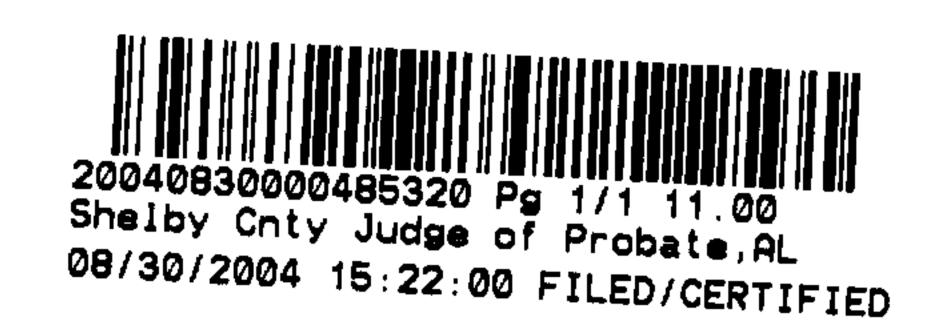
Loan no 1516482183



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF Shelby

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2002-10413 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from: RODNEY M. ALLEN & TRACY A. NICHOLSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,
CHASE MANHATTAN MORTGAGE CORPORATION
has caused its name to be signed and its corporate seal to be impressed this 12TH day of August in the year 2004
CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS VICE PRESIDENT (seal)

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that STEVE ROGERS the VICE PRESIDENT of

08/12/2004 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 12TH day of August in the year

2004

MARY JO MCGOWAN

Notary Public Comm

Comm exp: 07/30/2007

Prepared By:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

CHAS6 1018087

DCH113244

MARY JO MCGOWAN

Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0336404

Bonded through (800) 432-4254

Florida Notary Assn., Inc.