



20040831000487360 Pg 1/3 30.00
Shelby Cnty Judge of Probate, AL
08/31/2004 14:52:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Rosemary A. Gilmore (205) 874-7950
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Rosemary A. Gilmore Gordon & Associates, L.L.C. 600 University Park Place Suite 350 Birmingham, Alabama 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME Graves, Jr.		FIRST NAME Malcomb	MIDDLE NAME D.	SUFFIX	
1c. MAILING ADDRESS 4384 Highway 31			CITY Calera	STATE AL	POSTAL CODE 35040	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME Lemak		FIRST NAME Matthew	MIDDLE NAME T.	SUFFIX	
3c. MAILING ADDRESS 1307 Roseland Drive			CITY Birmingham	STATE AL	POSTAL CODE 35209	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's accounts receivable, equipment, tools, machinery, furniture, fixtures, inventory, including but not limited to, motor vehicles, petroleum products, tires, supplies, parts and the like now owned or hereafter acquired and whenever located, including but not limited to, 4384 Highway 31, Calera, Alabama 35040.

This UCC-1 is given as additional security for an indebtedness secured by a mortgage recorded simultaneously herewith.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA (295-12)						

Schedule A

PART OF THE SOUTH ½ OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A

BEGIN AT THE NE CORNER OF LOT 13 OF SUMMERCHASE PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 7, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 33 DEGREES 49 MINUTES 4 SECONDS E ALONG THE EASTERLY LINE OF SAID SUMMERCHASE A DISTANCE OF 208.89 FEET; THENCE N 73 DEGREES 0 MINUTES 0 SECONDS E A DISTANCE OF 416.88 FEET TO THE WESTERLY RIGHT-OF-WAY OF U.S. HWY. 31; THENCE N 33 DEGREES 35 MINUTES 66 SECONDS WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 210.30 FEET; THENCE S 72 DEGREES 46 MINUTES 59 SECONDS W AND LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 417.26 FEET TO THE POINT OF BEGINNING.

PARCEL B2

COMMENCE AT THE NE CORNER OF LOT 2 OF SUMMERCHASE COMMERCIAL VILLAGE PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 220.76 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 40.44 FEET; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W A DISTANCE OF 92.35 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 139.89 FEET TO THE POINT OF BEGINNING. THENCE N 70 DEGREES 41 MINUTES 30 SECONDS E A DISTANCE OF 327.39 FEET TO THE WESTERLY RIGHT-OF-WAY OF U.S. HWY. 31; THENCE N 33 DEGREES 35 MINUTES 56 SECONDS W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 29.37 FEET; THENCE S 73 DEGREES 0 MINUTES 0 SECONDS W AND LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 332.12 FEET; THENCE S 34 DEGREES 56 MINUTES 35 SECONDS E A DISTANCE OF 43.44 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 0.26 ACRES, MORE OR LESS.

LESS AND EXCEPT THE FOLLOWING:

PARCEL B1

BEGIN AT THE NE CORNER OF LOT 2, OF SUMMERCHASE COMMERCIAL VILAGE PHASE 1, AS RECORDED IN MAP BOOK 23, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 220.76 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 40.44 FEET; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W A DISTANCE OF 92.35 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 139.89 FEET; THENCE N 70 DEGREES 41 MINUTES 30 SECONDS E A DISTANCE OF 327.39 FEET TO THE WESTERLY RIGHT OF WAY OF U.S. HWY. 31; THENCE S 33 DEGREES 35 MINUTES 56 SECONDS E ALONG SAID RIGHT OF WAY A DISTANCE OF 92.12 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 0.90 ACRES, MORE OR LESS