


STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by ARTHUR BOYD ENNIS AND SPOUSE ANNE A ENNIS

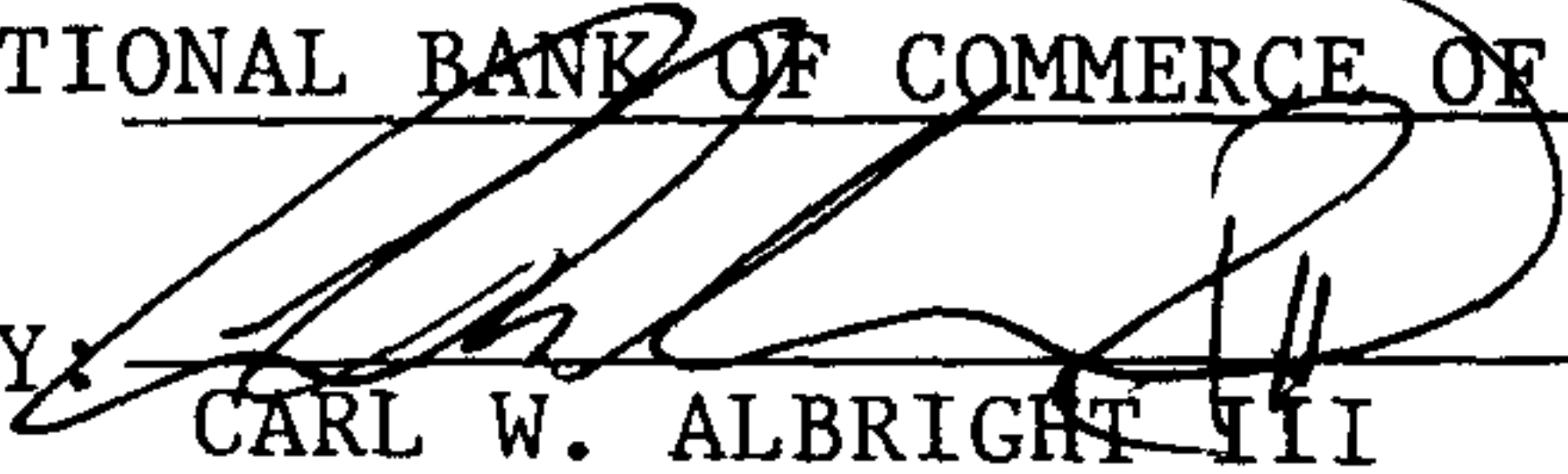
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. 1998, Page No. 21457, (and ~~assigned~~ AMENDMENT to MORTGAGE  
in \_\_\_\_\_ Book No. 2000, Page 22510,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20040827000481740 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/27/2004 12:06:00 FILED/CERTIFIED

LOT 115, ACCORDING TO THE SURVEY OF GREYSTONE-1ST SECTOR, 1ST PHASE, AS  
RECORDED IN MAP BOOK 14, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON  
AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE  
GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
DATED 11-6-90 AND RECORDED IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA, AND ALL AMENDMENTS THERETO (WHICH, TOGETHER WITH ALL  
AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE  
"DECLARATION").


In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 16TH day of AUGUST, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
CARL W. ALBRIGHT III  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
CARL W ALBRIGHT III whose name (as VICE PRESIDENT) \_\_\_\_\_ of  
NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16TH day of AUGUST, 2004

THIS INSTRUMENT WAS PREPARED BY  
  
COLLATERAL DEPARTMENT

  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN# 3232139