20040826000478870 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/26/2004 11:29:00 FILED/CERTIFIED

[WHEN RECORDED RETURN TO] NTC -- ATTN: THOMAS TEMPLE 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 BANK of NEW YORK:25562016

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID#

0025562016**2103**503-/0 Commitment# 9016986

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

The Bank of New York Trustee under the Pooling and Servicing Agreement Series 03-10 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

All its interest under that certain Mortgage dated 3/21/03, executed by: JAMES MELTON, JR Mortgagor as per MORTGAGE recorded as Instrument No. 033800186180 on 3128/03 in MTG Book of official Page records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = 108280001028014, SHELBY COUNTY TAX COLLECTOR Original Mortgage \$599,300.00 *AKA-James T. melton JR. at Elizabeth 152 JASMINE HILL RD, PELHAM, AL 35124

152 JASMINE HILL RD, PELHAM, AL 35124 W. Melton AKA-Elizabeth Wright Melton Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

By A. Mabini, Collageral Processing Officer, Treasury bank N.A. as Attorney in Fact Countrywide Home Loans, Inc.

Dated: 04/02/2003 State of California County of Ventura

On 04/02/2003 before me, Andrew Sale_, personally appeared A. Mabini, Collateral Pr, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Andrew Sale

Prepared by: A. Mabini 1800 Tapo Cyn. Rd. SV2-20 Simi Valley, CA 93063

Phone#: (805) 577-4383 Ext: 4615

ANDREW SALE COMM. # 1402805 Notary Public-California **VENTURA COUNTY** My Comm. Exp. Mar 11, 2007