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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Real Property~~) mortgage executed by JACKSON EAGLE LLC

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20031201000776430

Lot No. 119, as shown on a map entitle "Property Line Map, Suluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows: Begin at the intersection of the North right of way line of 1st Avenue and the West right of way line Montevallo RS., (Ala. Highway 119), said right of way lines as shown on the Map of the Dedication of the Street & Easements, Town of Siluria, Ala.; thence Northwesterly along said right of way line of 1st Avenue for 143.00 feet; thence 90 degrees 00 minutes right and run Northeasterly for 48.00 feet; thence 90 degrees 00 minutes right and run Southeasterly for 142.37 feet to a point on the Westerly right of way line of Montevallo Road, thence 89 degrees 17 minutes right and run Southwesterly along said right of way line of Montevallo Road for 48.00 feet to the point of beginning. Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 18TH day of AUGUST, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State hereby certify that _____
P.S. MCMINN whose name (as SENIOR VICE PRESIDENT) of
National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18TH day of AUGUST, 2004

THIS INSTRUMENT WAS PREPARED BY
[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT-LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

N# 1131672