

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First United Security Bank
131 W. Front St. P.O. Box 249
Thomasville, AL 36784

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

GRAVES JR

FIRST NAME

MALCOMB

MIDDLE NAME

D

SUFFIX

1c. MAILING ADDRESS

4384 HIGHWAY 31

CITY

CALERA

STATE

AL

POSTAL CODE

35040 0000

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

INDIVIDUAL

1f. JURISDICTION OF ORGANIZATION

ALABAMA

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

00000 0000

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

131 W. Front St. P.O. Box 249

Thomasville

AL

36784

USA

4. This FINANCING STATEMENT covers the following collateral:

BLANKET LIEN ON ALL INVENTORY, FURNITURE, FIXTURES, COMMERCIAL
EQUIPMENT, ACCOUNTS RECEIVABLES OF EVERY DESCRIPTION, MAINTAINED
IN THE CONDUCT OF DEBTORS BUSINESS KNOWN AS I 65 MOTORS WHETHER
NOW OR HEREAFTER EXISTING OR ACQUIRED INCLUDING ANY AND ALL
REPLACEMENTS AND PROCEEDS THEREOF ASSIGNMENT OF LEASES & RENTS.

THIS UCC-1 IS GIVEN AS ADDITIONAL SECURITY FOR AN INDEBTEDNESS SECURED BY A MORTGAGE
RECORDED SIMULTANEOUSLY HERewith.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION:

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL
ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]
[ADDITIONAL FEE]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

LN#840079637-ED OLIVER-CALERA

EXHIBIT "A"
DESCRIPTION OF PROPERTY

PART OF THE SOUTH ½ OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A

BEGIN AT THE NE CORNER OF LOT 13 OF SUMMERCHASE PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 7, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 33 DEGREES 49 MINUTES 4 SECONDS E ALONG THE EASTERLY LINE OF SAID SUMMERCHASE A DISTANCE OF 208.89 FEET; THENCE N 73 DEGREES 0 MINUTES 0 SECONDS E A DISTANCE OF 416.88 FEET TO THE WESTERLY RIGHT-OF-WAY OF U.S. HWY. 31; THENCE N 33 DEGREES 35 MINUTES 66 SECONDS WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 210.30 FEET; THENCE S 72 DEGREES 46 MINUTES 59 SECONDS W AND LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 417.26 FEET TO THE POINT OF BEGINNING.

PARCEL B2

COMMENCE AT THE NE CORNER OF LOT 2 OF SUMMERCHASE COMMERCIAL VILLAGE PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 220.76 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 40.44 FEET; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W A DISTANCE OF 92.35 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 139.89 FEET TO THE POINT OF BEGINNING. THENCE N 70 DEGREES 41 MINUTES 30 SECONDS E A DISTANCE OF 327.39 FEET TO THE WESTERLY RIGHT-OF-WAY OF U.S. HWY. 31; THENCE N 33 DEGREES 35 MINUTES 56 SECONDS W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 29.37 FEET; THENCE S 73 DEGREES 0 MINUTES 0 SECONDS W AND LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 332.12 FEET; THENCE S 34 DEGREES 56 MINUTES 35 SECONDS E A DISTANCE OF 43.44 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 0.26 ACRES, MORE OR LESS.

LESS AND EXCEPT THE FOLLOWING:

PARCEL B1

BEGIN AT THE NE CORNER OF LOT 2, OF SUMMERCHASE COMMERCIAL VILAGE PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 220.76 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 40.44 FEET; THENCE S 55 DEGREES 3 MINUTES 25 SECONDS W A DISTANCE OF 92.35 FEET; THENCE N 34 DEGREES 56 MINUTES 35 SECONDS W A DISTANCE OF 139.89 FEET; THENCE N 70 DEGREES 41 MINUTES 30 SECONDS E A DISTANCE OF 327.39 FEET TO THE WESTERLY RIGHT OF WAY OF U.S. HWY. 31; THENCE S 33 DEGREES 35 MINUTES 56 SECONDS E ALONG SAID RIGHT OF WAY A DISTANCE OF 92.12 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 0.90 ACRES, MORE OR LESS