

STATE OF ALABAMA )  
~~JEFFERSON~~ COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_ JASON E SPINKS A MARRIED MAN

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-7-04 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume \*SEE BELOW\*, Page \_\_\_\_\_, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

MORTGAGE RECORDED IN BOOK 20040513000252150

SEE ATTACHED EXHIBIT "A"

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 18TH day of AUGUST ~~19~~ 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: [Signature]  
ITS: P. S. MCINN  
SENIOR VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that P. S. MCINN whose name as SENIOR VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 18TH day of AUGUST, ~~19~~ 2004.

THIS INSTRUMENT WAS PREPARED BY

[Signature]  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

[Signature]  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 1154893

PARCEL 1

A PARCEL OF LAND AS SITUATED IN SECTION 2, TOWNSHIP 24 NORTH,  
RANGE 12 EAST, SHELBY COUNTY, ALABAMA, BEING MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE EAST HALF OF THE  
SOUTHWEST QUARTER OF SAID SECTION 2; THENCE RUN SOUTH 02  
DEGREES 02 MINUTES 48 SECONDS WEST FOR A DISTANCE OF 251.81 FEET  
TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME  
COURSE FOR A DISTANCE OF 173.53 FEET; THENCE RUN NORTH 74  
DEGREES 48 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 796.29' FEET;  
THENCE RUN NORTH 87 DEGREES 37 MINUTES 01 SECONDS EAST FOR A  
DISTANCE OF 274.14 FEET; THENCE RUN NORTH 75 DEGREES 42 MINUTES 07  
SECONDS EAST FOR A DISTANCE OF 112.47 FEET; THENCE RUN SOUTH 71  
DEGREES 11 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 225.00 FEET;  
THENCE RUN NORTH 18 DEGREES 48 MINUTES 40 SECONDS EAST FOR A  
DISTANCE OF 58.00 FEET; THENCE RUN SOUTH 71 DEGREES 11 MINUTES 20  
SECONDS EAST FOR A DISTANCE OF 109.84 FEET TO THE POINT OF  
BEGINNING. THE ABOVE DESCRIBED PROPERTY CONTAINS 1.94 ACRES MORE OR  
LESS.