

48


STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by PAUL W SIMMONS AND SPOUSE WENDY K SIMMONS

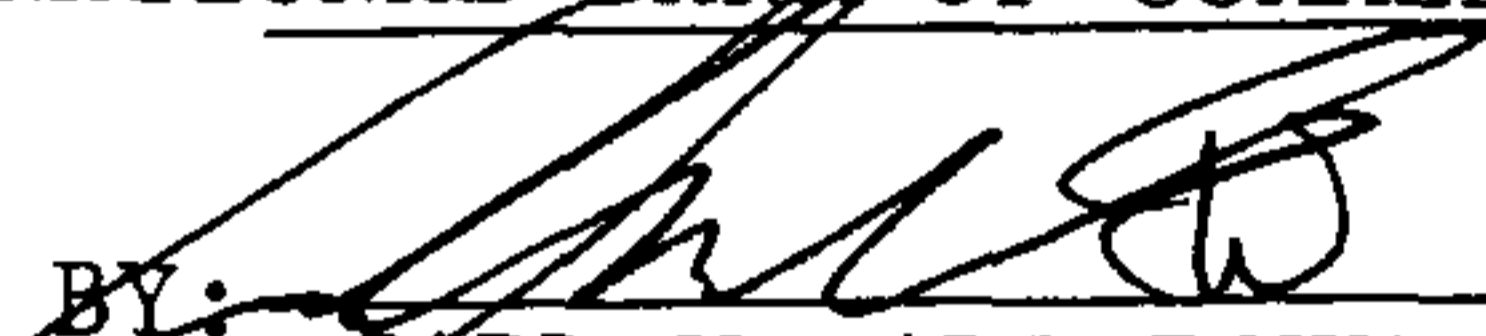
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20040827000481820 Pg 1/1 13.00  
Shelby Cnty Judge of Probate, AL  
08/27/2004 12:06:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 200107 PAGE 8014  
MORTGAGE RE-RECORDED IN BOOK 200108 PAGE 9089  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 200309 PAGE 9681

LOT 17-A ACCORDING TO THE MAP OF A RESURVEY OF LOTS 42 TO 47 INCLUSIVE BENTLEY HILLS 9TH SECTOR  
AND A RESURVEY OF LOT 17 BENTLEY HILLS 8TH SECTOR AS THE SAME IS RECORDED IN MAP BOOK 59 PAGE 5  
IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY ALABAMA SITUATED PARTLY IN THE CITY  
OF BIRMINGHAM AND PARTLY IN THE CITY OF MOUNTAIN BROOK JEFFERSON COUNTY ALABAMA

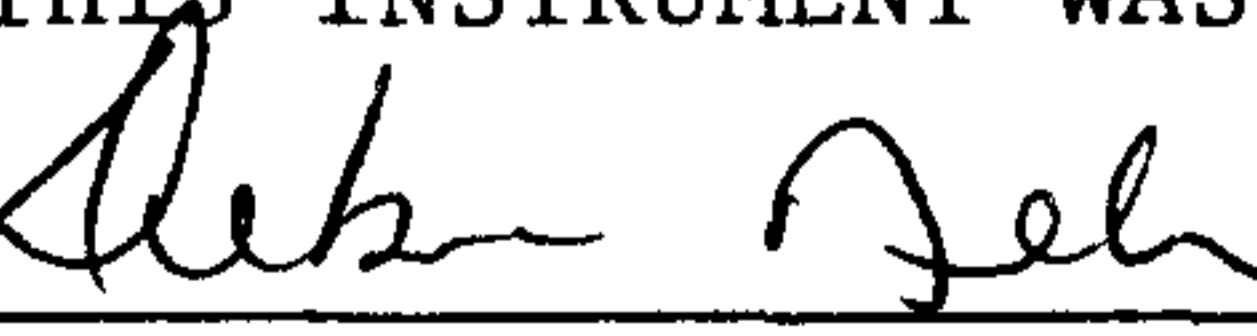
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 16TH day of AUGUST, 2004


NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
  
BY: CARL W. ALBRIGHT III  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
CARL W ALBRIGHT III whose name (as VICE PRESIDENT \_\_\_\_\_ of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16TH day of AUGUST, 2004

THIS INSTRUMENT WAS PREPARED BY  
  
\_\_\_\_\_  
COLLATERAL DEPARTMENT

  
Notary Public  
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN# 3392420