-1052

20040412000187110 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/12/2004 09:49:00 FILED/CERTIFIED

20040901000489320 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
09/01/2004 10:29:00 FILED/CERTIFIED

Recording Requested By: PREFERRED LENDING GROUP, INC. 3910  
HIGHWAY 81, SW LOGANVILLE GA 30052  
Return To: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW  
LOGANVILLE GA 30052

LOAN NO.: 03PL460

## CORRECTIVE ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3910 Highway 81, S.W., Loganville, Georgia 30052  
does hereby grant, sell, assign, transfer and convey, unto  
Union Planters Bank, N.A.

existing under the laws of Tennessee  
7130 Goodlett Farms Parkway, Cordova, TN 38016  
a certain Mortgage, dated OCTOBER 10, 2003  
JARRETT C. JEFFRIES AND KISHA H. JEFFRIES AS JOINT TENANTS

, a corporation organized and  
(herein "Assignee"), whose address is  
, made and executed by

to and in favor of  
Preferred Lending Group, Inc.

upon the following described property situated in

SHELBY County, State of ALABAMA  
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION .....AND BEING MORE PARTICULARLY DESCRIBED  
IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY FIVE THOUSAND FIVE HUNDRED THIRTEEN AND NO/100 X Y V X X X X X X X  
(\$ 155,513.00 ) (Include the Original Principal Amount) 20031015000691920  
which Mortgage is of record in Book, Volume, or Liber No. ~~1000~~, at page ~~1000~~ (or as  
No. ) of the Records of Shelby County,  
State of Alabama together with the note(s) and obligations therein described, the money due  
and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Calvin Collins  
Witness

Preferred Lending Group, Inc.  
By: Elizabeth G. Allen President  
(Signature)

Attest  
Seal:

This Instrument Prepared By: Preferred Lending Group, President  
address: 3910 Highway 81, S.W., Loganville, Georgia 30052, tel. no.: 770-466-1954

State of GEORGIA  
County of GWINNETT

I, TANA D. SHACKELTON a Notary in and for said County in said State,  
hereby certify that Elizabeth G. Allen  
whose name as PRESIDENT of the Preferred Lending Group, Inc., a corporation, is signed  
to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he/she, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of October, 2003  
Tana D. Shackleton  
TANA D. SHACKELTON  
PUBLIC  
05-27-07  
GWINNETT COUNTY, GA

FNMA-Multistate/1 Assignment of Mortgage 8/96  
LSSI FNMA MTG3.COR (01/01) VMP-995M1L (9608)

\* Preferred Lending Group, Inc.

I certify this to be a true and  
correct copy  
08/26/2004  
Probate Judge  
Shelby County

RE-RECORDED TO CORRECT MTG INST. \* & ADD OMITTED NAMES TO  
ACKNOWLEDGEMENT

20040412000187110 Pg 2/2 14.00  
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# **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

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**Lot 44, according to the Amended Map of the Final Plat of Camden Cove, Sector 7, as recorded in Map Book 30, Page 83, in the Probate Office of Shelby County, Alabama.**