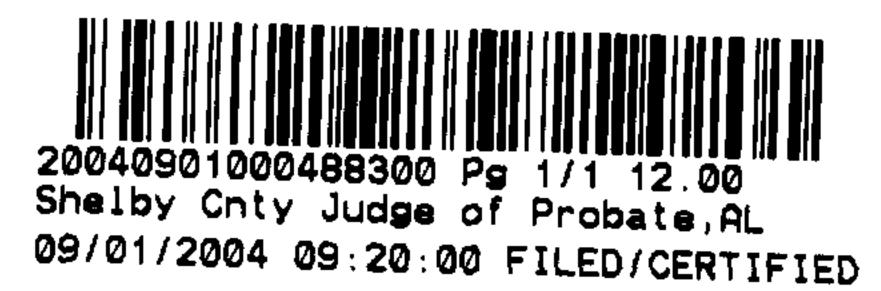
Loan no 1987065140



## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF Shelby

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-22096 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from: DANIEL J. KAUPER AND ELIZABETH D. KAUPER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. Re-Recd: RE-RECORDED ON 07/31/2001 AS INST.NO.-2001-31616

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be impressed this 24TH day of August in the year 2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By:

STEVE ROGERS CE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and Tor, said County & State, hereby certify that STEVE ROGERS the VICE PRESIDENT of

08/24/2004 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given whder my hand this this 24TH day of August in the year

2004

MARY JØ MCGOWAN

Notar/ Public Comm exp: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Asan. Inc.

SEAL

Prepared By:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

CHAS6 1042190

TM122231

(seal)