


This instrument was prepared by:  
Mike T. Atchison  
P O Box 822  
Columbiana, AL 35051

Send Tax Notice to:  
ARAB CHURCH OF CHRIST  
P.O. Box 376  
Arab Ala 35016

**WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

  
20040826000478070 Pg 1/2 169.00  
Shelby Cnty Judge of Probate, AL  
08/26/2004 08:37:00 FILED/CERTIFIED

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of **ONE HUNDRED FIFTY FIVE THOUSAND and NO/00 (\$155,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

**RONNIE D. PRATHER AND WIFE, DEBORAH H. PRATHER**

grant, bargain, sell and convey unto,

**ARAB CHURCH OF CHRIST INC.**

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.  
Situating in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.

This property constitutes no part of the household of the grantor, or of his spouse.

NONE of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 23<sup>rd</sup> day of August, 2004.

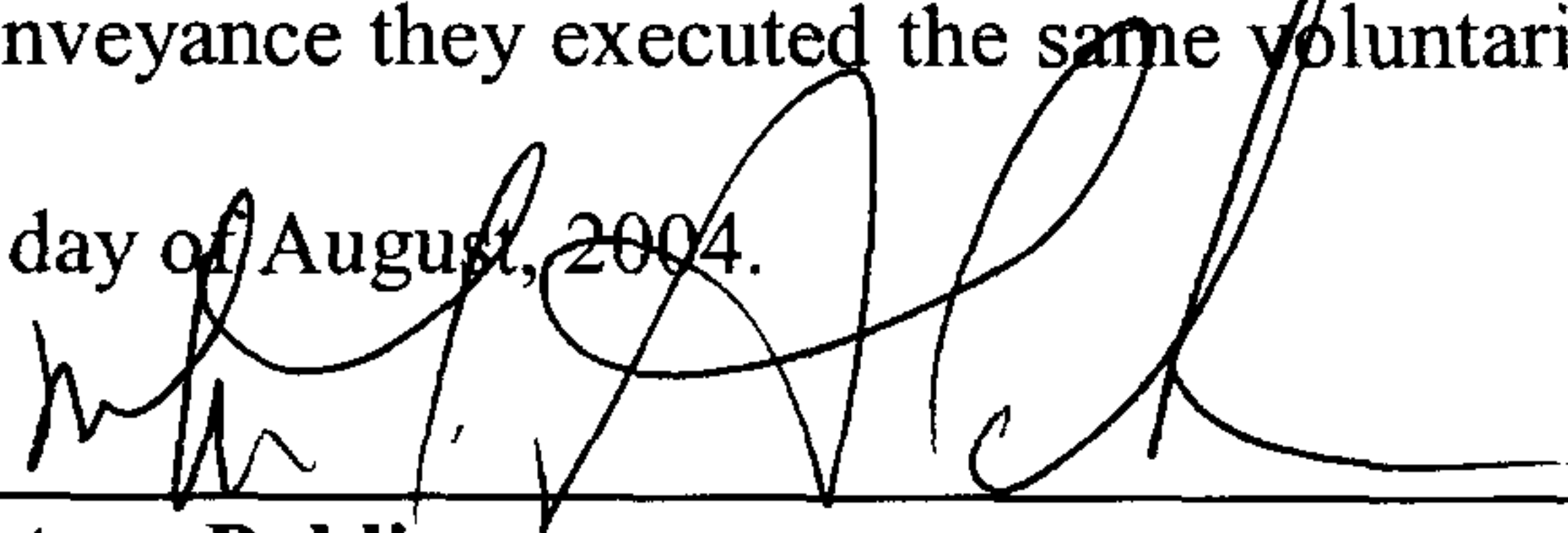
  
\_\_\_\_\_  
RONNIE D. PRATHER

  
\_\_\_\_\_  
DEBORAH H. PRATHER

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
**RONNIE D. PRATHER AND DEBORAH H. PRATHER**  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23<sup>rd</sup> day of August, 2004.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 10-16-04

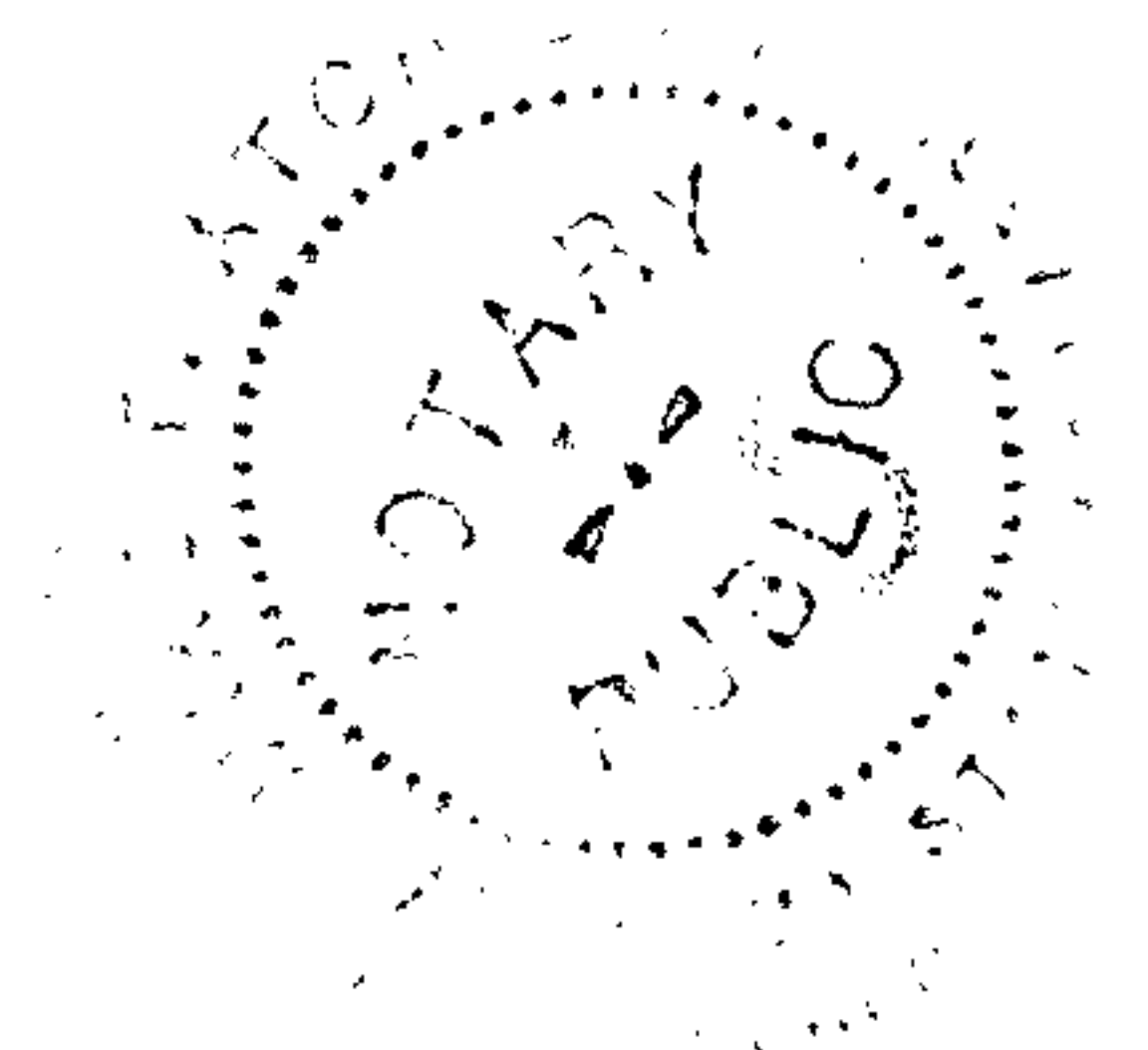


EXHIBIT "A"  
LEGAL DESCRIPTION

A parcel of land situated in the NE 1/4 of the SE 1/4 of Section 5 and in the NW 1/4 of the SW 1/4 and in the SW 1/4 of the NW 1/4 of Section 4, Township 20 South, Range 1 East, being more particularly described as follows:  
Begin at the NE corner of the NE 1/4 of the SE 1/4 of Section 5, Township 20 South, Range 1 East; thence run West along the north line thereof for 834.01 feet to the Northeasterly right of way of Shelby County Highway 51; thence 132 degrees 01 minute 25 seconds right run Southeasterly along said right of way for 54.03 feet to a curve to the left (having a central angle of 41 degrees 34 minutes 39 seconds and a radius of 706.33 feet); thence run along said curve and right of way for 512.56 feet to tangent of said curve; thence continue along said right of way for 650.0 feet; thence 47 degrees 00 minutes left run along said right of way for 100.0 feet to the Westerly right of way of Shelby County Highway 55 and a curve to the left (having a central angle of 19 degrees 28 minutes 28 seconds and a radius of 908.88 feet); thence run Northerly along said curve and right of way for 308.92 feet to the tangent of said curve and right of way for 308.92 feet to the tangent of said curve; thence continue along said right of way for 130.0 feet; thence 110 degrees 50 minutes 19 seconds left run Southwesterly for 366.59 feet to the south line of the SW 1/4 of the NW 1/4 of Section 4, Township 20 South, Range 1 East; thence 25 degrees 48 minutes right run West for 55.0 feet to the point of beginning; being situated in Shelby County, Alabama.