20040826000478910 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/26/2004 11:42:00 FILED/CERTIFIED

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BANK of NEW YORK:24561214

EV CA 93063

This is a true and conject copy of the original assignment. Original has been submitted for ecordation

The Bank of New York, as Trustee

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 0024561214 10550 Commitment# 9016996

mh(03-14

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

- The Bank of New York Trustee under the Pooling and Servicing Agreement
Series 03-14 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

All its interest under that certain Mortgage dated 3/17/03, executed by:

MARLENE S WALKACE & GEORGE T WALLACE, Mortgagor as per MORTGAGE recorded as

Instrument No.040200190800 on 4/2/03 in MTG Book Page

of official records in the County Recorder's Office of SHELBY

County, ALABAMA.

Tax Parcel =

Original Mortgage \$530,000.00

4997 HEATHER POINTE ROAD, BIRMINGHAM, AL 25242

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

A. Mabini, Collateral Processing Officer, Treasury
Bank N. A. as Attorney in Fact for Countrywide Home

Loans, Inc.

Dated: 04/03/2003 State of California County of Ventura

On 04/03/2003 before me, Andrew Sale, personally appeared A. Mabini, Collateral Pr, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Andrew Sale

Prepared by: A. Mabini 1800 Tapo Cyn. Rd. SV2-20 Simi Valley, CA 93063

Phone#: (805) 577-4383 Ext: 4615

ANDREW SALE
COMM. # 1402805
Notary Public-California
VENTURA COUNTY
My Comm. Exp. Mar 11, 2007