Shelby Cnty Judge of Probate, AL 09/01/2004 09:56:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY: (NAME) Elizabeth Renee' Kelly

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed which said mortgage was recorded on 3/23/01 in the office of Builders, Inc., the Judge of Probate Court of shelby County, Alabama recorded in Inst. #2001-11235 and amended in Inst. No 2002-1104000544530 in the Probate Office.

- 1. 7-02, Block 7, Map and Survey of Mt. Laurel-Phase IA, as recorded in Map Book 27, Page 72 A & B, in the Probate Office of Shelby County, Alabama.
- 2. 7-09A, Block 7, Map and Survey of Mt. Laurel-Phase IA, as recorded in Map Book 27, Page 72 A & B, in the Probate Office of Shelby County, Alabama.
- 3. 6-14, Block 6, Map and Survey of Mt. Laurel-Phase IA, as recorded in Map Book 27, Page 72 B, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18h day of Augost, 2004.

Vice/P/r/e/s/dent

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneidner whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of August, 2004.

My Commission Expires 10/31/2005

Kelly

FORM No. 99/33-1216 REV. 7/79