

Shelby
28.00
2.00
5.70
35.70

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Gas Corporation
#20 South 20th. Street
Birmingham, Al 35295

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Jarvis	Linda			
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
505 CrossCreek Trail		Pelham	Al	35124	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Alabama Gas Corporation				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
#20 South 20th Street		Birmingham	Al	35295	USA

4. This FINANCING STATEMENT covers the following collateral:

Bryant Heat & A/C System
Furnance - Model # 310AAV036070 Serial # 1204A28671
Coil - Model # CK5BXT03600017 Serial # 1404X71721
A/C - Model # 561CJX036000 Serial # 2204E31664

\$3800.00

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors	☐ Debtor 1	☐ Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Jarvis

Linda

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

P.O. Box 657

Pelham

AL

35124

USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

Legal Description:

Attached

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

9/22/2003 4:06:37 PM		SHELBY COUNTY PARCEL DETAIL REPORT		13-1-11-4-001-003.000						
Parcel ID: 13-1-11-4-001-003.000		Land Type:	Zoning:							
Property:		Subdivision:	OAK MOUNTAIN ESTATES 3RD SECTOR							
Legal: PELHAM, AL 35124		Book/Page:	5/83	Block/Lot:	7/24					
Legal: OAK MOUNTAIN ESTATES 3RD SECTOR LOT 24 BLK 7 S11 T20S R03W MB5 P83 DIM 966.1X1596.4 DB 275 P 335;DB 299 P 606;RB 196 P 605;										
Land Assessed Value: \$2,000		Land Appraised Value: \$20,000								
Bldg Assessed Value: \$5,260		Bldg Appraised Value: \$52,600								
Total Assessed Value: \$7,260		Total Appraised Value: \$72,600								
Homestead Ex:		Taxes/Year:		\$ 380.08/2002						
<u>YrBlt</u>	<u>YrReModel</u>	<u>BaseSF</u>	<u>UpAdjSF</u>	<u>TotBsmtSF</u>	<u>FinBsmtSF</u>	<u>TotAdjSF</u>	<u>Rms</u>	<u>Beds</u>	<u>Bths</u>	<u>Stories</u>
1972	0	1276				1501	6			1
Owner Name: JARVIS LINDA C										
Owner Address: 505 CROSSCREEK TRAIL PELHAM, AL 35124										
Sale/Deed Info										
<u>Sale Date</u>	<u>Type</u>	<u>Amount</u>	<u>Source</u>	<u>Valid</u>	<u>Sale Ref</u>	<u>Book</u>	<u>Page</u>	<u>Deed Date</u>		
Land Characteristics										
Deed Acres: 0		Deed Dimensions: 966.1X1596.4		Land Size:		Lot Depth:				
Calc. Acres:		Calc. Dimensions:		Timber Acreage:						
Improvements										
Ext: BRICK ON WOOD			Int: DRYWALL(SHEETROCK)			Floor: CARPET & UNDERLAY				
Fnd: CONTINUOUS WALL			Roof: HIP-GABLE			Roof: ASPHALT SHINGLES				
HVAC:			Condition: 80			Plumb:				
Prev Parcel		Next Parcel		New Search		Prev House #		Next House #		

No warranty is provided regarding the accuracy of this data.

20040830000483220 Pg 3/3 35.70
Shelby Cnty Judge of Probate, AL
08/30/2004 10:59:00 FILED/CERTIFIED