

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THe the hereinafter particularly described property from THORNEON, COMPANION COMPANION COMPANION COMPANION.	om the lien. o		
THORNTON CONSTRUCTION COMPAN to the NATIONAL BANK OF COMMERCE Of and recorded in the Probate Office of SHEI	BIRMINGI	IAM, a national b	
Real Volume <u>SEE BELOW</u> Page			
consideration, the receipt of which is hereby acknowing rights, title and interest in and to the following		-	•
County, Alabama, to wit:	,		·
MORTGAGE RECORDED IN 2003101600069 RE RECORDED MORTGAGE IN 2003111200			
LOT(S) 30 AND 58, ACCO SECTOR 2.RECORDED IN MAP BOOK 32, SHELBY COUNTY, ALABAMA.	PAGE 69,	THE SURVEY CONTINUES IN THE PROBA	F FOOTHILLS POINT TE OFFICE OF
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•			
But it is expressly understood and agreed that this the lien of said mortgage as to the remainder of the undersigned is now the owner of said mortgage at the testinony WHEREOF, the undersigned by Officer who is thereunto duly authorized on the	ic property dend all of the that caused its	escribed in and secure inpaid notes secure name to be subse	cured by said mortgage. The ed dicreby.
2004			
N	ATIONALI		MERCE OF BIRMINGHAM, National Banking Association
	BY:_	1)1/14	
	ITS:	SENIOR VICE	ATTINA PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY)	110.	X. Z.	
I, the undersigned, a Notary Public in and for sa	aid County is	said State, hereb	y certify that
G. E. GIATTINA			whose
name as SENIOR VICE PRESIDENT		(of National Bank of
Commerce, a national banking association, is signaknowledged before me on this day that, being a Officer, and with full authority, executed the same	informed of t	he contents of the	instrument, he, as such
Given under my hand and official scal this	27TH	day of _	AUGUST
		Kui	1. In 1
THIS INSTRUMENT WAS PREPARED BY	NC	TARY PUBLIC	
P. O. BOX 10686	INGHAM	//-	
BIRMINGHAM, AL 35202-0868			
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5-21-98

LN # 1137174