

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Rosemary A. Gilmore (205) 874-7950 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Rosemary A. Gilmore Gordon & Associates, L.L.C. 600 University Park Place Suite 350 Birmingham, Alabama 35209 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Malcomb Graves, Jr. D. 1c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE 4384 Highway 31 AL 35040 Calera USA 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1d. TAX ID #: SSN OR EIN **ORGANIZATION** DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME MIDDLE NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX POSTAL CODE CITY STATE 2c. MAILING ADDRESS COUNTRY 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Lemak Matthew 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY Birmingham 35209 AL 1307 Roseland Drive USA 4. This FINANCING STATEMENT covers the following collateral: All of Debtor's accounts receivable, equipment, tools, machinery, furniture, fixtures, inventory, including but not limited to, motor vehicles, petroleum products, tires, supplies, parts and the like now owned or hereafter acquired and whenever located, including but not limited to, 4384 Highway 31, Calera, Alabama 35040.

This UCC-1 is given as additional security for an indebtedness secured by a mortgage recorded simultaneously herewith.

										
5.	ALTERNATIVE DESIGNAT	FION [if applicable]:	LESSEE/LESSOR	CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UC	CCFILING
6.	This FINANCING STAT ESTATE RECORDS.	EMENT is to be filed [1 Attach Addendum	or record] (or recorded)	in the REAL [if applicable]	7. Check to REC	UEST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
8.	OPTIONAL FILER REFERE	NCE DATA								
((295-12)									

9. NAME OF FIRST DEBTOR (1a or 1	b) ON RELATED FINANCING STA	TEMENT						
9a. ORGANIZATION'S NAME								
OR NIDIVIDIALIO LA CENTALA	TEIDOT MANAE	MIDDLE NAME, SUFFIX						
9b. INDIVIDUAL'S LAST NAME	FIRST NAME							
Graves, Jr.	Malcomb	D.						
10.MISCELLANEOUS:								
			THE ABOVE S	PACEI	S FOR FILING OFFICE	USE ON	NLY	
1. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one r	name (11a or 11b) - do not abbreviate	e or combine names					
11a. ORGANIZATION'S NAME								
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	ľ	MIDDLE ?	NAME	SUFF	IX	
11c. MAILING ADDRESS		CITY	;	STATE	POSTAL CODE	COUN	1TRY	
11d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT		11f. JURISDICTION OF ORGANIZ	ATION 1	11g. ORG	ANIZATIONAL ID#, if any			
DEBTOR		<u> </u>	_				NON	
12. ADDITIONAL SECURED PAR	RTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12	2a or 12b)					
12a. ORGANIZATION'S NAME								
∩ B								
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFF	SUFFIX	
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUN	ITRY	
13. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral description	on:					
collateral, or is filed as a fixture filin	g.							
4. Description of real estate:								
See attached Sch	nedule A.							
15. Name and address of a RECORD OWNE	€R of above-described real estate							
15. Name and address of a RECORD OWNE (if Debtor does not have a record interest								
		17. Check only if applicable and	check only one boy					
		17. Check <u>only</u> if applicable and on Debtor is a Trust or Tru		pect to n	operty held in trust or	Decedent	's Estat	
		<u> </u>	stee acting with res	pect to p	operty held in trust or	Decedent	t's Estat	
		Debtor is a Trust or Tru 18. Check only if applicable and	stee acting with resp check <u>only</u> one box.	pect to p	operty held in trust or	Decedent	's Esta	
		Debtor is a Trust or Tru	stee acting with respondence only one box.			Decedent	t's Esta	

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Schedule A

PART OF THE SOUTH ½ OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A

BEGIN AT THE NE CORNER OF LOT 13 OF SUMMERCHASE PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 7, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 33 DEGREES 49 MINUTES 4 SECONDS E ALONG THE EASTERLY LINE OF SAID SUMMERCHASE A DISTANCE OF 208.89 FEET; THENCE N 73 DEGREES 0 MINUTES 0 SECONDS E A DISTANCE OF 416.88 FEET TO THE WESTERLY RIGHT-OF-WAY OF U.S. HWY. 31; THENCE N 33 DEGREES 35 MINUTES 66 SECONDS WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 210.30 FEET; THENCE S 72 DEGREES 46 MINUTES 59 SECONDS W AND LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 417.26 FEET TO THE POINT OF BEGINNING.

PARCEL B2

COMMENCE AT THE NE CORNER OF LOT 2 OF SUMMERCHASE COMMERCIAL VILLAGE PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 220.76 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 40.44 FEET; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W A DISTANCE OF 92.35 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 139.89 FEET TO THE POINT OF BEGINNING. THENCE N 70 DEGREES 41 MINUTES 30 SECONDS E A DISTANCE OF 327.39 FEET TO THE WESTERLY RIGHT-OF-WAY OF U.S. HWY. 31; THENCE N 33 DEGREES 35 MINUTES 56 SECONDS W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 29.37 FEET; THENCE S 73 DEGREES 0 MINUTES 0 SECONDS W AND LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 332.12 FEET; THENCE S 34 DEGREES 56 MINUTES 35 SECONDS E A DISTANCE OF 43.44 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 0.26 ACRES, MORE OR LESS.

LESS AND EXCEPT THE FOLLOWING:

PARCEL B1

BEGIN AT THE NE CORNER OF LOT 2, OF SUMMERCHASE COMMERCIAL VILAGE PHASE 1, AS RECORDED IN MAP BOOK 23, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 220.76 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 40.44 FEET; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W A DISTANCE OF 92.35 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 139.89 FEET; THENCE N 70 DEGREES 41 MINUTES 30 SECONDS E A DISTANCE OF 327.39 FEET TO THE WESTERLY RIGHT OF WAY OF U.S. HWY. 31; THENCE S 33 DEGREES 35 MINUTES 56 SECONDS E ALONG SAID RIGHT OF WAY A DISTANCE OF 92.12 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 0.90 ACRES, MORE OR LESS