

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3315

## PARTIAL SATISFACTION OF ASSIGNMENT OF RENTS AND LEASES

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **COMMUNITY DEVELOPMENT, LLC, INCORPORATED IN ALABAMA**, to The Bank, on the **9TH** day of **DECEMBER, 2003** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **DOCUMENT** #20031222000818920 PG 1/7, and the undersigned does hereby release and satisfy Lot 73 ONLY of said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 27TH day of AUGUST 2004.

This document was prepared by: Lori Rodgers

Sherry Watkins

THE BANK

Title: Operation's Officer

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>Sherry Watkins</u>, whose name as <u>Operation's Officer</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27TH day of AUGUST 2004

Notary Public Cyllia Cunharus

My Commission Expires <u>10-6-04</u>

Acct #60190973 Paid 01/16/04